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CHANCHIN THAIN A SAWI PAINTHARNA AWMZIA

< Johana 3:1-6 >

Tin, Pharisaite zinga mi, a hming Nikedema, Judate hetu pakhat a awm: chu mi chu zanah Isua hnenah a lo kal a, a hnenah, “Rabbi, Pathian an chung a awm leh chuan heng thilmak i tih ang hi tuman an ti thei le vang,” a ti a. Tin, isuan a chhang a, a hnenah, “Tih tak meuhvin, tih tak meuhvin ka hrilh a che, mi tupawh an pian thar loh chuan Pathian ram an hmu thei le vang,” a ti a. Nikedeman a hnenah, “Mi, a tar hnuin engtin nge a pian theih ang? A nu pumah vawi hnih lutin a piang thei em ni?” a ti a.

Isuan a chhang a, “Tin tak meuhvin, tih tak meuhvin ka hrilh a che, mi tupawh tuiah leh thlarauva an pian leh chuan Pathian ramah an lut thei lo vang. Tisaa piang apiang tisa a ni; Thlarauva piang apiang thlarau a ni,” a ti a.

BIBLE ZIRTIRNA MILA PIAN THARNA CHU ENG ANG NGE?

Khawvela cheng mihrihgte hian Isua rinna avang chauhva pian tharna hi kan mamawh thouth va. Amakerawhchu, hei hi sawi hmasak ka duh a ni, ‘pian tharna hi sang takah a awm le,’ kawng dange kan sawi chuan, hei hi kan thil tha tihte aganga neih theih thil a ni le.

*Taksa chetna leh danglamna hi
pian tharna a ni mai em?*

*Ni le. Pian tharna chu thlarau lam danglamna
a ni. MNei hi sual nei le a nih theihna
tura mi sual pian tharna a ni.*

Kristian tam takten ngaihsual an nei fe. Chutah chuan innghatin piang tharah an inngai hmiah thin. Thil dang tam tak zingah an chhia leh tha hriatna kalhmanng zuiin an kal thin. Mi thenkhat chuan chhanna kawng dapin Kohhran thar tam tak an din a. Mi thenkhat thung chuan Pathian thuin a sawi anga hmun hla taka mite hnen thleng pha si lo, krista thu hril turin an inpe a. Mi thenkhat chuan nupui pasal nei duh lovin Pathian tan thawka an inngaihna hmunah an theinha kawng zawngin an thawk thin a ni.

Chu mai chu a la ni lo: Mi tam tak chuan an Kohhranah sum tam tak an thawh a. A nih loh leh Ni tinin an Biak in thian fai tur pawhin an inpe the 1 a ni. Chutiang chuan an hun leh an sum leh patte Kohhran tan an pe phal thin. Chutianga an thil tih a vang chuan nunna lallukhum chu chang ngei tur niin an inring. Chutiang mite beiseinaah chuan, an thil tihte chu pathianin lo pawmin leh piang thara a lo pawm ngei pawh an inring a ni.

A pawimawh ber chu hei hi a ni: M1 tupawh pathian tan nasa taka a inpek theih nan a pian thar a tul a ni, tih h1. Pian tharna chu eng hunah pawh nei thei mai ang. Engtik mni-ah emaw chuan piang thar nia an inngaihna chu Pathian in lo pawmsakin leh a malsawmna chu an belsel tlat a, an beihin an

bei hram hram thin. Kmun hrang hranga Sakhaw dan zirna, Sakhaw thu zirna leh Damdawi inahte bul tanin an dap thin. Chutianga tih chu an tan thil vanduai thlak tak a nih rualin, Thu taka pian tharna awmzia an hre fuh le a ni.

Hun eng emaw chhunga an thil the tihte chuan an ngaihtuahna ssawng zawng luah khatin, “Sawisel bova rawng ka bawl a nih chuan, ka piang thar a ni mil,” an ti chin. Chutianga an rawngbawl hnaah chuan an innghat zo va, chu chu an pian tharna atan pawimawh berah an ngai a. Engtik ni-ah emaw chuan Rev. John Wesley a angin ka la piang thar ve mai ang, “an ti thin. Chanchin Tha Johana 3:8 thu kan en chuan, pian tharna atana malsawmna chu khawi atanga lo kal nge ni a, khawiah nge a kal zel dawn? tiin sawi thiam har an ti thin.

Chuvnang chuan, an rawngbawl hnathawh rimna chu engtik niah emaw chuan an pian tharnaah Isuan a paewmsak an beisei thin a. Netiang hian an ngaihtuah thin. “Netiang taka ka thawhrim phawt chuan engtik niah emaw chuan Isuan ka pian tharnaah min pawmsak mai ang, “ tiin an ngaihtuah thin a ni. Eng emaw chang chuan, van ram kai tura ruat kan nihna hi ka hriat avangin ian tharna chungchanga ka chak lohna chu min tichak thei the mai dawn a ni. Chutianga rinna leh beiseina mei chuan rah chhuah tur a nei ngai lo vang.

Heti kawng zawng pawh hian pian thar theih a ni lo vang; Zu leh meizial su lo tura donain emaw, inkhawm taimaa inkhawm kim vang maiin emaw pian thar mai theih a ni lo vang. Pathian ram lut tura pian tharna dik tak chu Tuih leh Thlarauvah chauh kan nei thei a ni tih Isuan min hrilh. Pathian duk dan ber chu Tuih leh Thlarauva pian tharna hi a ni.

Tuih leh Thlarauva pian tharna a nik leh chuan, Krista tans kan inhnemna chungehangah hetiang hian ngaihtuah leh ta ila: Pian tharna zawmzia, a nikdan chu dawhkan knauiah thuhruk

theih a ni lo vang. Keimahni hi kan inhre chiangin lek thil ang tam tak pawh hre chiang niin kan inhre fo ngei ang.

Keimahnia thiltih leh chakna, inpekna atanga kan inhnemna chungchangah hetiang hian ngaihtuah leh ta ila: Pian tharna awmzia, a nihdan chu dawhkan hnuaiah thuhruk theih a ni lo vang. Keimahni hi kan inhre chiangin leh thil dang tam tak pawh hre chiang niin kan inhre fo ngei ang.

Chu chu tisa thila hriatna a ni ma l lo va, thlarau lam atang chauhva hriat chian theih a ni. Pian tharna dik tak chu Pathian Thuah, Tuiah, Thisenah leh Thlarauve ringtute pian nawna hi a ni. Engpawh ni sels, he mi tupawh hetiang a pian thar loh chuan Nikedema ang khan pian tharna awase dik tak a hre thiam thei ngai lo vang.

Chuvangin, thu tak thu 'Baptisma leh lal Isua thisen hzanga tlanna thu hi, kan ngaihtlak fo a tul a. Pathian thu kan ngaihtlak leh kan sir atangin, chu thu tak chu kan hre fish thel chauh dawn a. Chuvang chuas, kan rilru tak zet leh ngaihtuahna ngeiin, ngunthluk tak leh tih takzeta ngaihtlak hi a tulin a pawimawh em em a ni.

Thli khawiah pawh a duh duhin a tleh thin, a ri ix hria e, nimahsela khawi atanga lo kal nge, khawiah nge a kal dawn tih pawh i hre si le; tupawh Thlarauva piang chu chutiangin an awm," a ti a. (Joh.3:8)

He Bible chang hi piang thar hauh lovin a chhir a, heti hian a ngaihtuah a: "A! Isuan a sawi ang hian ka pian thar hun chiah hi keia hriat theih awzawng a ni lo! Tuman an hre bawk hek lo! tia ngaihtuahin mahni a inthlamuan thin. Mahse, he ngaihdan hi a dik hauk lo. Thli chu khawi atangs lo kal nge a nih a, khawiah nge zel dawn tih zawng kan hre thei le, mahse Pathian chuan a hre tlat si a ni.

Pinang thar inti tam tak zingah pian tharna ze dik thelh an awm fe thin. Nei hi hriat thiam harsa chu & ni hauk lo. Mahse,

chutiang mite tan chuan, hei hi Chanchin Tha chu a ni: Baptisma leh Isua thisen hmanga tlanaa thu hi.

Hei hi pian tharna ze dik nihphung chu a ni. Tupawh Chanchin Tha chu hria a, pawmtu chuan, “Ka soal thai in bovin awm ta. Chuvangin, chhandam ka ni tawh a, ka piang thar tawh a ni,” an ti thin. Chanchin Thain a sawi Tuiah leh Thlarauva pian tharna chu an thinlung chhungril dik taka an pawm ve leh, mi fel an lo ni a, Pathian fa an lo ni ta a ni.

“I piang thar tawh em?” tiin mi pakhat chu ka zawt a. Ani chuan, “piang thar rih lo” tiin min chhang a. A nih leh chhandam 1 ni ang em? ka ti leh a. Ani chuan, “chhandam ka nih chu ka inring,” tiin min chhang leh ta ma1 a ni. Mahse, chu mi chuan Pathian Thu kalhin ka sawhna chu min chhang a ni laws ni? Chutianga min chhanna chhan chu, “Eng tikah nge mi a pian thar a, a tisa thilah a danglam dawn” tia a ngaihtuah tlat vang a ni.

Mi tam tak chuan nunphung inthlak danglamna hi pian thar awszia chu a ni mai, an ti thin. Mahse, chutianga ngaitute chuan, a nih dan takah chuan Tuiah leh Thlarauva pian tharna awmzia Chanchin Thain min hrilh chu an hre thiam lo a ni.

Chutiang chuan pian tharna awmzia dik tak hi mi tam takin an hre thiam lo fo reng a ni. Chu tak chu mi khawngaihthlak tak an nihna chu a ni. He mi thu tak hi Kohhran mipui ma1 ni lovin, Kehhran hruaitute ngei pawhin an hre fuh lo fo thin. Chutiang mite tan chuan pian thar hi a har em em a ni.

Hetianga an ngai tlat a nih chuan van atanga min thlir rengtu Krista kan Islps rilru eh angtiang takin na ang maw? Hawhu, Chanchin Thain min hrilh ang hian Kres-a Isua tlanna thisena baptisma chauh chu ringin i piang ther ang u.

Pian tharna leh chhandamna awmzia hi thuhmn a ni. Amaherawhchu, mi tam takin he thu tak hi an hre thiam thin lo. Plan therna kan tih, & Chanchin Thain min hrilh chu Tuiah leh

thlarauve thinlung soal sil faima hi a ni. Hei hi Isua beptisma leh Kres-s a tihthianglimna chu ring a, chu mi agara mi fel kan lo nihna chu a ni.

Pian tharns kan neth hms chuan, mihringte hi soal kan ni a. Mahse, kan pian ther hmuah chuan mihring chu soal nei lova siamin a sws a, pian tharna hmangin mi ther a lo ni ta a ni. Chhandame Chanchin Tbs rinna avang chuan pathian fate an lo ni ta a nih chu.

Plan tharna awmzia chu Isus Kristea baptisms channa, Kres-a ama ruals thihna leh amk ruala, thawhlelna hi a ni a. A awania chu beptisma thu leh Kros thu hmangin mi fel kan lo ni ta tihna a ni.

Fu pum chhung atanga nau a lo pain chhuah hian soal saa piang a ni. Mabse, Pathian Thu dik chu hria a, tuiah leh thlarauva a lo pian ther chiah khan mi fel a lo ni thet ta chau a ni.

Alang apauvin mite mit haubah danglamne nei khar lo mah se, pian tharna chu ehungril lam thil a ni a, thlarauvah a ni. He pian thrana awmzia hi eng nge ni? He thu tak hi an hre tlem hle a ni ang. An hriat dan pawh a inang lovin a rual lo hle ang. Chuti a nih chuan, pian therns ze dik chu eng ang nge tih min hrilh fiah thei ang em?

Chuvang chuan, Kristiante zingah hian pian tharna ze dik nei leh nei lo ch: Chanchin Thein a sawi tuish leh thlarauva pian tharna an pawn leh pawn loh atangin a hriat hren theih a ni.

ISUA CHU THIA CHUNGA THU NEITU A NI

Chhandam nih chu tuin nge hre thei a?

Piang therte chauhvin

Johana 3:8

“Thli khawiah pawh a duh duhin a tleh thin, a ri i hria e, nimahsela khawi atanga lo kal nge, khkwiahnge a kal dawn tih pawh i hre si lo; tupawh Thlarauva piang chu chutiingin an ame,” a ti a.

Hetah hian Isuan pian thrana la chang lo hnenah thu a sawi a ni. Piang therta Hetah pian tharna swmzia an hria a, Nikodema erawh chuan a hre thiam pha lo. Mi tu hi nge piang thar tih chu Pathianin a hria a, piang therte pawhin chu chu an hria a ni.

Engpawh ni se, thli chu khaw^l atingin nge a lo kal a, khawiah nge a kal zel dawn tih an hre lo angin, piang thar lote chuan piang thar leh piang thar lo pawh an hre thei lo a ni.

Hei hi i hria em? Tu'nge thli hi tlehtir le? Pethian a ni. Thli siamtu chu tunge ni a? Van pathian a ni. khawvel sik leh sa, bcruak inthlakte thummatu, thli leh tuite fel taka thliar hrang a, an tlin khawma kuang leh kawnges siamsaktu chu tunge ni a, Nungcha zawng zawgte chumtu hi tunge ni le? Khawvela mmns nei zawng zawngte hi tu siam nge ni a, a tipritldngtu chu tunge? Tu dang ni lovin Isua Krista a ni a. Isua hi Pathian chu a ni.

Chenckin Tha thurin a sawi Tuiyah, thisenah leh thlarauvah tih hi kan hre flah lo a ni phawt chuan kan piang thar thei dawn lo va, thlarau lam thil pawh zir thei kan ni lovang. Tuiyah leh thlarauva piang lo tan chuan pian thar theih a ni le tiin Isuan

min hrilh.

Tuiah leh thlarauvah piang tura Chanchin Thain mia hrilh chu kan pawm mai tur a ni. Chu Chanchin Tha thu ring apiang thlarauvin a rilruah a chenchilh a ni.

Isua Krista chuan baptisma hmangin mihringa sualna chu a dah bo va, sual man chu Kros-ah a thisenin a tlak a ni. Pian tharna hmanga chhandamna hmangin mihring thinlungah a tuh ta a. Ke Chanchin Tha hi kan rin ve leh thlarau hnathawh chu keimahniah a lo thleng nghal dawn a ni. Chu tak chu pian tharnaa chhandamna chu a ni. Isua Krista thisen leh baptisma hmanga kan rualte sil faine chu kan rin hunah pian tharna dik tak changtute kan ni ang.

Genesis 1:2-ah heti hian siak a ni: Tin lei hi a chhiaa a ruak ngawt a ni a: tui thuk tak chung chu a thin mup a. Pathian Thlarau chuan tui chungte chu a awp ren a, tiid. Netah hian Pathian Thlarau chuan tui chung zawng zawng chu a awp a, tiin ziak a ni. Pathian Thlarau chu khawvel piah lamah a khawsa a ni.

Hei hian Tmlarau chu thinlung sualah a cheng thei lo a ni tih a entir. Piang thar lo thinlung chu a buai nua1 a, chu chu sualin a luah khat thin a ni. Chuvang chuan, chutiang mite thinlungah chuan Pathisn Thlarau chu sual nem a chang dun thei lo a ni.

Pathian chun a Chanchin Tha eng chuan mihring thinlung sual tak chu a rawn chhun eng ta a. Pathian chuan, *“Eng lo awm rawh se.”* a ti a, chu ve leh eng a lo awm ta a. Chutiang chuan, Pathian Thlarau chu mihring thinlung tihena a lo awm chauhvin, mihring thinlungah chuan a lo cheng thei ta chauh a ni.

Chuvang chuan, piang thar thinlung chuan, chanchin Thain min hrilh anga twiah leb thlarauvah tih thu chung ringin, Pathian Thlarau nen an leng dun thei a ni. Tuiah leh Thlarauva chhandamna thu chu ngaithlaa an lo rin tak avangin thinlunga

pian tharna tak tak chu an nei nei thin a ni.

Engtin nge mi a pian thar theih ang? Pharisai Mikodema hnnah Isuan heti hiam a sawi: *“Mi tupawh tuiah leh thlarauvak a pian loh chuan Pathian ramah an lut thei lo vang,”* tiin. Mikodeman, “Mi, a tar hnuin engin nge a pian theih ang? A nu pumah wawi hnih lutin a piang thei em ni?” tiin Isua chu a zawt ta daih mai. Mihring rilru hau ngawtin Nikodeman Isua thu sawi chu a dawnsawn tlat avangin pian thar awmsia reng a hre thiam lo a ni.

Isuan Nikodema chu, “Israelte zirtirtu i ni s1 a, chung chu i hre lo maw?” a ti. Isua vekin, tuiah leh thlarauvah mi a pian thar loh chuan pa-thian ramah a lut lo mai ni lovin, hmuh pawh a hmu lo vang, tiin pian tharna awmze dik chu a hrilh fiah ta nghek mai a ni.

Dik tak chuan, pian tharna nei lova Isua ringtu inti kan tam em em a. Kristian tam takte hi pian tharna dik nei lo Mikodema ang kan tam em em a ni.

Nikodema chu tun lai kohhrana hruaitu kan tih ang hi a ni a. Chutih hun lei chuan MNikodema pawh hi israelte thlarau lam hruaitu a ni. Tun lai kan hun tawng nen hian tehkhin ta ila, Nikedema chu Sorker mi%lian (hruaitu) dinhmun nen a ehkhin theih ang. Nikodema hi a hun lal sakhaw lam dinhmunah chuan zirtirtu a ni a., Nebraite Rabbi a ni a, Judate sakhaw hruaitu a ni. Amah hi zir sang, lehkha thiam a ni.

Chutih laia Israelte zirna chu tun lai dinhauna school-ah hi chuan tehkhin tur a awm lo. Nikodema-te hun lai chuan, ni zawng zawng mai hi Temple-ah emaw, Sunagog-0ah emaw kalin zirtirtu pakhat hnuaiah anzir thin. Nikodema chu a hun laia mipuite zirtirtu a ni a. Chutiang chuan, tun lalah pawh hian zirtirtu dik lo an tan em em. Chutianga zirtirtu dik lote chuan pian tharna nun tak tak nei si lovin mipui an sirtir thin a nih hi.

Tun lai ngefah pawh hian pian tharna nei lo sakhaw hruaitu, kohhrana mi pawimawh, zirtirtu, thuhrlitu, Upa leh pastor puitu (9deacons) an tam em em a ni. Chutiang mite chu Nikodema anga pian tharna ze dik hre lote an ni. Mi tam tak chuan pian tharna chungchangah an nute pum chhungah vawi hnih luta pian newn a tul niin an ngai. Chutih rual chuan, piang tharte chuan mahniah am inhria a, mahse pian thar awnzia chu sawi fiah thiam harsa an ti to thin.

Mitdelin Sai dikin a nihna sawi flah an tun a, an sawi fiah dan chu mi dang tan a fish thei chuang lo. Mitdolho chuan Sai chu dek theuh mah sela, anmahni dehna lai theuhvah Sai nihne dik chu an bel thouth va, an sawi fiah dam chu inang reng reng a awm lo. Chutiang chuan, mi tan takin pian tharns awnzia chu an hre fish thei lo a ni. Mi thenkhat chuan khawvel thil hlutnate Kohhranah an sawi this. Chutianga thuhrlil chuan mi tam tak tan pian tharns a dal zawk fo thin.

Pian tharna hi kan thil tha tih avanga kan neih a ni lo va. Pathian min pek tuiah, thisnah leh thlarauvah, tih thu kan rin avang chauhva piang thar kan ni. Pathian Chanchin Tha chu mi sual, mi fela siam kan nihna hi a ni.

Isuan, “Khawvela thil ka hrilh che u sah in awih loh chuan, vana thil-te chu hrilh che u ila engtin age in awih theih ang? a ti. Dik tak chuan, beptista hmanga kan sualte tlanna a awm thu Chanchin Tha thu tak Isuan min hrilh an ring duh lo va. An rin duh loh chu eng chu nge ni? Isuan Kros-a a thihna leh baptisma hmangin tlanna a buatsaih a ni tih hi an ring duh lo a ni. Isan van lam thilte a sawi apiangin a thu sawi an pawn thei lo va, an hre thiam lo fo reng a ni.

Kan sualte tlen faina atan Isua chu Baptistu Johana hmangin haptisma a chang a. Ksos-a a thihna lah, thinha hneha a thawhleha chuan mi sualte tan pian tharna kawng min buatsaihsak a ni.

Chuvang chuan, Isuan Nikodema chu Thuthlung Klui hmangin a hrilh fiah a ni: Johana 3:13-15 ah, *“Vanah tumah an lawn ngai lo, van atanga lo chhuka chauh lo hi chu, Mihring fapa vana awm hi. Tin, Mesian thlalerah rul a khai-kan ang khan, Mihring Fapa hi khaikanin a awm bawk tur a ni; tupawh a ring apiangin amah avanga chatuana nunna an neihna turin,”* tih thu kan hmu.

Isuan sawi a tum tak chu hei hi a ni. *“Mosian thlalerah rul a khaikan ang khan, Mihring fapa pawh hi khaikanin a awm bawk tur a ni,”* tin hi a ni. He thu kan en hian, mihringte سوالنا chu baphtisma leh thinsen hmanga a tlan chhuahna chu Thuthlung Klui thu hmangin a sawi fiah a ni.

Isuan Kros-ah a nun a hlan theih nan, khaikana a awm theih nanm, a hmasain khawvel سوالنا chu Baptistu Johana hmanga baphtisma channain a thai bo hmase a. Chu chu engvang nge kan tih chuan, Isua chu soal nei reng reng lo a ni a, Kros-a khenbeh theih a ni lo. Kros-a khenbeh a nih theihna chhan chu, baphtistu Johana hmanga baphtisma a lo channa leh khawvel سوالنا zawng zawng chu ana chungang nah a nih vang chauh a ni.

Kan soalte min phurhsakin leh a thisena min tlanna avang chauhvin mi soal thiam loh chang tawh hnu chu, hrem humn ate min chhandam thei a. Isua tuiah leh thlarauva pian tharna hmang chuan chhandamna min lo pe ta a nih chu.

Chuvangin, Isua Krista Lal leh Chhandamtu atana pawmtute chuan, sawi angin baphtisma an chang a, ama rualin an thi a, amahah chuan an piang thar thin a ni. Nikodema ngei pawhin tlai khaw hnuah he thu hi a lo hre thiam ve ta a nih kha.

RULO AANGE KHAIKAN

Engvangin nge Isua khenbehin a awm?

*Eaptisma hmanga sual zawng zawng
a phurh avangin*

Mosian thlalerah dar-rul a khaikan thu kha 1 hre ngai em? Ne thu hi Numbers bung 21-ah ziak a ni. Israel fate filru chu Aigupta ram atanga hruai chhuah an tih tma aain a lo hnual ta deh deuh va, Pathian leh Mosia chu dodalin an sawichhi a.

Chuvang chuan, Pathianin anmehni chu a, tihlum turin Israelho karah chuan rul chuk na mi a tir a. Chu rulin a chuk apiangte chu an taksa a vung chiam a, mi tan tak an thih phah ta a ni.

Chu ve leh, Israel mipuite an boral loh nan anmahni hruaitu mosia chu Pathian hnenah a tawngtai ta a. “Lalpa, khawngaihin min chhandam rawh,” tiin. Lalpa Pathian chuan dar-thir hmanga rul lem siama thingah khaikang turin Mosia chu a hrilh a. Chu dar-rul khaikan chu mi tupawhin a en chuan a dam theihna tur a ni. Tichuan, Mosia chuan hrilh a nih angin dar-rul siamin a khaikang ta a, a hnena Pathianin thu a sawi chu a puang ta a ni.

Tichuan, Mosia thu sawi chu ringa dar-rul khaikan en duh apiangte chu an lo dam ta zel a ni. Chutiang chuan, keini pawh sual tur hlauhawm nghaisakna lak ata Krista khaikan ringa entu apiange chu tihdam kan ni ta. Mosia thu sawi chu Israel mipuiten ngaithla a, things khaikan rul chu an en avang chuan an lo dam ta a nih chu!

Rul things khaikan chuan baptisma leh Kros-a thinha hmangan Isua churghs mihringte sualna nghah a nihna chu a lo

entir lawk a ni. Khawvel mihringte sual hremna chu Isua chungah nghat a, amah ngei inhlanin sual man chu a talk ta a. Kan sual vanga hremna zawng zawng chu tihtawp a lo ni ta a ni.

Isua Krista chu khawvelah lo kalin mi zawng zawng hi a chhandam a, ani chu “rul diriamna, setana thlemna lak ata chhandam turin thi tura ruat a ni. Kan sual zawng zawng tlan nan baptisma leh Kros-ah a thih hnuin, a thawhlehma hmanga min chhandamna chu amah ringtute tan a ni.

Thuthlung Hluiah chuan thinga rul khaikan en chu Israel fate tan damna tling a ni a. Tunah keini pawh lal Isua chu ring a, kan sulate chu baptisma leh thisen hmangin min tlaksak a ni tih rinnain chhandam kan ni thei a, kan piang thar thei a ni.

Isuan khawvel sual zawng zawng chu baptistu Johana hnena baptisma a channa, Kros-a a thihna leh thihna hneha a thawhlehma hmangin a tlang fai vek a. Tunak chuan, tupawh amah chu ring duh apiangin khawngainna avangs chhandamna leh malsawmna chu a chang thei a ni.

Johana 3:13 “*Vanah tumah an lawn ngai lo, van atanga lo chhuka chauh lo hi chu, Mihring Fapa vana awm hi.*” Kan sual rullna atan Isua chu baptisma changin leh Kros-ah thisen chhuak a ni a, vanram kawng min hawnsak a ni. “*Kei hi kawng leh thu tak leh nunna ka ni. Keimaha kal lo chu tumah Pa hnen an thleng ngai lo,*” thin Johana bung 14:6-ah Isuan a sawi.

Chu chu engvang nge kan tih chuan, Isua baptisma channa leh Kros-a khenbeh a nihna chuan, van kawng min hawnsak a. Amah ringa chhandamna pawmtu zawng zawngte chu chhandamin an awm. Isua chu kan sual tlan turin a inpeih reng a. Chuvangin, tupawh thu tak-tui, thisen leh thlarauvah rinna nghattu chu van ramah a lut thei a ni.

Tui leh Thlarau Chanchin Tha hmangin Isuan min chhandam a. Baptisma, Isua thisen leh amah Isua chu Pathian a

ni tih rinna atang chauhvin pian tharna chu neih theih a ni.

Mosian thlalerah rul a khaikan ang khan, mihring Fapa hi khaikanin a awm bawk tur a ni (Joh. 3:14). He Bible chang hian en gnge sawi lan a tum? Engvangin nge Isua kha Kros-ah khenbeh a nih? Keimahni angin a soal ve em ni? Keini kan rinawm lo angin a rinawm lo ve em? Keimahni anga famkim lo a ni ve em ni le? Ni suh e, Ani chu keini ang a ni ve reng reng lo.

Chuti a nih si chuan engvangin nge Isua chu kun khenbeh a nih? Kan soal man tlak nan leh kan chhandamna atana khenbeh a ni. Baptisma leh khenbebnain kan soal zawng zawng min chhandam a ni.

Tuiah leh thlarauva pian tharna hi chhandamna thu tak chu a ni. Tupawh baptisma leb Kros-a a thihna chu kan soal tlanna atan a ni tih ringtu apiangte chuan nun thar an nei thin a ni.

TUI LEH THLARAU AWMZIA

*Tuiah leh thlarauvah tih hi engnage
a awmzia?*

*Tui hian Isua baptisma a entir a, Thlarau
hian Pathian nihna a entir.*

Isua baptism a leh Kres-a a thisen chhuak kan lo rin ve leh khan piang thar kan lo ni ta a ni tiin kan bible chuan min hrilh. Pathian fate kan nih theih-na turin Pathian Thu Chanchin Thain a sawi kan soal man tlak nan tuiah, thisenah leh thlarauvah, tih thu rinna atanga pian tharna hi a pawimawh ber chu a ni.

Bible-a kan hmuh angin “Tui” chuan isua baptisma (1 Pet. 3:4) a entir a, “Thlarau” chuan Isua Pathianna a entir. Hei hi thu taka pian tharna ze dik chu a ni: Isua chu khawvelah lo kalin tisaah a lo chang a, kan sualte chu baptisma leh thisen hmangin min tlaksak a ni, tih hi.

Ani chuan baptisma leh soal hnathawh chu Kros-a hnehma hmanga tlen fainain kan sualte chu min lak bosak a. Baptisma leh Kros thiltihtheihnain amah ringtute chu a chhandam thin.

Kan chhandamna atan Isuan baptisma a channa leh a thisen a luantrina chu soal lak ata chhandam kan nih theihna awm chhun a ni a. Tuiah leh Thlarauva pian tharna neita chauhvin Pathian ram chu an changin an lut thei dawn a ni. Tuia baptisma a channa, a thisen leh thlarauvin Isuan min chhandam a nih chu! Chu chu i ring em?

Isua hi van puithiam Lal khawvel soal tlan tura leia lo kal a ni. Ani chuan baptisma changin leh Kros-ah thiin, a tholen a, amah ringtute chhandamtu a lo ni ta.

Johana 10:7-ah Isuan heti hian a sawi: *“Kei hi beram kawngkhar chu ka ni,”* tiin. Isua chu vanram kawngkharah a ding a. Tunge vanram kawngkhar min hawnsaktu chu? isua Krista ngei chu a ni?

A chhandamna thu tak hriatna tel lova amah chu ka ring titute hnenah a hmel a thup thin a. Baptisma, thisen leh thlarauva pian tharna ring duh loute chu chhandamna a chantir phal ngai lo. Tupawh Isua chu Pathian a ni tih pawm duh lo va, a thianghlamna hlamchhiah a, a thu ziak pawm duh lotute chu a hawisan thin.

Thu tak ziaka awm chu hei hi a ni: Isua chu mihring zawng zawng soal tlan nan khawvelah lo kalin tisaah a lo chang a, baptisma changin, Kros-ah a nun hlanin a thi a. Chu a thihnaah chuan thiam kan chan theih nan thihna hnehin ni thum niah a tho leh ta a ni.

He thu tak hi ring a, pantute سوالنا chu Isuan a lo hnehsak thin a ni. “Sual hnathawh chu tihhlum a ni ta,” tih ziak ang khan.

Engpawh ni se, tupawh Isua baptisma leh thisen hmanga malsawm tlanna chu a rin chuan, a thinslung a lo thianghlim ang a, van ramah a lut ang. Hei hi Chanchin Tha dik tak hmanga pian tharna chu a ni- Tuiyah, thisenah leh thlarauva pian tharna hi. Tui leh thlarauva pian tharna hi van lam Chanchin Tha chu a ni. Mi tupawh baptisma leh Isua thisen rinnaah chaunh pian tharna a nei thei a ni. Tupawh Chanchin Thain a sawi tuiyah, thisenah leh thlarauvah tih ringtu chu سوال nen a inmihran a; pian tharna dik neitu awm chhun an ni thin.

Tun lai hun ngeiah pawh hian, Nikodeman thu tak (pian tharna awmzia) hze thiam lo an la awm fo va, mi tam takin Chanchin Tha hriatna dik nei lovin Isua ka ring inti an la awm zel. Nikodema dinna hmuna ding vete chu eng dinhmun nge ni? Amaherawhehu, Nikodema chuan Isua hnen atangin Chanchin Tha dik a hria a, hun a lo her liam zel a, Isua khenbeh a nih khan a ruang la thlaa phumtu a lo ni ta a nih kha. Chuta tang chuan, Nikodema chuan Isua chu a lo ring famkim ta a ni.

Tunah pawh hian, thu tak thu- Tui leh Isua thlarauah tih reng hre lo hi kan zingah mi tan tak kan awm a ni. Chu mai pawh chu a ni lo, mi tam tak chuan Chanchin Tha dik tak chu an hria a nih pawhin an pawm dub tak tak chuang lo. Hei hi a paw em em a ni.

Hei hi kan pian thar theihna tura Isuan min buatsaihsak chu a ni a. Chutia min buatsaihsak pain tharna tih awmzia chu engage ni le? Hei ngei hi a ni: Tui, thisen leh thlarau hi. Isuan baptisma changin kan sualte min lak bosak a. Kros-ah thiin, chu thihna chu hnehin a tho leh ta a ni.

Ani chuan tupawh amah ring apiang chu pian thar

malsawmna a pe thin. Isua chu amah ringa piang tharte tan Chhandamtu a ni. Tawmgtai a, englai pawha isua nen in leng dun a nih chuan, a thilsiam van leh khawvel leh thil zawng zawng hi a pe ang che.

Johana 3:160 ah chuan heti hian a sawi: “Amah chu tupawh a ring apiang an boral loh va, chatuana nunna an neih zawk nan,” tiin. Isua rinnain chatuana nunna chu kan nei a ni. Tuiyah leh thlarauvah tih rinnain pian tharna chu kan chang a ni. Heta thu tak kan tih hi a awmzia chu hetiang hian a ni: Chhandamna Chanchin Tha, Baptisma, Isua thisen, chu Isua chu Chhandamtu leh Lalpa a ni tih kan rin chuan chhandamin kan awm thei ang, tihna a nih chu.

Amaherawchu, chu thu tak chu kan rin loh erawh chuan chatuan hrem-hmun chaw mai kan ni thung dawn. He thu hi engvangin nge Nikodema hnenah Isuan a sawi ni ang le? “Khawvela thil ka hrilh che u mah in awih loh chuna, vana thil awmte chu hrilh che u mah ila engtin nge in awih theih ang?” tih hi.

Pathianin kan tan eng thil nge a tih? Isua hmanga ehhandamna chu kan rin chuan kan pian tharnaah min pawmsak. Khawvel, Ramhuai leh khawvel سوالنا lak ata min chhandam. He khawvela سوال fate chu سوال رoreلنا lak ata min chhandam a. A baptisma, Kros-a a thihna leh thihna hneha a thawhlehma hmangan kan sualte chu min lak bosak a ni.

He chhandamna hi kan ring ang nge, ring lo vang tih chu keimahni duhthlanna a ni. Pian tharnna chhandamna chu baptisma leh Isua thisen zara rinna avbanga chhandamna a ni.

Heti hian sawi ta ila: Malsawmna thuh hnih Pthian lk ata kan dawng thin. Pakhit chu huap zo malsawmna a ni. chutah chuan leilung dan zawng zawng a tel vek a. Ni leh thli pawh a tel vek a ni. Hei hi mi سوال leh mi tha, mi zawng zawn hnena a pek a nih avangin huap zo malsawmna a ni kan ti thei a ni.

Chuti a nih a chuan; malsawmna bil (a bika malsawemna) chu engnge ni le? Tuiah leh thlarauva pian tharna, chu pian tharna chu soal thihma lak ata mi soal chhandamna chu a ni, tih hi.

MALSAWMNA BIL

Pathian malsawmna bil chu engnge ni?

*A baptisma chann, Kros- khenbeh a nihna,
leh a thawhlehma hmanga kan tan pian
tharna min siamsak hi a ni.*

Johana 3:16-ah chuan heti hian ziaak a ni: “*Pathianin khawvel a hmangaih em em a, ehutichuan a Fapa mal neihchhum a pe a. amah chu tupawh a ring apiang an horal loh va, chatuana nunna an neih zawk nan.*” Hei hian Pathian malsawmna bil c hu a tar lang a: Isua chu khawvelah a lo kal a, mihring tisaah lo changin, baptisma leh kan tan khenbeh turna hmangin kan soal min tlen faisak a. Soal lak ata chhandam kan nihna chu thu tak, Pathian malsawmna bil chu a ni.

Isua chuan min chhandamin, mi soal chu mi felah min siam ta a. He thu tak rinna hmang hian Pathian malsawmna bil chu i chang thei mai a ni. Chu chu i pawm em?

I rinna chu a chapo fo va, Pathian malsawmna bil chu i hnar fo a nih chuan, engtiang pawhin ring inti thin mah la, rinna nung leh pawimawh a tling lo vang a nun i nei chung lo vang.

Thu ka hril apiangin, Isua baptisma leh a Kros thu rin hi kan pian tharna atana kawng awm chhun a ni tih ka sawi hmaih ngai lo: Bible hmun tam takah Hei hi puang chhuakin, Isua

hmanga pian thar malsawmna hi “Pathian malsawmna bil a ni” tih hi.

Hei hi a ni kan sawi fo thin chu: Pathian malsawmna chu Isua baptisma leh khenbeh a nihna hmanga mi soal chhandamna hin a ni, tih aia sawi flahna tha a awm chuang lo. Isua baptisma channa leh khenbeh a nihna hi Pathian malsawmna bil chu a ni. Dik lo taka thuhrlutute erawh chuan hetiangka ka sawi ang hiam an sawi ngai lo. chutianga dik lo taka thuhrlutue chu Kristian nun leh mihring nunhoaa, hriamhrei, vamntirhkoh eng hmanga inthuaamin an lang thin. Ni, chu chu a dik a ni. Heng thilmak tih te, dam lo tihdamte hi Pathian malsawmna bil nei jhauh si lova ti an nih phawt chuan Ramhuai thiltih vek a ni ang.

Pathian malsawmna bil kan tih chu mi sualte tan tlanna Chanchin Tha min pe hi a ni a. A malsawmna bilah chuan Pathian chuan kan pian tharna hi min pawmsak a ni. A baptisma, thisen, thihna leh thawhleha hmangin Min siam thar a ni. A fa atan min siam a, soal laka fihlimna nen.

Hei hi i ring em? AW-Malsawmna chu i dawng tawh tak tak em? AW-Isua baptisma leh A thisen, thihna leh thawhleha hi malsawmna bil chu a ni a, chu malsawmna bil chu Tui leh thlarau hmangin Pathianin min pe a ni. Hei ngei hi Chan-chin Tha malsawmna bil chu a ni. A malsawmna bil hmanga min chhandamtu Lalpa chu fakin awm rwh se.

Tun li Kristin inti ringtu tam zawkten Tui leh thlarauva pin tharna, baptisma leh thisen Chanchin Tha a, Pathian Malsawmna bil kan hre lo hi a paw em em a ni. Sakhuanaa thatna leh mahni ngaihdan an Pathian thu pawm dan mai maiin chu kawng chu bangbo takin an zawng thin. An hre fiah thlawt lo a ni.

Kristian ka ni kan intihna hi a rei tawh hle a, siamthatna (reformation) pawh kum Zanga dawn lai a ni ta. Mahse, Korsaa

ram leh a baka khawvela mite hian thu tak pian tharna leh Pathian malsawmna bil hi hre thiam pha lo an la tam em em rih zawng a nih hi.

Engpawh ni sela, he khawvelah hian kan beng-ngawmna tihvar a nih avangin thu tak chu a la hriattir ngei ang tih hi ka ring a, ka beisei tlat a ni.

Mi fel leh vanram luh theihna chu: Tuiah leh thlarauvah tih thu tak chu pawm a, mi sual pian tharna chu a ni. Kristian tam takte chuan an pian thar cheihna atan rim takin an thawk thin.

Ameaherawhchu, pian tharna awmze dik hriatna tel lova thawkrim an nih chuan, an chaposiz tihlanna mai a ni ang. Pian tharn kan avangin. Vanramah lut dawn a ni an ti thin. Mahse, piang thar a nihna sulhu reng hmuh tur a awm si lo.

Isua tlannaah chuan inngat tak zet a, ringhlel lova an rin tak tak avang, an thinlung tuiralna atang chauhvinn an piang thar thei a ni. Mahse, Mahni ngaihdan leh Sakhaw thiltih phurna ringawt hmanga pian tharna atana thawkrim kan nih phawt chuan rinna dik lovah chauh min hruai thei ang.

PATHIAN THU CHUAN PIAN THARNA DIKAH MIN HRUAI

*Rinna leh Sakhua hi
engnge a danglamna?*

*Rinna tih chu Isuan min Chhandamna
rin hi ni a, Sakhua zawng zawng
hi rilru ngaihtuahna leh
thiltih rinchnna a ni.*

1 Johana 5:4-8-ah hian tuiah, thisenah leh thlarauvah tia rinna chauhchauhvin kaan piang thar thei a ni, tih thu chiang takin tar lan a ni. Kan piang thar a nih chuan heitiang hian kan pawm thei a; thu tak thu, Pathian thu ziak chauh hmangin kan piang thar thei a ni. Tawngkaa sawi emaw, kan thil tawn atanga hriatna maite hian pian tharnaah min hruai lut mai thei lo tih kan hria ang.

Johana bung 3-ah Isuan, Mi tupawh tuiah leh thlarauvah a pian thar loh chuan van ramah a lut thei lo vang, tiin min hriih. Mi tupawh a lo pian thar chuan, a tlangpui thuin Isua rinna thuah hnih a chang thin. Pakhatnaah chuan, Sakhuaana lam thuah Isua ringtute chu Pathian dan hmangingan sualte nemnghehna a ni. A hmasain miin Isua a ring a, chu chu Pathian dan soal hnathawh leh soal a nihzia hriat chianna atanga awm a ni.

Isua hi khawvel sakhaw tam tak zing pakhat ang lekin kan ngai thei lo vang. Kristianna hi Sakhaw dang ang a ni lo. Kristianna hi rinna hmanga chatuan nun neih theihna kawng awm chhum a ni.

Mi tupawhin Isua a rin atangin sakhuaanaah kut ruak ang mai a ni ang. Thinlung tak takin soal chu a tlansan ang a, a buaina leh a mumal lohns nen. Hei hi thu tak chu a ni lo vem ni? Bible-a Farisaite that derna hi i hnawl phal dawn lawm ni?

Mi tupawhin Kristian pian tharna chu a duh a ni. Engpawh ni se, Kristianna hi sakhua ang chauhvin a ring a, a thinlung سوالنا chu that dernaah a tawp a ni. Thu taka pian tharna hi kan hre ngei tur a ni.

Mi tupawh pian tharna tak tel lova Sakhuaana satliah ang chauhva Kristianna hi ring satliah mai mai nih chuan a nun chu mumal lo tak leh buainain a hmang zo thin. Miin piang thar lovin Isua hi ring ta sela, chu rinna chu rinna dik lo a ni ang.

Kristianna hi Sakhuaana ang maiin rei tak lo ring tawh mah

la, mi sual i ni reng tho ang a, tha der mai dinhmun leh sual avanga rum hun i la nei fo vang. I sual lak ata fihlim i duh chuan Chanchin Tha thu tak tuiah, thisenah leh thlarauvah tih ziak hi ringin pawm mai rawh.

ISUA BAPTISMA HMANGA TLANNA THU RUK HMUH CHHUANNA

Danglam ngai lo Pathian thu hmangin kan piang thar thei a ni tih Bible chuan min hirh a. Tunah chuan, Tirhkoh Petera thu sawi 1 Pet. 3:21 thu hi i han en teh ang u; *“Chu mi anpui (baptisma) chuan Isua Krista thawlehna avangin tunah a chhandam che u a ni.”*

Bible-ah hian, Isua Krista baptisma leh thawlehna avangin tunah a chhandamna kan chang a ni tih ziakin a awm. Chu chu keimahni duh dana baptisma ni lovin, Isua duhzawnga baptismaa a ni tih Isu ringtu zawng zawngte chuan an hria ang. Isua baptisma chuan mi sualte chu nun thar min pe a ni. Chu chu i rin chuan, i piang thar ang a, chhandameten an chan malsawmna chu i chang dawn a ni.

Isua baptisma chuan, min chhandam thei a, mi felah min siamin leh chatuan nunna min pe a ni tih rinna hmangin chhandamna man chu a hlutzie leh hlawkzia kan hre thiam chauh ang. Kawng danga kan sawi chuan, Pathian Thu hmanga thu tak chhandamna chu kan rin ve leh, kan sualte chu tlen fai a ni nghal dawn tihna a ni.

Pian tharna kan tih chu wawi hnih pian nawn hi a ni. Kan zinga mi tam tak chuan Isua chu Sakhaw chi khat ang chauhvinn an ring a. Mahse, thu tak dik tak chu kan rin chiah hunah chauh piang thar kan lo ni a. Isuan sawi a tum tak leh a hnathawh tur chu *“Ani chuan a mite an thiltihusual lakah a chhandam dawn*

si a” (Matthaia 1:21) tih a ni.

Mihringte tan Isuan engnge min thawhsak tih hria a, kan soal lak ata zalen ken ni tih pawma kan pian thar ve leh mi thar kan lo mi ta a. A hmasain Isua chu sakhaw pakhat angin kan han ring phawt a. Amaherawhchu, Chanchin Thaa Isua baptisma leh thisen chu hri a, kan rin chauhvinn piang thar kan ni ang.

Thu tak pian tharn atana min siamsak chu engnge ni? A hmasain, Isua baptisma hi a ni a, Kros thisen leh, a tawp berah chuan thihna hneha a thawhleha hi a mi. Pian tharna awmzia chu, Isua hi Pathian leh Chhandamtu a ni tih rinna hi a ni. Tunah chuan, Thuthlung Hlui mite kha engtin nge an pian thar tih i han thlir teh ang:

THUTHLUNG HLUI HUNA SUAL MAN RULHNA;KUT THLAKN LEH TUARNA THISEN

Thuthlung Hlui huna Chanchin Thaa pian tharna chu engnge ni? A hmasain, Leviticus bung 1-na pian tharna chu engtin nge a sawi i han chhiar teh ang u:

Leviticus 1:1-5-ah chuan, “Lalpan Mosia a ko va, inbiakna puan in atangin a bi a, “Israela thlahte chu bia la, an hnenah, ‘In zinga tupawhin thilhlan Lalpa hnena in hlanin, ran, bawng rual zings mi in hlan tur a ni.

A thilhlan chu bawng rual zinga mi, halral thilhlan a nih chuan a pa, sawiselbo a hlan tur a ni. Tin, halral thilhlan lu chungah chuan a kut a nghat ang a; tichuan a tan inremna siamna turin pawmsak a ni ang. Tin, Lalpa hmaah bawngpa a talh ang a; tin, Arona fapa puithiamten thisen chu an hlan ang a, inbiakna puan in kawngka bula maicham chu thisen chuan an

theh vel tur a ni.

Leviticus ziaka kan hmuh angin, Israel fate chuan inthawina hmangin Pathian nena inpawlna an nai thei tih min hrilh a ni. Hei hi thu tak a ni tih kan hriain kan pawm thei ang. Chuvang chuan, he thu hi i han thlir nawn leh teh ang;

Pathian chuan Mosia chu Inbiakna puan inah a be thin a. Chu chu Israel fate سوالنا avanga Pathian a lungawi theihna a ni. Israel faten Pathian dan dodala سوال an tih hun apiangah Pathian hmaa a سوال sil faia a awm theih nan ran thisen hmangin an سوال man thawina an hlan thin tur a ni.

Pathian duh dan anga ran thisen hmanga inthawina hmangin an سوالnate chu tihthianghlimin a awm a ni. Chutiang chuan, Pathian hmaah urhsun takin an inhlan thin a, an inthawi thin.

Thuthlung Hlui hunah chuan mi tupawhin سوالنا a nei a nih chuan, a سوال ngaihdam a nih theihna turin Pathian hnenah inthawina a hlan thin a. A hmasain, an hlan ran lu chungah chuan an kut an nghat ang a, an سوالنا zawng zawng chu ran chuan a phur ta vek thin a ni.

Chu ran chu puithiamin a talh a, a thisen chu maicham kiah tatin a theh bawk thin. Chutianga maicham thianghlim rawngbawlna chu Pathianin a mite tlanna malsawmna atan a pe a ni.

Pathian dan, thupek dan 613-ah chuan ‘ti rawh, ti suh’ tih chu a tuka tuk a ni a. Dan leh thupek chu Pathianin Isreael-te hnenah a pe a ni. Israel-te chuan Pathian dan leh thupek chu a dik a ni tih hre mah sela, Adama atanga سوال chi 12 an rochun avangin an zawm thei lo fo thin.

Chuvang tak chuan, Israelte chuan Pathian duh dan an tlin zo lo fo va. Israelte chuan mi fel nih theiha turin nmahnia tih theih lohna lian tak an nei a. Sul nmahnia a awm tlat avangin سوال lak ata tal chhuak tura theihtawp an chhuah na ngawt chuan a pui thei hek lo. Chu chuan, mihringte hi سوالa piang

leh thi kan nihzia chu chiang em emin a hrilh fiah a ni.

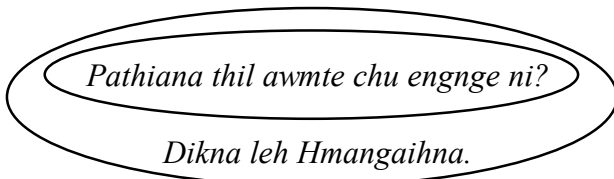
Mahse, zahngaihnaa khat Pathian chuan an sual tlen faia a awm theihna turin inthawina chu a rawn buatsaihsak ta a. Chu maichan thianghlim rawng bawlna chu Israel fate leh khawvela mi zawng zawng tana sual tlanna atan Pathianin a ruatsak a ni. A hmangaihna chu inthawina hmangin mihringte hnenah a puang chhuak a. Khawvel mite chu chhandamna kawng a kawhhmuch a ni.

Pathian chuan a mite hnenah Inthawina leh, inthawinaa puithiam atan chuan Levia chu a pe a. Israel hnam 12 zingah chuan Levia chite chauh chu puithiam hna chelha rawngbawltu ni turin Israelte tan nemngheh an ni.

Mosia leh Arona chu Levia thlah an ni a. Inawpna dan leh mai cham thianghlim rawngbawl hna chu an kutah hlan a ni tiin Pathian Lehkhabu thianghlimah kan hmu a ni.

Chuvang chuan, Leviticus bua kan hmuh sual ngaihdamna atana inthawina awmzia chu kan hriat thiam chian hun apiangah kan piang thar tak tak tak thei chauh dawn a ni. Engvangan nge he Pathian ruahman maicham inthawina thianghlim tak hi ngaipawimawh em ema kan zir thin le? Hei hi Thuthlung Hlui hunah a pawimawh ber a ni tih kan pian that malsawmna chu kan lo chang ta a nih hi.

THUTHLUNG HLUI HUNA SUAL TNANNA



Levia chia mi Mosia chu inbiakana maicham thianghlimah

chuan Pathianin a ko va, a unaupa Arona chu puithiam Lal atan nemngheh a ni. Arona chuan mite tana soal chawina chu a hlan thin.

Leviticus 1:2-ah hian Pathianin Mosia hnenah eng thu nge a sawi? *“Israela thlahte chu bia la, an hnenah, In zinga mi tupawhin Lalpa hnenah thilhlán in hlanin Ran, bawng rual zinga mi in hlan tur a ni,”* a ti. Inthawina hlan tur chu he lai changah hian a duan sa dan chu kan hmu: Mi tupawhin a soal man tlanna atan inthawina a hlan chuan a bawng rual emaw, a beram zinga mi emaw a thlan tur a ni.

Pathianin an hnenah a sawi zel dan chu, *“Thilhlán chu bawng rual zinga mi, halral thihlan a nih chuan a Pa, sawisel bo a hlan tur a ni: Ani chu Lalpa hmaapawm a nih theih nan inbiakna puan in kawmgka bulah chuan a hlan tur a ni.”* (Leviticus 1:3)

Tupawh soal vanga inthawina hlantute chu an inthawina Pathianin a lo pawmsak avangin, soal vanga thihna lak ata chhanchhuaha awmin nun an chang thin. Israel fate chuan ran lu chungah an kut nghatin an soal zawng zawng an phurhtir thin a ni. Inthawina thilhlán hlantu chuan ama duhna ngeiin ran chu a hlan thin a. Tunah chuan, chang 4-na hian eng thu nge a sawi i lo en teh ang:

“Tin, halral thilhlán lu echungah chuan a kut a nghat ang a; tichuan a tan tinremna siamna turin pawmsak a ni ang:” tih thu kan hmu a. Chutianga thilhlán chu Pathianin a pawm a ni. Mi sualin halalal tih thu kan hmu a. chutianga thilhlán tur lu chungah a kut a nghah khan, ran lu chungah chuan a sualte chu nghah vek a ni ta tihna a ni. Chuvang chuan, Pathian hma ngeiah mi sualin a thilhlán lu chungah a kut a nghah khan, Pathian chuan a hlantu soalna chu tlen fai a ni tih a lo pawmsak ta thin a nih chu.

Inthawina ran chu talh a ni a, a thisen chu maischam kiahte

tatin maicham leh a chheh vel chu an theh thin a. Sual thawina atan leh zalen a nih theih nan, a thupek dan ang thlapa inthawi chu Pathianin a phut tlat a ni.

Leviticsu 1:5-ah heti hian ziak a ni: Tin, Lalpa hmaah bawngpa a talh ang a; tin, arona fapa puithiamten thisen chu an hlan ang a, inbiakna puan in kawngka bula maicham chu thisen chuan an theh vel tur a ni, “tih thu hi. Inbiakna puan in chhunga halral thihlhanna Maicham chu killi nei a ni.

An soal nghahna halrl thihlhlan tur ran lu chungah a kut anghah hnuin, inthawina ran chu talh a nia a, Puithiam chuan ran thisen chu lain maichan kiahte chuan tat a. Chu maicham ki chuan soal thiam loh chantirna a entir a ni. chutiingin, maicham kia thisen tah chuan soal man tlakna a entir bawk. Maicham kia thisen chu Pathianin a en a, soal man tlakna atan a pwmsak ta thin a ni. Engvangin nge suaal thawina atan tihsen chhuah a tul? Rom bung 6:23 thu hi kan en chuan, *“Sual man chu thihna a ni si a,”* tih thu kn hmu a, taksa nunna chu thisen a ni. Chuvangin Hebrai lehka thwnah chuan heting hian ziak a ni, *“Tin, Dan thu zawngin engkim thaw mai hi thisena tihthianghlimin a awm thin a, thisen chhuah lohvin ngaihdamna reng a awm lo.”* chuvangin, thisen hmang inthawina hlan hian Pathian Date chu a tifamkim a, sul man chu thihna a nihzia a tar lang a ni.

Thisen hlan tur chu thil soal titu hnen atngin lak a ni a, mamse soal thawiona thisen erawh chu tlannta buatsaihna hmunah hman a ni thung. Puithiamin thisen chu la. maichan kia a tah hian soal vanga thihna man chu a t lak ta a ni - tih a entir.

Thuthlung Thara Thupuan 20:11-15 thu hi kan chhiar chuan, maicham ki chuan nunna lehkhabu a entir a. chuvangin, maicham kia thisen tah chu nunna lehkhabuah thisen hmanga hmging ziak a ni. Hei hian kut nghat a, thisen hmanaga soal thawina chuan, soal thawina famkim chu a nemnghet a nih chu.

SUAL CHU HMUN HNIHAH CHHINCHHIAH A NI

Pathian hmaa mihring سوالنا chu hmun hniah chhinchhiah a ni a. Pakhat chu an thinlung phekah a ni a, pakhat dang chu Pathian hmaarorelna lehkhabuah a ni.

Jeremia 17:1-ah hetiang hianziak a ni: “Juda سوالنا chu thir kawlawm leh lungflu hriam hmawr zumin ziak a ni; an thinlung phekah kerin a awm a, an maicham kiahte pawh,” tiin.

Leviticus 17:11-ah chuan hetiang hian a sawi, “Tisa nunna chu thisenah chuan a awm si a,” tiin. Thisen hi tisa nunna a ni a, kan سوال man chu thisen chauhva tlak theih a ni. Chuvangin thisen chu maicham kiah chuan tah a ni. Dan thu zawngin engkim thaw mai hi thisena tihthianghlimin a awm thin a, thisen chhuah lohvin ngaihdamna reng a awm lo. (Hebrai 9:22).

Leviticus 1:6-9.

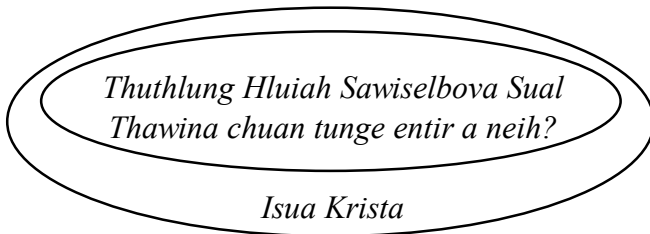
Tin, halaral thilhlan chu a lip ang a, a chan tur a ni. Tin, puithiam Arona fapate chuan maichamah chuan mei an dah ang a, mei chungah chuan thing an chhep khawma ang; tin, Arona fapa puithiamte chuan sa hrang te, a lu te, a thaute chu maichama mei chungah thingah chuan an dah fel ang a; a kawchhunge leh a kete erawh chu tuiin a sil ang; puithiam chuan Lalpa tana rimmtak, meia hlan halral thilhlan atan apum chuan maichamah a hal tur a ni.

Chuti chuan puithiam chuan halral thilhlan chu a chan ang a, a hrang chu maicham chungah meiah chuan a dah ang. He halral thilhlan inthawinain a entir chu, mi tupawhin Pathin hmaah thil سوال a khawih chuan, chu mi avang chuan a thi a, chatuan hrem hmun meidilah paih luh a ni. Amaherawhchu, rorelna chu سوال thawina hmangin dah bo a lo ni ta a. Chuvangin, an سوال lak ata an intlan thin a ni.

Halral thilnlan inthawina hi Pathian dan thianghlim rorelna hmanga inthawina a ni. Mi zawng zawng tlanna atana inthawina, felna leh hmangaihna danah chuan Pathian chu a awm tlat a ni.

Engvang nge kan tih chuan, pathian chu a dik a, A rorelna atang chuan anmahni hremna tur chu thihna a ni. Mahse, A mite chu a hmangaih tlat avangin, an sual ngaihdamna atan sual thawina chu a pawmsak a. Thuthlung Tharah chuan, a mi hmangaihna avangin, Baptisma changin leh keini mi sualte tan Amah ngei chu sual thawina atan a inhlana ta a ni. Isua baptisma leh Kros-a a thihna chuan khawvel sual zawng zawng a thai bo ta.

THUTHLUNG HLUIA NI TIN SUAL TLANNA



Leviticus 4:27 atang hian i han chhiar teh ang;

Tin, vantlang zinga mi a tua pawhin Lalpan tih loh tura thu a pekte a enga pawh tisial palhin, thiam loh lo chang ta sela, a thil sual tih chu hriattir a nih chuan a thihlanah kel, a nu, sawiselbo, a thiltih sual tak sual thawina nan a rawn kai tur a ni. Sual thawina lu chungah chuan a kut a nghtang a, halral thihlanna hmunah chuan sual thawina chu a talh tur a ni. Tin, puithiamin thisen chua kut zungtangin tlem a pir ang a, halral thihlan maicham kiahte chuan a tat ang a, a thisen zawng zawng chu maicham bulan chuan a chung chhuak tur a ni. Tin,

a thau zawng zawng chu remna thilhlán inthawina thau an lak angin a la vek ang a; tin, puithiamin Lalpa tana rimtuiah maichamthau an lak angin a la vek ang a; tin, puithiamin Lalpa tana rimtuiah maichamah a hal tur a ni; tin, puithiamin inremna a siamsak ang a, ngaihdam a ni amg. (Leviticus 4:27-31).

Adama thlah, Israel fate, leh khawvel mi zawng zawng hi khawvel suala piang an ni a. Chuvangin, kan thinlung hi sualin a fan chhuak vek a ni. Mihring thinlunga sualnate chu: Sual ngaihtuahna te, uirena te, inngaihna te, tualthahna te, ruk rukna te, duhamn te leh atnate hi a ni.

Mi soal chuan ni tin soal lak ata tlanna a mamawh avangin, ran sawiselbo chu michamah a hlan thin a. Ran lu chungah chuan a soal nghahna atan a kut a nghat a, inthawina atan talhin a thisen chu puithiamin Pathian hmaah a hlan thin a. Puithiamin inthawina a hlansak avang chuan a soal chu ngaihdamin a awm ta a ni.

Pathian dan leh thupek tel lo chuan, mihringin soal a neih leh neih a hre thei lo. Pathian dan leh thupek hman ga kan inen fiah chauhvin soal kan nihna kan hmu thei a. Kan سوالna hi keimahni phak tawk atanga teha (rorelnaa) thu tlukna siam a ni lo va, Pathian dan leh thupek hmanga thu tlukna siam a ni zawk.

Israeł mipuite سوالna chu, anmahni duh vang a ni lo va, an pianpui thinlung سوالna vang a ni. Soal vanga mihring chak lohna chu bawhchhiatna a ni a. mihringa bawhchhiatna leh dik lohna hi soal hnathawh vek a ni zawk.

Mi zawng zawng hi mi tling lo vel an ni. Chutiang bawkin Israel fate pawh hi mi tling lo ve tho an ni a, soal fa niin, سوالna nei an ni. Kan dik lohna leh bawhchhiatna zawng zawng hi kawng hmun khat atanga lo chhuak a ni a. Kan rilrua soal ngaihtuahna a lo awm khan, chu chu soal a ni a. Chu chu thiltih leh chetziaa kan lan-chhuahtir chuan bawhchhiatna a lo ni ta

thin a ni. Khawvel sualna chu ngaihtuahna soal leh bawhchhiatna ni a ni e.

Thuthlung Hlui hunah chuan, an sualte chu inthawina ran lu chungah an kut ngatin an hlan thin a. Chutianga an tih chuan an sualte chu thai bovin a awm a, chu mi avang chuan soal vanga thihna chu an pumpelh thin. Pathian rorelna dik leh a hmangaihna zarah chuan inthawina chu, mi soal, mi tling lo hliahka a ni.

Pathianin mihring chu khawvel thila min siam kan nih tlat avangin, a tir atang rengin vaivut hlawm mai kan ni a. Maicham kia thisen hnawih leh maichan tlawm taka thisen luannian a hnathawh hlu tak chu hei hi a ni: Israel fate soal man chu rulh a ni a, an thinslung chhunga sualna zawng zawng pawh a tihrehsak a ni.

“Puithiam chuan Lalpa tana rimtui tak, Meia hlan halral thilhlan atana thau chu maichamah a hal tur a ni.” Kan Bible-a ‘a thau’ tih awmzia chu, thlarau thianga hlim sawina a ni. Chuvangin, kan soal tlanna tur atan chuan, Pathianin kawng a buatsaih angin kan ti mai tur a ni a. Chutiingin, kan soal tlanna tur atan chuan, Pathianin kawng a buatsaih angin kan ti mai tur a ni a. Chutiingin, kan thinslung soal bawhlhlawh tlanna atana Pathianin kawng a buatsaih chu kan ring mai tur a ni a, kan pawm mai tur a ni.

Pathianin Israel fate hnenah hetiang hian a sawi a: Soal thawina thilhlan chu beram no, kel, a nih loh leh bawng tuai a ni tur a ni. Thuthlung Hlui hunah chuan soal thawina thilhlan atama engemaw zawk (pakhat) an thlang thin. Bawng tuai hi sa thianghlim a ni a. Soal thawina an hlan avanga soal ngaihdamna changa an inngaihna chu mi zawng zawng soal thawina atana Thlarau Thiamghlim hmanga Isua Krista hmathawh an hriatna atana Pathian inpuanna a ni.

Thuthlung Hlui fate chuan an soal nghahna atan soal

thawinaa hlan tur sawi selbo ran lu chungah chuan kut an nghat thing a. An sual ngaihdamna inthawina chu puithiamin a hlansak thin. Chu chu Israel fate sual man tlanna dan chu a ni.

TLAN ATANA NI TIN INTHAWINA

*Engvangin nge Israelte tlanna
atan ni tinin inthawina hlan a tul?*

*Sual vanga thihna chu an hmachhawn avangin.
Ni tinin sual thawina an hlan lo chuan
Pathian hmaah an thianghlim thei lo.*

Engpawh ni se, sual kawl reng an nih angin inthawina chu an hlan chhen mai a ni a. Sual tlanna an mamawhna chu inthawina an hlan chhan a ni ve seng lo va. Chuavng chuan, zawi zawiin an dawngdah tial tial thin a ni.

Hetianga sual thawina ni tin hlan hi tawpintai nei lo hna ang a ni a. Inthawina hlan theih loh phah nan an lo hman phah hial reng bawk a ni.

Eng ang pawhin thawkrim thin mah ila, kan sualna hi inthawina kan hlan avanga tihreh theih a ni lo. Chuvangin, Pathianin kan tan a buatsaih chhandamna danah chuan thinlung taka rinnaa inngahna hmanng chauhvinn sual man chu tlaksakin kan awm a ni zawk.

Pathian dan thianghlim hmanga nung tura kan thawhrimna hi kan chak lohna avangin a thlawn fo thin a, engtiang taka tling lo leh chak lo nge ka nih hriat theihna chauh a ni. Chuvang chuan, Israel fate tan kum khat tana sual tlanna dan

Pathianin a pe ta a ni (Leviticus 16:17-22)

Leviticus-ah hetiang hian kan hmu: Tin, hei hi in kumkhaw dan tur a ni ang a: thla sarihnna, chu mi thla ni sawm ni chuan in rilrute in tihrehawm ang a, in ramami reng emaw, ram dang mi ain zinga khawsa emawin hna engmah an thawk tur a ni lo: he mi ni hian nangmahni tihthianghlim nan in tan inremna siam a ni dawn a ni; tichuan Lalpa hmaah in سوالنا zawng zawng lak ata in thianghlim ang. In tan chawlh hle hle ni a ni a, in rilrute in tihrehawm ang a, kumkhaw dan tur a ni. (Leviticus 16:29-31)

Chuvangin, Israel fate chu kum khat chhunga an سوالنا zawng zawng tlan nan thla sarihnna ni sawm niah puithiam hmanga tlanna inthawina chu hlanin remna an siam thin. Chutichuan, an soal thai bovin a awm a, chu mi ni atang chuan thlamuanna an chang thin a ni.

Thla sarihnna ni sawmnaah chuan Puithiam lal Arona chuan Israel hnem pumpui aiawhin tlanna inthawina chu a hlan thin. Chutih lai chuan, puithiam dang reng reng chu maicham thianghlimah chuan an lut thiang lo. A hmasain Arona chuan ama tan soal tlanna inthawina leh Israel fate chawlhna, ama chhungkaw soal thawina chu a hlan hmasa phawt a. Ama chhungkua ngei pawh soal thawi ngai tho an ni.

Israel mipuite tan chuan hetiang hian inthawina a hlan thin: Kel pahnih chu a kai ang a, inbiakna puan in kawngka bulah Lalpa hmaah a dah ang a. Tin, Arona chuan kel pahnih chungchangah chuan thum a vawr ang a, pakhat chu Lalpa pual a ni ang a, pakhat chu Azazela pual a ni ang a. Tin, Arona chuan Lalpa puala tlu kel chu a la ang a, soal thawi nan a hlan ang a. Azazela puala tlu kel erawh chu inremna siamna tura Azazela tan thlalera chhuah turin Lalpa hmaah anungin a dah ang. (Leviticus 16:7-10).

Ama tan leh an chhungkaw tana inthawina thilhlan a hlan

zawhin Arona chuan, “Kel pahnih chungah chuan thum a vawr ang.” Pakhat chu Lalpa pual a ni a, pakhat chu Azazela pual a ni.

A hmasain, pakhat chu Lalpa hnenah hlan a ni a. He mi chungah hian mipuiten kum khat chhunga an thiltih sual zawng zawng tan puithiam chuan a kut a nghat a ni.

Thisen chu khawngaihna thutphah chhung lam hmun thianghlimah la lutin vawi sarih a theh a. Israel fate chu kum khat chhunga an thil tihsual zawng zawng lakah ngaihdamian an awm ta a ni. An sual vanga Israel fate chimit tur tlanna atan, ran lu chungah Arona kut nghahna chuan an chungah rorelna chu a pumpelhtir ta a ni. Tichuan a bung leh lamin Pathian hmaah inthawina chu a hlan thin a. Hei hi mipuite tana inthawina hlan dan chu a ni.

MIPUI TAN

Mipui hmaah Arona chuan a kut chu chan hnihna chungah ngathin Pathian hmaah sual puanna a nei thin: “Lalpa Israel fate hian tualthahna, uirena, rukruk, duhamna, bumnate tih chingin milem hmaah kunin chibai an buk thin a. Chawlhni an serh thiang hlim thei lo va, I hming chu dik lo takin an sawi thin. I dan thupekte chu zawm lovin an awm thin,” tiin a chham thin. Chu mi hnuah ran lu chungah kut nghah chu a la sawn chauh thin a ni. Chutiang chuan, kum khat chhunga Israel fate sualna zawng zawng chu kut ngathin a hlan thin.

Leviticus 16:21 thu hi i han chhiar teh ang; “*Arona chuan kel nung lu chungah chuan a kut khinghnih a nghat ang a, a chungah chuan Israela thlahte khawlohna zawng zawng te, an bawhchhiatna zawng zawng te, an sualna zawng zawngte chenin a chham ang a, chungte chu kel lu chungah chuan a*

nghat ang a, mi pakhat an ruat diama khan thlaler lamah a hruai bo daih ang.” Sual phurtu kel lu chungah chuan Israel fate tana thihpui khawp سوالنا chu nghatin thlalerah a nung chungin an thlah a, an sualte chu chu kel chuan a kal bopui ta a ni. Sual phurtu kel, Hebrai tawnga “Azazel” tih awmzia chu “Kal bopui” tihna a ni a. Chu mi awmzia chu: Isarel hnam pumpui tana سوال thawina a ni a, Pathian hmaa israelte سوالنا chu a kal bopui ta tihna a ni.

Chutiang chuan, سوال phurtu kel lu chungah Arona kut nghahna hmangin Israel fate سوالنا zawng zawng chu phurhtirh a ni a. Chutichuan, Israel fate سوالنا chu ngaihdam a ni ta a. Puithiamin kel chungah a kut a nghat leh, thlaler kel kal chhuak an hmuh ve leh an سوال man tlakna atana سوال thawina chu a chiang ta a ni tih Israel fate chuan an ring nghet ta thina a. Tichuan, Thuthlung Hluia inthawina zawng zawng chu Thuthlung Thara “Chanchin Thaa Pian tharna’ hlimtla a ni.

Thuthlung Hluia kut nghah leh inthawina thisen chu سوال laka chhandamna Chanchin Tha a ni. Hei hi Thuthlung Tharah pawh chhonzawm a ni ta zel a.

THUTHLUNG THARA TLANNA CHANCHIN THA

Thuthlung Tharah hian mihringte سوالنا zawng zawng chu engtianga rulh nge a nih le?

Matthaia 1:21-25 ah hetiang hian ziaak a ni: “Fapa a hring ang a, a hmingah Isua i sa ang: ani chuan a mite an thil tihsual lakah a chhandam dawn si a,” a tia a. Tin, Lalpan zawlnei kaah, “Ngai teh, nula thianghlim chu a rai ang a, Fapa a hring ang a, A hmingah Emmanuela an sa ang,” tia a sawi kha a lo thlen theihna turin chung zawng zawng chu a lo awm a ni.

(Emmanuela chu, ‘Kan hnena Pathian awmn,’ tihna a ni). Tichuan, Josefa chu a muhil a tho va, Lalpa vantirhkohvin a hnena thu a pek ang chuan a ti a, a nupui hual chu a nei ta a nimahsela, fapa a hrin hma loh zawng a pawl lo; tin, a hmingah Isua an sa ta a.

Kan Lalpa Isua Emmanuela chu khawvelah lo kalin mihringte sualna chu chhandamin a rawn tlan ta a ni. Chuvang chuan a hmingah Isua tia sak a ni a. Isua chu khawvel sual zawng zawng kal bopui turin a lo kal a ni. Mihringte chhandam turin leh mihring nihna dik tak chu tawmpui turin tisa puin a lo kal a. Sual lak ata chatuana kan zalen na tur leh chhandamna chu min rawn tihfamkimsak ta a ni.

CHANCHIN THAA PIAN THARNA NIHPHUNG

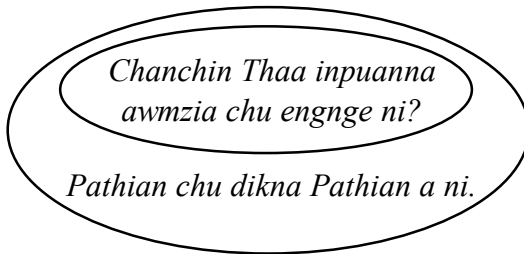
Engtin nge Isuan sual lak ata min zalentir? A baptisma channa hmangin min zalen tir a ni. matthaia 3:13 thu hi i han en teh ang u:

Chu mi lai chuan a hnena baptisma chang turin Galili ram atangin Jordan luiah Johana hnenah Isua a lo kal a. Johana erawh chuan, “I mi baptis ka tul zawk si a, ka hnenah i lo kal zawk a ni maw?” tiin, khap a tum a. Nimahsela Isuan a hnenah, “Tunah rem ti hram rawh, hetiang a felna zawng zawng hlen chhuah hi kan tan a mawi a ni,” tiin a chhang a. Tichuan rem a ti ta a. Tin, Isua baptisma a chan veleh tui ata a chhuak ta nghal a: tin, ngai teh, a tan van a lo inhawng a, Pathian Thlarau chu thuro anga lo chhukin, a chung a lo fu a hmu a. Tin, ngai teh, van atangin awin, “Hei hi ka Fapa duh tak, ka lawm em ema chu a ni,” a ti a. (3:13-17).

Thuthlung Tharah, isua chu kum 30-a upa a lo nih khan, Jordan luia Baptistu Johana hnenah a lo kal a. A baptisma

channain mihring zawng zawng sualna chu a lak bosak a ni. Chutianga a tih avang chuan, Pathian dikna chu a tifamkim ta a ni.

JORDAN LUIAH ISUAN BAPTISMA A CHANG CHU ENGVANG NGE?



Van puithiam Lal leh Mihring zinga puithiam hnuhnung ber ennawm mak tak chu i han thlir teh ang u. Hetah hian Baptisma channaa khawvel sual tlanna famkim ah chuan Pathian dikna leh felna chu kan hmu thei a ni.

Isua baptistu Johana chu hmeichhe hrin zawng zawng zingah a ropui ber a ni. Matthaia 11:11-ah Isuan hetiang hian a sawi: *“Hmeichhe hrin zingah Baptistu Johana aia ropui zawk an la chhuak ngai lo,”* tiin. A dik a ni. Tlanna niahsual thawina ran lu chung a Aronan a kut a ngah chauhvin Israelte sualna chu thai bo a ni a. Thuthlung Tharah erawh chuan, Baptisu Johana hmanga Isua baptisma channain khawvel sual man chu rull a ni thung.

Chanchin Thaa pian tharna nihphung chu tun hma, tun leh nakin tana kan sual man tlak zawh fel a nihna Chanchin Tha hi a ni. Chuvangin, Chanchin Thaatlanna chu khawvel chhandamna atana Pathian Chanchin Tha lo kal, Isua baptisma hmanga A dikna leh felna tihfamkim chu a ni. Isua baptisma

channa hi khawvel sual tlanna kawng dik leh pawimawh ber a ni.

“Dikna leh felna zawng zawng” tihfamkimna awmzia chu engnge ni? A awmzia tak chu, Pathian chuan kawng dik pawimawh berin khawvel sual zawng zawng chu a silfai a, Isuan baptisma hmangin mihringa sualna chu a silfai tihna a ni. *“Chu miah chuan rin lehzual nan, rinnain Pathian felzia chu a lo lang a” (Rom 1:17).*

Baptistu Johana hmanga baptisma channa leh Kros-a thihna hmanga khawvel sualna tleng fai tura khawvela lo kal ama Fapa ngei Isua Kristaah chuan Pathianna leh felna chu chiang takin a lang a ni.

Thuthlung Thartah chuan Isua baptisma leh thisen hmangin Pathian felna chu tihlan a ni. Kum sanghnih liam tawhah Jordan luia isua baptisma channa chuan mihringa sulana zawng zawng chu a silfai tawh avangin mi fel kan lo ni ta a. Pathian chhandamna chu kan thinlunga kan pawm veleh Pathian felna chu keimahniah a taka tihfamkim a lo ni thin.

Matthaia 3:15-17-ah chuan hetiang hian kan hmu: niamahsela Isuan a hnenah, “Tunah rem ti hram rawh, hetiang felna zawng zawng hlen chhuah hi kan tan a mawi a ni,’ tiin a chhang a. Tichuan rem a ti ta a. Tin, Isua baptisma a chan veleh tui ata a chhuak ta nghal a: tin, ngaih teh, a tan van a lo inhawng a, Pathian Thlarau chu thuro anga lo chhukin, a chung a lo fu a hmu a. Tin, ngai teh, ven atangin awin, “Hei hi ka Fapa duh tak, ka lawm em ema chu a ni,” a ti a.

He thuah hian A Fapa baptisma channaah chuan felnaa chhandamna chu tifamkimin Pathian chu Amah leh Amah a inpuang a ni. Pathian chuan heti hian min hrilh: Tuna baptistu Johana hmanga baptisma chang Isua hi Ka Fapa dik tak a ni. Ka fapa chuan mihringte sual tlan nan baptisma a chang a ni tiin min hrilh a. Chuvang chuan, he a Fapa hnathawh

thianghlim tak hi chapopuia uanpui theih a ni lo.

Isua chu Pathian Fapa a ni a, khawvel sual chhandamtu pawh a ni. “Ka lawm em ema chu a ni,” tiin Pathianin a sawi. Hei hi thu tak chu a ni, Isuan a Pa thu zawmin a bapstisma channa hmangin mihringte sualna chu a lak bosak a ni.

Bapstisma tih awmzia chu, “Sil fai, hlan chhawng, hnim phum, “tihna a ni. Isuan bapstisma a chan khan kan sual chu ama chungah a nghah avangin, khawvel sual chhandamtu a ni tih Chanchin Thain min hrilh hi kan rin chuan ama hmangin bapstisma kan chang ve tur a ni.

Thuthlung Hluia zawlneite lo puan lawk chhandamna chu Thuthlung Thara isua bapstisma channa hmangin tihfamkim a ni a. Chuvang chuan, Thuthlung Hluia zawlneite thu tihfamkimna chu Thuthlung Tharah a lo ni ta. Dik tak chuan Thuthlung hluia Israel fate chuan kum khatah vawi khat an sual tlan nanj inthawina an hlan thin a. Thuthlung Tharah erawh chuan mihringte sualna chu Isua chungah nghatin, a tlanna chu chatuan atan a ni ta thung.

Leviticus 16:29 thu hi Matthaia 3:15 thu nen hmeh bel theih a ni lo. Isuan bapstisma hmangin khawvel sualna chu a la bo va. A bapstismaah chuan lawm a, ring piang chuan chatuan sual ngaihdamna leh chhandamna chu a chang ang a; an thinlung pheka ziak sualna chu chawhreh sak an ni ang.

Isua Kros-a a thihna leh thu tak bapstisma chu thinlung taka pawma i rin loh chuan tlenfai theih i ni lo vang a, engtin nge i nun theih ang le? Isua bapstisma hmang chauh hian Pathian Thu chu tihfamkim theih a ni a, kan sualte chu silfai theih a ni. Chhandamna dik tak chu Isua bapstisma hmanga thupek, kan sual tlanna hmanga neih theih a ni e.

Hei kan ngaihtuah fo thin: Engnge i tih ang? Chhandamna chu i thinlung takin i pawm dawm em? emaw, pawm dawn lo vem? Hei hi mihring thu a ni lo va, Pathian thu a ni zewk.

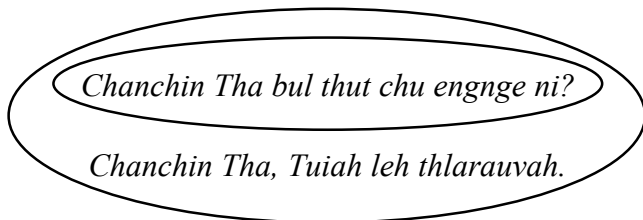
Isuan batpisma hmanga i sual zawng zawng a lak bo tawh avangin Krosah a thi a ni. Isua Kros tuarna hi a baptisma rah chhuah a ni tih i hnial thei lo vang.

Rom 8:3-4-ah hetiang hian ziak a ni: Tisa avanga Dan chu a chak loh va, a tih theih rual loh chu pathianin ama fapa ngei, tisa sual ang puin, sual thawi nan rawn tirin, tisa sualna awm chu thiam loh a chantir ta a ni: tisa dan zawh lova Thlarau dan zawh zawktu keimahniah hian Dan thu ruat chu hlena a awm theihna turin.

Tisa chak lohna avanga Pathian thupek leh dan hnathawh nihphung ang kan zawm theih loh avangin kan tisa sualna chu ama chungah nghatin Isuan a phur a ni. Hei hi Isua baptisma thu tak chu a ni: Kros-a Isua thihna chu amah ngei chuan baptisma changin a lo nemnghet tawh.

Kros-a Isua thihna chauh chu i lo ring a nih chuan, kir leh la, Isua baptisma hmanga chhandamna Chanchin Tha hi thinlung takin pawm ang che. Chuti chauh chuan Pathian fa dik tak i ni thei ang.

CHANCHIN TGA BUL THUT



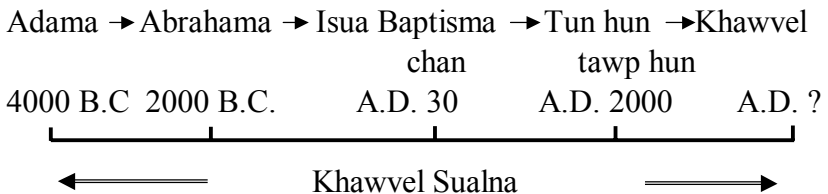
Chanchin Tha bul thut chu sual tlanna Chanchin Tha hi a ni. Hei ngei hi Chanchin Tha Isua baptisma, a thihnaa leh thawhlehaa kan hnena Pathian inpuann chu a ni. Isua Krist chuan Jordaana luiah baptisma vawi khat chuh changin, chu a

baptisma hmang chuan kan sualte chu tleng fai a, chu thu tak ringtu apiang chu chhandamna a pe a ni. Kan rinna avangin hun lo la awm leh tura kan sualna zawng zawng pawh sil fai a ni tawh.

Tunah chuan, tupawh Isua baptisma leh Kros-a thisen chhuak ringtu apiangte chu khawvel sual lak ata chatuan atan chhandam a ni. I ring em? I chhanna chu “Aw, ring e,” tih a ni chuan mi fel i ni mai ang.

Isuan baptisma a chan hnua thil lawawm tak lo thleng hi tawitein i han khai khawm dawn teh ang. Johana 1:29-ah chuan hetiang hian ziak a ni, “Pathian Beram No khawvel sual kalpuitu tur sawi.”

Hetah hian Isua chu Pathian Beram No khawvel sual kalpuitu tur a nih thu Johan a hian min hrilh chiang em em a ni. Baptistu Johana Jordan luiah Isua baptisma a chantir lai khan Isua chungah khawvel sual zawng zawng chu a nghat ta a ni. Han belh chhan ta ila, amah ngeiin Isua chu baptisma a chantir avangin Baptistu Johana chuan he thu hi a sawi thei a ni: “Pathian Beram No khawvel sual kalpuitu tur sawi,” tiin. Isua chuan baptismain khawvel sualna chu a phur a, hei tak hi Chanchin Thaa pian tharna bul thut nihphung chu a ni e.



“En teh u! Pathian Beram No, khawvel sual kalpuitu tur sawl” (Joh.1:29). Isuan baptisma hmangin khawvel sual a kalpui ta a ni.

Kum sawm pawh i tlin hma daih khan khawvel sualnaah

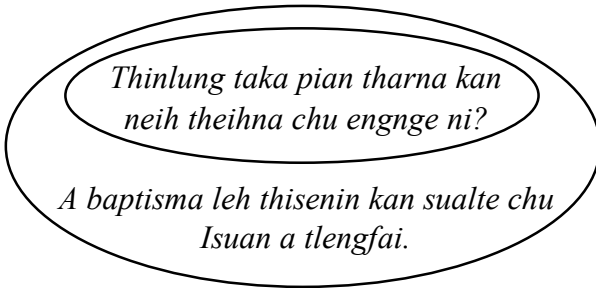
chuan telin i inhnamhawih tawh a ni. Chu i sual chu Isua chungah nghah a ni tih hi i ring em? Aw, ka ring. Kum ll atanga 20 thlenga i bawhchhiatna chu engte nge ni le? Chu i sual pawh chu Isua chungah nghah a ni tih i ring em? Aw, ring e.

Suala i inhamhnawi hnaah chuan hun lo kal leh tura khawvel sualna hi a tel ang em? Aw, tel tho ve. Chuti a nih chuan, chung sualnate chu Isua chungah nghah a ni em? Aw, nghah a ni ang. I sualnate chu Isua chungah nghah a ni tih hi i ring tak zet em? Aw, ka ring. A baptisma hmangin sual chu Isua chungah nghah a ni tih hi i ring tak tak em? Aw, ka ring a ni.

Khawvel sual lak ata chhandam chu i duh tak tak em? I duh tak tak nih phawt chuan, Isua thisen leh baptisma Chanchin Thain a sawi chu ring mai rawh. I rin hunah chhandam i ni ang. Chu chu i ring em? Hei hi pian tharnaa chhandamna dik chu a ni. Isua baptisma leh thisen hi Chanchin Tha bul thuta pain tharna chu a ni. Chu ngei chu khawvewl sual fate tana Pathian malsawmna a ni e.

Isua baptisma leh thin hmanga pian tharna chu kan rin chuan, a hmangaihna chu thlirin, rinnain kan chang ang a, piang thar tak a kan lo ni ang. Chu pian thar chhinchhiahna chu tuiah leh Isua thisenah a ni. Tichuan, Bible ziak thu tak ngei chu i pawm ta tihna a ni.

SAKHUANA LEH RINNA



Sakhuana tih awmzia chu mahni mimal ngaihdana Isua rinna hi a ni a, Pathian Thu Thianghlim hnawlna a ni. Engpawh ni se, soal lak ata chhandmna chu mimal ngaih tuahna peng pakhat a ni. Rinna chu Thuthlung Hlui leh Thuthlung Thar zawng zawng rinna, mimal ngaihtuahn nen inkalh tlat a ni. Heth hian tui leh thisen hmanga chhandamna pawm chungchangh kan sawi hi Bible? in min hrilh a ni a: Isua baptisma leh Kros-a thihna chu. Chanchin Tha bul thut finna chu miin a thinlunga a pawm avang chauhvin chhandam a ni thei a ni.

Isua baptisma channa lo chuan kan soal chu a chungah nghah theih a ni lo vang a, a thisen chhuak avang chauh lo chuan kan sualte chu thai bo theih a ni nek lo.

Kros-a a phurh leh kan tan a thisen a chhuah hmain kan soal zawng zawng Isua chungah hngah a ni tawh. Isua baptisma leh Kros-a a thisen chhuak chu kan rin veleh Chanchin Thaa pian tharna chu kan chang a, khawvel soal lak ata kan zalen thei a ni.

Rinna dik chu, Isuan baptisma a chan khan kan sualna chu a siam thain a ti-thianghlim a ni tih rinna hi a ni; chu rinna vek chuan kan soal vanga rorelna chu Kros-ah khan min lak kiansak a ni tih min hriat chiantir bawk. Pathian felna avanga

chhandamna chu kan ring a. Pathian min hmangaih em avangin Isua baptisma leh Kros-a thisen chhuak hmangin min chhandam a ni. He Chanchin Tha hi kan rin veleh, kan soal lak ata chhandam kan ni a, rorelna lakah kan zalen a, Pathian hmaah mi fel kan lo ni thei ta.

“Lalpa, ka ring e. Chhandam tlak ni lo mah ila, Isua baptisma, a thihna leh thawhlehna chu ka ring e,” kan lo ti thei ta a. Chanchin Thaa pian tharna malsawmna avang chuan Pathian hnena lawm thu sawi chauh chu kan tih tur a ni tawh. Chanchin Tha bul thut pian tharna pawm chu rinna dik a ni.

Thu taka pian tharna chu hei hi a ni: “*Chutichuan rinna chu hriatna avangin a lo awm a, tin, hriatna chu Krista thu avangin a lo awm*” (Rom 10:17). Tin, thu tak in hria ang a, thu tak chuan bawih a ban ang che u” (Joh. 8:32). Thu tak chu kan hre chiang tawh a. Tui, thisen leh thlarauvah tih kan ring. Chu mi thu hretute chu kan ni (1 Joh. 5:5-8).

“Thu tak chuan bawih a ban ang che u.” Hei hi Isuan chungchang thu tuiah leh thisenah tih hi a ni. Chu zalenna duhawm tak chu i nei em le? Sakhwana maiah nge kan awm a, finnaah? Isua Krista duhzawng chu Chanchin Thain min hirih tuiah leh thlarauva pian tharna dik rinna chauh hi a ni e.

Chanchin Thaa Isua baptisma leh thisen chu i rin chuan i thinlunga sualte chu lak bo a ni ang. Isua hnathawh chu sakhwana peng khat aang chauhva ring i nih erawh chuan, Isua chhandamna chu i rin famkim loh avangin Tun thlengin sualin i la nung a ni. Sakhaw mi intite chuan an soal tlanna chu chang turin inchhirna nena tawngtaiin an thawkrim hle thin.

Chutiang chuang, hetiang mite hian soal laka chhandamna famkim chu an cheng thei ngai lo: Inchhirna nun tak an neih loh chuan Isua baptisma leh Kros-a a thihna hmanga soal silfaina famkim chu an chang thei lo a ni. Chutichuan, Isua Chanchin Tha khawvel soal silfaina chu hun lo la awm turah

pawh rinna avangin kan chang thei a, chandamin kan awm thei a ni e.

Ka hrilh nawn leh che: Ni tina inchoirna hian Chanchin Thain a sawi pian tharna nunah min hruai lut hauh lo a nia. Kristian zawng zawngte hian Chanchin Tha pian tharna atang ngeia sual silfaina chu an ring tur a ni.

Inchhir avangin kan sual zawng zawng hi sim kim vek theih a ni lo vamg. Inchhirna dik lo hian Pathian hnenah nim hruai thleng ngai lo va, chu chu mahni inthlamuan chawpna mai a ni zawk. Inchhirna dik lo chu hleih nei sual puanna a ni a, Pathian hnen a thleng pha ngai lo. Chu chu Pathianin keimahnia a beisei dan pawh a ni bawk lo.

Inchhirna dik chu engnge ni? Pathian hnena kir leh hi a ni. He Chanchin Tha Isua baptisma, kros-a thihna leh thawhlehn hian min chhandam a. He Chanchin Tha hi kan ring famkim thlap a nih phawt chuan chatuan nunna chu pekin kan awm amg a, chhandamin kan awm ngei ang.

Hei hi finna, chanchin Thaa pian tharna chu a ni; Pathian ram chu Chanchin Thaa pian tharna, Isua baptisma leh a thisen rin hi a ni mai.

Isuan tuiah leh thlarauvah i piang thar tur a ni tia a sawi khan, a thu sawi awmzia chu: A baptisma leh Kros-a a thisen chu ringin kan piang thar tur a ni, a tihna a ni a. Chutichuan, Pathian ram chu kan lutin kan cheng thei chauh dawn ani. A thu kan rin avanga kan sual silfaina chi hnih chu, pian tharna thu kan pawmna Isua baptisma leh Kros thisen hlu hi a ni.

ChanchinThaa pian tharna leh sual silfaina hi i ring tak tak em? Isua baptisma leh Kros-a a thisen chhuak rinna chuan khawvel sual lak ata min chhandam a. Chu mi rinna chauh chuan kan piang thar thei ani. Khawvel sualna chu Isuan a tleng fai tawh ih kan Bible-in min hrilh am engvangin nge pian tharna chu ring lovin an awm theih ang le?

Heng thil chi hnih - Isua baptisma leh Kros-a a tuarnate tawmpuiin, chu chu ringa piang thar kan nih ngat chuan kan pian tharna chu a dik ngei ang. Tupawk Pathian Fapa ringtu chuan mahniah hriatna a nei a ni (1 Joh. 5:3-10). Isua i rin veleh, Chanchin Thain a sawi, tui, thisen leh thlarauvah tih thu hi a hnawl phal ngai lo vang.

Sipai hotu Naamana chu Jordan luiah vawi sarh a inhnim a, a phar chu a lo thianghlim a ta ang khan (11 Lalte 5:), Iusan chu Jordan luiah vawi khat inhnimin khawvel suaana a silfai a, chatuan chhandamna min pek avangin hei hi ka ring a ni.

Isuan min hmangaih avangin, khawvel sua lak ata chhandamin kan awm a. Sua tlen faina Chanchin Tha kan rinna avang chuan chatuan nunna hlu chu kan lo chang ta a ni. Hawh u, Chanchin Thaa pian tharna chu ring ila, Pathian chhandamna ngei chu keimahniah i seng lut ang u.

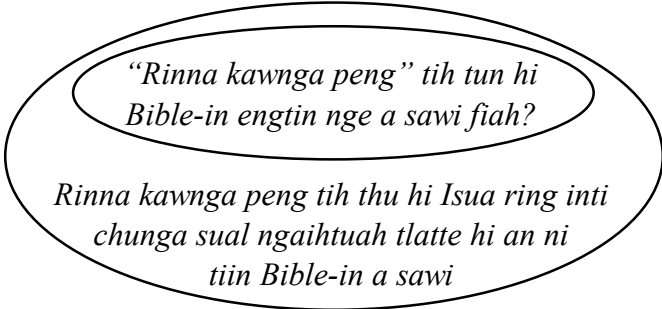
KRISTIAN SUAK LEH KRISTIAN NUN ATANGA KAL PENNA

< Isaia 28:13-14 >

Chuvangin, an kal a, zangthala an tluk a, an keh sawm a, thanga an aw h a, mna an awm theihna turin, Lalpa thu chu anniho tan chuan, tununna thu chherchuan a, dan chung a dan chherchhuan a, hetah tlem te, sawtah tlem te tih hlir a ni mai ang.

Chu mi avang chuan, mi hmuhsit hmang mite u, he mite, Jerusalem khuaa awmho, rorelsaktute u, Lalpa thu hi hre rawh u:

BIBLE EAKHAW RINNA KAWNGA KAL PENNA



*“Rinna kawnga peng” tih tun hi
Bible-in engtin nge a sawi fiah?*

*Rinna kawnga peng tih thu hi Isua ring inti
chung a sual ngaihtuah tlatte hi an ni
tiin Bible-in a sawi*

Kan hun tawngah hian thu ziaktu thar a suak an tam hle a, a bikin ram thang mekah hian an tam bik a ni. Hetiang mite hian

sum lak luh nan leh mite bum nan thu an ziak thin a, an thu ziak chu invauna leh intihthaihna a ni thin. Suak tih awmzia chu han en mai chuan ni awm taka lang, mahse a tak ni si lo hi a ni. Kawng danga kan sawi chuan, rilru chhungril leh pawn lam nun inang lo hi a ni kan ti thei ang.

He tawngkam mal 'suak' leh 'kal-peng' tih hi Kristian kohhran zingah a bikin kan hmang lar hle a ni.

HJe tawngkam 'suak' tih hi engnge a awmzia ni a, 'kal penna' tih hi kan hman dan eng ang nge? tih aiin Bible milin a zirtir em? tih hi a pawimawh zawk.

He thu kal -penna tih chungchangah hian Bible-in engtin nge a sawi? tih chhui paha sawi fiah ka tum a ni. Kal-penna tih chu ni tina kan nuna thil lo thleng leh kan ngaihtuahna hmang kawpa sawi fiah ka duh a. Miin Pathian a rin takzet chuan a ni tin nun leh ngaihtuahnate chu a kal-peng tlem nge nge thin.

Tita 3:10-11-ah chuan kal-penna chu herh taka thu ngaihtuah leh sualna kawnga rilru pe mite chu anmahni leh anmahni thiam loh an inchantir a ni tiin min hrih. Kal-penna rilru pute chuan an soal a ni tih inhriain anmahni chu thiam loh an in-chantir a ni. Chuvangin, miin Isua a ring a, mahse a thinlungah soal ngaihtuahna a awm a nih chuan Pathian hnen atangin a kal-peng tihna a ni.

Isuan baptisma hmangin soal zawng zawng a phur zo tawh a ni. Mahse kal-penna chuan Chanchin Thaa mi soal chhandamna pawm leh mi sualih amah leh amah thiam loh a inchantirna chu a dovin a kalh tlat a ni.

Nang i kal-peng em? He thil hi i ngaihtuah fo teh ang: Rinna dik chu nunpuuin nghet takin kan ding em? tih hi.

Isua chu ka ring tiin thil soal kan ti thin tho va. Nangmah thiam loh i inchantir theih loh chuan Chanchin Thaa tui leh thlarau tih hian i thinlung chu a hneh lo a ni mai lo maw? Mi soal thiam loh chang ka ni i tih theih chuan Chanchin Thaa

tuiah leh thlarauva A chhandamna famkim tihenna hmangin Isua duhdanin i nung thei a ni.

Mi soal Pathian hmaa koh leh hruai hi Pathian faa vauhna a ni mai lo. “Mi soal ka ni, Lalpa,” tia Isua hnenah thupha chawi a, an rinna nghattute hi Pathian fate chu an ni zawk.

Isua chu engtin nge i rin theih a, Isuan khawvel سوالنا a phurhna leh chatuan thiam loh channa lak ata chhandamna famkim a pek che khan, mi sualte tan a n i thei tho em? Isuan A baptisma hmanga I soal a phurhna leh Kros hmanga a tlannaa mi soal i nih a hriatiirna che leh chhandamna a thlawna a pek che hi engtin nge i hnawl theih?

Hetiang mite hi kal-peng an ni, a chhan chu Pathian thu atangin mi soal an ni tih anmahni an inhria. Pathian laka kal-penna chu tuiah leh thlarauvah tih Chanchin Tha thu hmanginhnar a ni a, pumpelth theih tih hriatna i nei a ni.

Miin Isua a ring a, mahse a piang thar lo nih chuan a kal-peng a ni. Engvang nge kan tih chuan, soal chu a thinlungah a la awm cheu vang a ni.

Pathianin khawvel سوالنا a thai bo khan nangmah ngei pawh i tel a. Chu chnandam malsawmna chu i hnawl chuan Pathian lak atangin i kal-peng tihna a ni. Pathian chu a thianghlim avangin, thinlunga سوالنا kan neih chuan kan kal-peng tihna a ni, Mi fel nih kan tak tak a nih chuan, Chanchin Thain a sawi Isua baptisma leh Kros-a a thisen chu kan ring tur a ni.

BIBLE SAWI RINNA KAWNG ATANGA BONA:

L Lalte 12:25-26 thu hi i han en teh ang u:

Chutichuan Jeroboama chuan Ephraim tlang ramah Sekem khua a siam a, chutah Chuan a awm a; tih, chuta tang chuan a

chhuak a, Penuel khua a siam a. tin, Jeroboama chuan a rilruin, “Ram hi Davida chhungte ta a lo ni leh nghe nghe ang a:

Jeroboama chu Solomona hnuai mi a ni. Solomona chu a hun hnuhnung lama dik lo taka a khawsak khan Jeroboama chu Lal lakah a hel a, Solomona fapa Rehoboama hun lai. khan Israel hnam sawm chungah ro a rel.

Jeroboama chu Juda ramah a lo kir leh a, Temple-ah a lo kal a, mipuiin lal atan an siam ta a ni.

Chutichuan, Pathian malsawmna azara a chan lawmna chu a lo chuai ta a, a chungah thil thlengte chu a lo theihngihl zo ta. Rangkachak bawng no lem siamin Bethel leh Dan-ah a dah a, Israel mipuite chu be turin thu a pe a. Lalte pakhatna Bung 12:28-ah chuan, “Chutichuan lal chuan mi arawn a, rangkachak bawng no lem pahnih a siam a.” Pakhat BETHel-ah a dah a, pakhat Dan-ah a dah a, mipuite chu bawng no lem be tura thu pein sualah a hruai lut ta a ni. Puithiamte chu Pathiam biakna dik lo leh mumal lovah a hruai peng bo ta a ni.

I Lalte 13:33.

Chung thil hnuah pawh Jeroboama chuan a awm dan dil lo chu a la ban chuang lo va, vantlang zinga mi hmun sang puithiam atan a la siam ta cheu va; hmun sang puithiamte an awm theihna turin a duh apiang a tihrang thin a.

Hei hi kal-penna, bona bul chu a ni.

Chutiang chuan, mi tupawh ni sela pathian rawngbawl turin Puithiam atan inpe pawh ni tehreng se, a kalpengin a bo thei tho a ni. Mi tupawh Pathian Thu zirnaah zir chhuakin Minister, Evangelist, Missionary leh Kohhran Upa rawngbawl hnate hi tuiah leh thlarauva pian tharan nei lovin a chelhe thei tawh thin.

Piang thar si lovin engtin nge Minister a nih theih? Chutiang mite chuan Puithiam rawngbawl hna an thawk a nih chuan, a rawngbawl na kohhran tan chuan kal-pen-na, kawng bona hmahruaitu a ni mai thei dawn a ni.

Kal-penna bul hi ngun takin i han ngaihtuah teh ang. A hmasain, Jeroboama chuan a thuneihna hmangin rangkachak bawng no lem chu a siam a nih kha. A pahnihnaah chuan a duh apiangte chu Puithiam hna a thawhtir a ni. Heti hian sawi kawp ta ila: Jeroboama chuan Puithiam rawngbawl hna chu mi haran mai mai a thawntir a nih kha. Tun lai hunah pawh hiam chutiang mai maia thiltih chu a tam ta hle a nih hi.

Kal-penna chungchang hi Jeroboama hun hnu lamah hian hmun tur a tam hle. Chuvangin, tuiah leh thlarauva piah tharna nei lo chuan puithiam rawngbawl hna a thawk tur a ni, lo.

Pathian thu zirna hmun atanga zir chhuakte ni Minister leh Evangelist an ni thei mai em? Chutianga thawkte chuan dik lo taka Pathian rawngbawl na hnu aichhiahin Pathiana lawmna tak tak nei si lovin an thawk thei a ni mai lo maw? Ni mai lo ve. A nihna takah chuan Pathianin a rawng bawl tura kaihhruaina an hriatna chauhvin an thawk thei a. Pathian hriattirna nei kan tihte chu tuiah leh thlarauva pian tharna neite hi an ni.

Jeroboama سوالنا chuan Pathian thinurna chawk tho a ni tiin Lalte pakhatna bung 12:25-26 leh Lalte pakhatna bung 13-ah ziak a ni. He thu hi kan hre vekin a rinawm, miin he thu ni a hre Chiang lo a nih chuan, bible keuvin zawng chhuak rawh se.

I rawngbawl naah pathian atan rangkachak bawng no lem i lak luh chuan ngaihtuah nawn fo rawh. Nangmah, remchanna, khawvel malsawmna i dawn mawlh hun lai ngei hiari i hnung zuitute chu Ruiyah leh thlarauvah piang thar turin i hruai kir hriam cawn lawn ni?

I hnung zuitute chu, Isua an rin chuan damna an chang thei a ni tih thu hin i hrihl thin em? Tichuan, sum leh pai lamah malsawmna an dawng dawn a ni tihte hi i hrihl meuh maw? In kohhrana rawng bawltu leh thawktute chu piang thar lo in nih chuan, kohhran rawngbawl na chu tihdan phung pangnggi mai maiah in ngai a ni tih hi i pawm thei em: Chuti a nih chuan,

Pathian hmaa Pathian hmaa Jeroboama sualna ang chu i tia ni ang a, Pathian thinurna i chawk tho dawn tihna a ni.

PATHIAN BIAKNA ATAN RANGKACHAK BAWNG NO HMANGA KAL-PENNA:

Tun lai hunah hian Rangkachak bawng no lem bia mi tam tak an awm a ni. Lal Solomonan halral thilhlán sangkhat a hlan lai khan Pathian malsawmna a dawng a ni tihna a ni. Lalte l-na bung 3:3-5-ah heti hian a sawi:

Solomona chuan Lalpa chu a hmangaih a, a pa Davida thuruatte chu a zawm thin a hmun sangahte a inthawi a, rimtuite a hal mai thin pawh a.

Tin, lal chu inthawi turin Gibeon khuaah a kal a; chu chu kmun sang pawimawh taka chu a ni si a; Solomona chuan chu mi maicham chungah chuan halral thilhlán sangkhat zet a hlan a.

Tin, Gibeon khuaah chuan Lalpa chu Solomona hnenah zana a mumangah a rawn inlar a; tin, Pathianin, “Dil teh, engnge ka pek ang che?” a ti a. “Solomonan An thu ngaithlatute chu halral thilhlán sangkhat, inbumna thutiam” chan-chin sawiin pawisa tam tak bum chhuanha thu an sawi thin. Chutiang chuan an thu ngaithlatute pawisa chu dik lo takin an laksak thin a ni. Chutiang chuan mite sum chhuhsaka Bawng no lem biak dan a ni a, chu chu kohhran in leh lo sak nan an hmang ta Chu chu an kohhran a tet vang ni lovin, an mite sum laksakna atan an hman thin dan a ni.

Rangkachak bawng no lem be tura mite an hruaikhawm dan chu, an sumte lak luihsakin ngaihzamna lian tak nen an kel-penna kawng chu an zawhpui thin a ni. Chutianga Rangkachak bawng no lem biak nan i sum leh pai i hlan a nih

phawt chuan, chu chu Pathian hnena hlan i ni lo va, Jeroboama angin puithiam eiruk hmangho ipite-ah i khungsak a ni zawk e. Chutiang kal-penna thangah chuan i inphih awk tur a ni lo.

Chuti a nih chuan, Solomona halral thilhlán sangkhat chuan engvangin nge Pathian a tihlawm le? Solomona chuan amaha suauna awmte chu a hria a, chung a suaunate avang chuan thi tur a ni tih inhriain rinnain inthawina ch a hlan a ni. A halral thilhlán sangkhat chu Pathian chhandamna avanga lawmna thilhlán a ni. Tuiah leh Thlarauva tlannaah ngaiin Solomona chuan halral thilhlán sangkhat chu ni tinin a hlan thin.

Tunah chuan, kal-penna awmze dik tak chu i hre tawh ngei ang. Chuvang chuan, Puithiam derten heng thil ti tura an ti che a nih pawhin i lo hnar ngam tur a hi.

PIANG THAR LOVA RAWNGBAWLTU CHU THURIN ATANGA PENGCHHUAK A NI:

*Pian tharna nihphung thurin penhlehin
an sawi dah chu engnge ni?*

*Pian tharna chu ngaihtuahna te, mumange
leh thlarau thil tawn hriatnate hi a ni.*

Anmahniah rinnaa pian nawna nei si lovin pian tharna an zirtir thin. An zain kalpeng vek an ni. Anmahniin Chanchin Thain a sawi tuiah leh thlarauva pian tharna an neih loh avangin pian tharna thu chu mi dangte an hriih thei lo. An hriih a nih pawhin nuhizat thlak mai a ni.

Puithiam suaunte chuan Chanchin Tha chu a dik lovin an zirtir

a. Chanchin Thaa tuiah leh thlarauvah tih chu kaikawiin an zirtir thin a ni. An sualnate chu ni tin sil faiin a awm a ni tiin mite an zirtir thin.

Hetiang hian an sawi thin; Kal la tlangahte tawngtai rawh, chaw ngeiin bei rawh, Pathian hna thawk turin inserh rawh, tlaivarin tawngtai rawh, thu awih rawh, kohhran in leh lo lei nan i sum thawh rawh, mahse nangmaha sualnate hi hre rengin i ngaih thah tur a ni lo, an ti thin.

Vawi khat chu, mi pakhat hi a pian thardan chanchin ka zawt Chiang a. Heti hian min hrilh: “Ka mumangah hian rin lai chiaha ka ding a, kir tuma ka inher lai takin Isuan ka hmingin min rawn ko a ni, a ti. Hei i ka pian thardan chu a ni tiin a sawi. Mahse, chutiang ringawt chu pawm a hrenawm deuh lo maw? Isuan chutiangin a sawi lo.

Johana bung 3-ah chuan hetiang hian a sawi, “*Mi tupawh tuiah leh thlarauva an pian loh chuan Pathian ramah an lut thei lo vang,*” a ti a ni. Pathian chuan tuiah leh thlarauva pian tharna neite chauh hi Puithiam tak an ni a ti. Miin mumang hmanga pian tharna te, ngaihruatna te, hlim ruihna te, leh inchhirna avanga tawngtai chiamte hi Thurin penhleh a ni.

SIAM THATUTE LEH KRISTIAN SAKHAW NIHNA:

*Chanchin Tha dik nihphung
chu Sakhaw dangin eng huh atangin
nge a chawhpawlh?*

*Rom lal Constantine-a hunah Milan thupuan
a puan chhuah atangin a ni.*

Kristiante zingah kohhran pawl hrang hrang hi eng hun atanga lo awm tan nge? Heng kohhran pawl hrang hrang - Presbyterian, Methodist, Baptist, Lutheran, Holliness leh Full Gospel te hi eng hun atangin nge a lo din tan? Kohhran siam thatna lo thlen hun kum 500 kal liam ta vel atang chauh khan a ni.

He khawvela Isua Krista a len lai khan Kristian hmasate chuan an zui a. “Kristian” tih awmzia chu “Krista Zuitute” tihna a ni.

Kristian hmasa kan tihte chu Tirhkohte leh an hnung zuitute kha an ni. AD 313 thleng khan Tirhkohte leh Kohhran Pate chuan Chanchin Tha dik chu an la zui a ni. Engpawh ni sela, Constantine ropuian Milan thupek a puan chhuah hnu khan Kristiante leh Kristian ni lote chu an inchawhpawlh tan ta a. A rah chhuah chu kum 1000 aia tlem lo Hun laihawl velah khan a lang a ni.

Kum zabi 16-na hnuhnung lamah khan Martin Lutheran siam thatna chu mipui vantlang hmaah a rawn puang chhuak ta a. “*Mifel chu rinnain a nung ang*” tiin. Chu mi hnu lawk, AD 1500-1600 velah khan John Calvina leh John Knox-ate huaihawtnain Catholic thurin chu dovin siam thatna chu theihtawp chhuahin an rawn bei chhunzawm ta zel a ni. Hetia siam thatna beitunge hi Catholic thurin bulpui duh lova, hnawlin kal hran tum hrim hrima thil-ti an ni lo.

Heng siam thatna beitunge hian an tum ber chu Tuiah leh thlarauva pian tharna awmzia kawhbmuh a nih rualin, Roman Catholic kohhran atanga thil an tihdan leh ei-rukna laka inthiar fihlim turin a ni. chutianga siam thatna beitunge thil an tih chu Roman Catholic dodalna thurin a ni tiin an puh. Roman Catholic atangan chutianga an puh leh an tar lan duh tak chu roman Catholic thurin rawn dodaltute hi an ni.

Hetih hun lai hian, Roman Catholic kohhran chuan Sual

ngaihdamna lehkha lei turin Mipuite chu an zirtirin an fuih a. He sual ngaihdamna lehkha hi miten an lei a nih phawt chuan anmahni mai ni lovin an chhunge thi tawh pawh van ramah an lut (kai) thei a ni tiin an sawi rinawm hle. Martin Lutera chuan chutianga Catholic kohhran pawdan leh zirtirna chu a dik lo a ni tin a dodal ta a ni. Tichuan, Roman Catholic kohhranin mi thianghlim Perera Biak in-pui sakna atana Sual ngaihdamna lehkha, sum zawmna at atana an hmang chu tihtawp tuma theihtawp chhuahin a bei ta a ni.

Heng vang hian tunlai Protestant Kohhranah chuan Roman Catholic Kohhrana an hman thin nausen baptisma chan leh sual ngaihdamna tawngtai te hi an la hmang fo a. He sual ngaihdamna tawngtai phei chu Roman Catholic Kohhran seminary atanga zir zominister te, Lal te leh mi ropui te sual puanna nen a inang viau a. Heng te hi Roman Catholica Kohhran tih dan chuangbang te chu a ni.

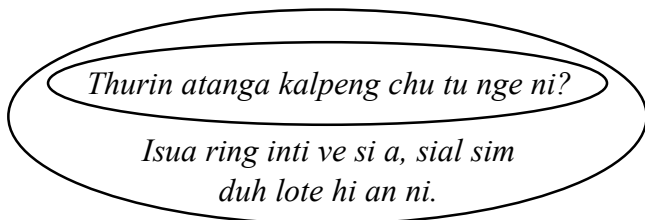
Siamthatna hun tantirh kum 1500 vel atanga chhiar tan chuan, Protestant hun hi kum 500 leh tih vel lek a ni. Tun kum hi Reformation champha kum 481-na a ni. Martin Luthera hian kum 481 kaltaah khan Roman Catholic Kohhran chu a dodal ang tih i ring phak lo ang. Mahse Kristian siamthatna chu a chhonzawm zel a wawiin ni thlengin a kal zel a ni.

Mahse i hriat tur leh theihnglih lo tur pakhat chu tui leh thlaraua piantharna neite chuan van ram ropuih an lut ang tih chu a ni. Haw u, i puang chhuak teh ang u! Isua tui leh thlarau Chanchin Tha chu i puang chhuak tawh ngai em? I la tih loh chuan Pathian rawngbawltu i ni thei lo vang. He thu hi a ni Johana bung 3-a kan hmuh Isuain Nicodema a zirtir a Pathinin ring tura min duh chu.

Baibul chuan tui leh thlaraua pianthar tur chauh min zirtir nge vengte tih that a nung thianghlim nung turin? Vengte tih that a nung thianghlim nun pawh a pawimawh êm êm a, mahse

hei hi tui leh thlaraua piantarna kan nei hnua kan nun dan tur a ni. Pathian dun zawng chu Ama Chanchin Ṭhaa kan rin hi a ni.

ZIRTIRNA PENHLEH



Rinna penhlen a lo awm atangin em ni khawvelah hian Kristian suak an lo awm?

Lalte pakhatna Bung 12-13- a ziak angin Israel ram chu hmun hniha then hran a nih, Jeroboama hun hma zawng Israel fate chuan Pathian pakhat rawng chuah an bawl a ni. Chutih hun lai atanga Isua pian hma pawh khan rinna penhlehi a lo awm daih tawh a ni. Chutiang rinna penhlehi chu vawiin thleng hian kan zingah a la awm ta zel a nih hi.

Bible chuan Kristian suakte zirtirna awmzia chu Isaia bung 28 leh Tita 3:10-11 ah min hrilh a ni. Bible chuan zirtirna penhlehi chu Isua ring si a, thinlung chhung rila soal ngaihtuah hi a ni tiin min hrilh. Chutiang mi apiangte chu kal peng an ni.

Isaia 28:9-10.

Hriatna lam chu tu hi nge a zirtir dawn tehchai? Thuchah chu tu ni nge a hriattir dawn techai? Hnutehnek bang hlimte leh hnute hnektir tawh lohte hi em ni? Thununna thu chung a thununna thu chherchhuan a, thununna thu chung a thununna thu chherchhuan a; dan chung a dan chherchhuan a, can chung a dan chherchhuan a; hetah tlem te, sawtah tlem te tih hliir a ni si a, ti-a ziak ang hian a zirtir thin.

Pen-hrannaah chuan thu pek chungah thupek, ram ri kham chungah ramri kham a belhchhah thin. Hei hi engnge a awmzia? He mi awmzia chu, “fimkhur rawh, fimkhur rawh, fimkhur rawh,” tihna a ni. Hengah hian isua an rin avanga piang thar niin an insawi ve bawk si a. Engnge an sawi tih hre turin fimkhur ang che. An thu sawi chu ngaithla lo la, kal hek suh la, chutichuan thurin penhleah chuan i kal soal lo mai ang.

Engpawh ni se, rinna nghet neitu kan ni an inti a nih chuan, Pathian thu hmangin engtin nge i hrilh fiah ang le? Hei hi a hlauhawm em em a ni. Rinna nghet nei Kristianah an inngai a, mahse thurin penhleah chuan kan kal mek a ni si a. Kristian dik takte chuan thurin penhle chu Pathian thu hmangin an hneh thei a ni.

Tun lai huna Kristian rinna ngheta awm intite hian pian tharna hi thurin penhle angin an ngaih tlat avangin rinna danglam tak an neih phah thin a ni. Chanchin Thain a sawi tuiah leh thlarauvah tih thu hi kan rin tlat chuan kan kalpeng thei tho dawn tihna em ni ang?

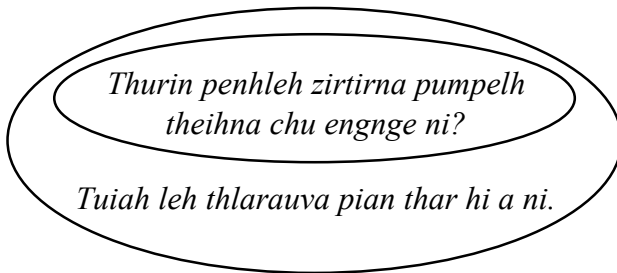
Kal soal tia koh ni mah sela, Chanchin Thaa tuiah leh thlarauvah tih hi an hril a nih phawt chuan, rinna nghet nei Kristian dik tak an nei tihna a ni ang. Rinna nghet nei kristian inti chawp an nih thung chuan tuiah leh thlarauvah tih Chanchin Tha hi an hril ngai lo va, thurin penhle an ni.

Heng thu chi hnih, “rinna dik” tih leh “rinna penhlen” tih thu a danglamna chu, tuiah leh thlarauvah tih Chanchin Tha hril leh hril lohvah leh, Isua ring intisiim thinlunga soal ngaihtuah leh ngaihtuah lohvah hian a hriat theih a ni. Pathian thu chu ring a, tuiah leh thlarauva piang thar an nih chuan engtin nge thurin penhleha kal kan tih theih ang le?

Isua Bapbisma leh Kros-a a thisen chu ringa soal tlansante hi thurin penhleha kal an ni ang em? Tuiah leh thlarauvah tih Chanchin Tha ring lutute hi “rinna nghet” nei an ni ang em?

Kohhran pawl tam takah hian Bible zirtirna atanga kalpeng leh rinna dik nei lo Kristian inti-a inkaihruai an tam em em a ni. Chutiang mite chu Bible duhdana tuiah leh thlarauva pian tharna ata an inhruai bo a ni kan ti thei ang a. Engvang nge kan tih chuan, Kros-a a thisen chauh an hril loh leh Isua Baptisma chu an chawi-vawng chiam thin a ni (tuiah).

Tun laia Roman Catholic kohhran leh Protestan kohhrante danglamna chu engnge ni? Siam thatute khan Roman catholic kohhran chu dodalin chut a tang chuan an chhuaka Protestan kohhran thurin an zam a ni a. Keini pawh chutiang bawkin Kristian mitdelte leh puithiam suakte hi kan do ve tur a ni. Kan mitte chu tuiah leh thlarauvah tih Chanchin tha hmanga Chhandamna famkim kan dawnte leh Rinna dik chu neiin, Chanchin Tha dik tak lamah chuan kan meng thei dawn a ni lawm ni?



Isua Baptisma leh Kros-a a thisen Chanchin Tha ringtute chauh hi rinna dik zuitute an ni tiin Bible chuan min hrilh. Chu chu Johana bung 3:1-12-ah Isuan Nicodema hnenah a sawi a ni.

Thurin penhleh zirtir tin mite chuan anmahni zuitute chu rinna kawnga inpum pek turin an fuih fo thin. Chaw ngheia tawngtaite bei hram hram turin an fuih chiam chiam bawk thin. Chutiang chu mitdel hnenah tlan tura fuih ang a ni.

Eng ang pawhin tawngtai mah la a sawt lo vang, a tuiah leh

thlarauva pian tharna i neih loh chuan chaw nghei tawngtai chuan awmzia a nei lo vang. Tupawh tuiah leh thlarauva pian tharna an neih hun apiangah mi fel an ni kan ti thei ang a, thurin penhleha kalte chuan Rom 3:10-a *“Tumah mi fel tak reng an awm lo, pakhat te mah an awm lo”* tih hi an dodal fo thin a ni. Thurin penhle ringtute chu he Bible changa ziak hi an ni.

Engpawh ni se, a dik tak chuan, hetiang mite hi kalpeng an ni. Bible chang awmzia leh a nihna dik tak chu an sawiin an aupui duh ngai lo. Chutiang mite chuan Bible pumpui hi an chhiar duh ngai bawk lo. tirhkoh Paula chuan khawvelah hian tumah mi fel an awm lo tiin a sawi. Thuthlung Hlui thu chu sawi nawnin, Isua pian hma reng rengin khawvelah hian mi fel tumah an awm lo va, mihring pumpui chu Pathian chhandamna ngaiin a rum a ni, a ti. Engpawh ni sela, tupawh Isua chhandamna changtu chu mi fel a lo ni thin.

Bible bu pumpui kan chhiar hian thutak chu kan hmu thei a ni. Thurin penhle zirtirtute chuan anmahni zuitute chu anmahni ni lo rinna reng reng chu a dik lo tiin fimkhur turin an chan thin. Kohhrante chu hnawlin anmahni chu rinna nghet vuan chhunah an inngai thin a, an hnung zuitute chu anmahni zir tirna leh kaihhruaina ivhe lova zui turin an ti thin. Tuiah leh thlarauva pian tharna thu an hrilna hmun kohhranah chuan an tel duh lohna tak chu an kal suaana a ni.

Chutiang mite chuan Chanchin Tha dik chu an ngaihsak loh avangin an piang thar thei lo va. Hei hi hrem hmun chaw ni tura zirtirna dik lova inkaihhruaina a ni. Thurin atanga kalpenna ata Pathian lam an lo hawi let leh hunah chauh Pathnian hmaah thiam an chang chauh vang.

Peng bote chu tute nge ni? Chutiang mite chu tuiah leh thlarauva pianna Chanchin Tha rinna hmanga tlan an ni ang em? A nih loh leh tuiah leh thlarauva pian tharna nei si lova,

Isua ringtua inchhalte hi an ni mai em?

Tita 3:11-ah chuan heti hian a sawi: “Mi tupiawhin Isua ring inti mah se, mahni leh mahni thiam loh inchantirin an kalpeng a ni.

An hnung zuitute chu tuiah leh thlarauva pian tharna Chanchin Tha harhna thu an sawina hmunah kal sul u, an hlauhawm a ni an ti thin. Eng tin nge rinna nghet chu rinna dik lo leh hlauhawm a ni a n ti thin. Eng tin nge rinna nghet chu rinna dik lo leh hlauhawm a nih theih? Anmahni an dik loh avangin an hlau thin a ni. “Thununna chungu thununna thu chherchhuan a, thununna thu chungu thununna thu chherchhuan a ni.” Thurin penhle zuitute chu chutiangu chu a ni.

Puithiam kalpengte chu he lehkabua a ziak chu hei hi a ni; Philosopher thu a ni, he thu ziak hi zawng tiin anmahni ngaih dante chu chawhpawlin thil zawng zawng hi an hrilh faih thin.

Anmahni zuitute chu engmah hre lo an ni tih an hriat chian avangin khawvel thil an zirtir nasa em em thin. Kohhran dik takah erawh chuan Pathian thu dik an hril a, Pathian thu leh ringtu nun an inzirtir nasa em em thung. Mipuite chuan khawvel kawng lam zawhinko Kohhran lamah an rawn hawi duh ngai lo. Chutiangu chuan Kohrana rawn kalte erawh chuan van-ram thu an ngaihla thina a, khawvel thilah an buai duh ngai lo. Isua thu ngaihla turin an rawn inkhawm thin a ni.

Mi sual ber angin Kohhranah lut mah sela, felnaa inkaihruai ringtute hnena tel chu nuam an tiin an chak em em em thin a ni. Puithiam kal sualte chuan eng thu nge an lo zirtir le? Anmahni zuitute chu Chanchin Tha dik tak Pathian fa nihna an hirlhna hmun, harhna a thlenna hmunah chuan inkhawm lo turin an khap thin. Anmahni zirtirna zuitute chu tuiah leh thlarauva pian tharna an chan theih lohna turin an dal tlat thin a ni.

Hei hi an kal sualna tak chu a ni reng a. An hnung zuitute

chu anmahni hnenah an hruai thei a ni mahna! Pathian hnenah erawh chan an hruai thei ngai lo.

*Puithiam suakte chuan an hnung
zuite chu tuiah leh thlarauva pian
tharnaah an hruai thei em?*

*Thei lo. Piang tharte chauhvinn mi dangte
chu pian tharna kawngah
an hruai thei*

Mi lawi lo pa, Pathian chhiahhlawh i nih tak zet chuan thlarauvin a zilhna che chu i hre thei lo em ni? Kir leh rawh. Tuiah leh thlarauva pian tharna Chanchin Tha Pathian faten an hrilna hmun, harhna hmunax i hnung zuitute inkhawm i khap chu khap tawh suh.

Kalpengte chuan an hote chu Pathian thu chauh kan zirtir tiin, a thu mai zirtirinan chulmam mai thin. Lungchhiat thlak tak a ni. Puithiam suakte chuan rawngbawlina leh inkaihhruaina chu Pathian thu tel lovin thawk tha inti fahrain an thawk thin. Anmahni thu leh an ngaihdan chauhva ingghatin thu an hril thin a ni. Chutiang rawngbawltute chuan Pathian thu tel lo kalpenna leh thu dik lo chauh an hril chin (Johana 10:13).

Rawngbawltu suakte chu kalpengte an ni, a chhan chu an chhungril leh pawn lam landan a inmil lo a ni. Mi tam tak chuan kohhran thenkhat chu fel taka rem an ni lo va, Pawl din an ni lo tih leh kalsual kohhran an ni tih an hre thiam thin lo. Engpawh ni se, kohhran pawl thenkhat chuan Bible zirtirna kawng dik an zawh loh avangin an bo leh mai thin a ni

Kalpengte chuan an hote chu tlanna ngai khawpa sual

buaipui tur anmahniah a awm lo tih an zirtir thin. Jeroboama sualna chu an tawmpui tihna a ni. Miin Pathian rawngbawl hna chu theihtawp chhuahin thawk mah se, a thinlunga sual a la ngaihtuah tlat fo chuan Pathian thianghlimna chu a la hlat hle a ni. Kalpeng a nih a inhriat a tul takzet mai.

Chuvang chuan, miin sual reng chunga kohhranah thuhiril leh rawngbawl hna a thawk a nih phawt chuan, chutiang mi chu a kalsualin a kalpeng tak zet tihna ni. Tuiah leh thlarauva pian tharna, Krista chhandamna Changhin Tha chua hriat loh avangin chutiang mi chu kalpeng a ni. Miin kalsual penna chungchang chu chhuiin Bible chu ngun em emin zir mah sela, kawng dangin dik lo taka a zirtir tho si chuan kalsual a ni a, kalpeng a ni tho tho.

Thing chu a rah atangin a nihdan kan hre thei. Chutiang chuan tunge mi fel tih chungchangah Isua Baptisma leh thinen rinna avanga felna ringtu sual simte nunah chuana hmuh theih a. Chutiang bawkin thing tha apiang a rah a tha thin a; thing chhia erawh chu a rah a chhe thin “tin thu kan hmu a ni (Mat. 7:17)

PUITHIAM KALSUAL PENGTE CHUAN ENG THU NGE AN HRIL?

*Puithiam kalpengte chuan
eng thu nge an hri!*

*Pathian thu khawvel thil takinan hriin
Mihring ngaihtuahnate an hril
thin.*

Puithiam kalsualoo chuan ven tur apui an ngah em em. Engvanga fimkhur viau nge an nih? Tuiah leh thlarauva pian tharna leh rinna dik tak an neih loh avangin mite chu dawta bum kualdan tur an ngaihtuah tlat vang a ni.

Kalsual a, kalpengte chuan an thuhrihnaah an pet lawr dun duna thin a. Chanchin Tha nihna dik tak hre chiang si lovin an duhdan ang angin thu an hril thin a ni.

“Ephraim-ho zu ruihhmangte chapona lallukhum chu rah behin a awm ang a.” (Isaia 28:3)

Danchungah dan chherchhuan, tih chu hetiang hian an sawi thin: “He thuin a sawi tum tak leh a awmzia tak chu Grik? ah chuan heti hian a ni a, Hebrai-ah chuan chutiang chu a ni, tiin a dik ber ni mai awm takin an sawi a. A tak thleng pha lovin a thu maiah an tawp thin a ni.” Chu mai ni lovin, Chhandamna thu chu a dum leh a var thliar thiam tur a ni a, remna leh muanna awmna hmunah chauh hril turin fimkhur rawh u, tiin a nsawi thin. Martin Luthera chuan hetiang hian a sawi a, John Calvina chuan chutiang chuan a sawi a, keini pawh chutianga an sawi ang ngei leh an duhdan ang chuan kan zirtirin kan ti thin a ni, tiin an inhliakhuh mawi vel thin.

An thil sawi chu a awmzia engnge tih an hriat lohna ai mahin, an rin taka chu engnge a nih? tih an hriat lohna chu a nasa zawkin a pawzaw a ni. Rinna Rinna dik vuantu erawh chuan thu tak leh tak lo chu a thliar hrang thei a. Ringtu dik tak chuan piang thar leh piang thar lo pawha thliar hrang thei a ni. Keini pawhin tuiah leh thlarauva pian tharna hi fiah takin kan sawi thin tur a ni.

Mahse kalpenghote chu khawvel buainaa khawsate an ni. An rinna chu Bak ang a ni. Bak chu chhun lamah in chhung thimah an biru a, zana chauh an thlawk chhuak thin ang hian, kalpengte nunah chuan an thu sawi dan a hran a, an rinna a hran daih bawh thin a ni. Puithiam kalpengte Meidika an kal

hunah chuan an zirtirna pawmtute chuan an zui lut ngei dawn a. Chuvang chuan Zawlnei derte zirtirna ringa zuitu mi tam tak chu hrem-hmunah an liam ngei ang.

In rawngbawltu chu tuiah leh thlarauvah a piang thar em? Bible zirtirn ang takin pian tharna Chanchin Tha thu a hril em? A thil a nih phawt chuan a zirtirna thua chuan intu lut la, a hril lo a nih chuan pawm suh ang che. I la piang thar lo a nih chuan, tuiah leh thlarauva pian tharna Chanchin Tha ngaithlain, chutiang ziakna lehkhabu chu chhiar thin la i piang thar ngei ang.

Kalpenna kan han tih hi chu tuiah leh thlarauva pian tharna nen chuan inpersan tak a ni. Hei hi an sawi thin, “Isua Krista chu kan sualte thleng fei tura lo kalin, chutiang chuan a rawn thawk a. Tuna kan sualna leh kan tihsual leh tur chenin a tlang fai a ni,” an ti thin. A dik thei dawn em ni? Mi fel ka ni, an ti thin. Mahse soal chu an tawk tho si a. Mi fel inti siin an soal leh tho si thin.

Hei hi Pathian thu kalsualpui a ni. A dik lo a ni. Tupawh tunah mi fela in chhal si a, soal khawih leh tho si chu kalpeng, kawng dik lo zawh, zawlnei der a ni. Tupawh mahni thiam loh inchantir chu mahni suala indah nen thuhmun a ni.

KALPENGTE KAWNG ZAWH CHU PATHIAN ANCHHE DAWNG A NI

*Kalpengte thil tum inngahna
pawimawh ber chu engnge?*

Thiltihah

Kalpengte chu an ziretirnaah an nghet ngai lo. Chuvangin, anmahni zuituten engtin nge ka pian thar theih ang a, khawiah nge ka zawn ang? tia an zawh pawhin tuiah leh thlarauva pian tharna Chanchin Tha chu an hrih thei ngai lo. An hnung zuitute chu suangtuahna atthlak tak piang thara mahni inggaihruatna nei turin an kaihruai a, pian tharna thu tak takah an thruai thleng ngai lo. Pian thar hun tak hi hriat theih rual a ni lo tiin an zirtir a. Shu tak chu an zirtirnaa thil pawh leh atthlak lehzuah chu a ni.

Johana bung 3-ah chuan heti hian Isuan a sawi, “Mi tupawh tuiah leh thlarauva an pian loh chuan Pathian ramah an lut thei lo vang,” tiin. Tun lai hunah pawh hian, tupawh mi fela inggai intipiang thar chu kalpeng pawngpawrh tak an ni thin.

Puithiam kalpengte chuan kan inggaihtlawm avang ngawtin mi fel kan ni thei lo an ti thin. Anmahni zuitute chu tuiah chu tuiah leh thlarauva pian tharna sawina hmun leh harhna thu an sawina hmunah inkhawm lo turin an hrih thin a, i piang thar a nih hpawt chuan patian thu zirtirna dik atanga kalsual leh kalpeng i ni ang a, kohhran mipui dem i hlawh bawh ang. Kan hnena i lo kal chuan, mi sualte rinchhan i ni ang a, a hun a lo thlen hunah erawh chuan Pathianin a tipiang thar mai ang che, “tiin an zirtir thin. Hetah hian engnge an sawi a, an sawi lan tum ber chu engnge ni le? Heng zirtir dan atangte hian i pian thar leh thar loh infiah rawh le.

Zirtirna dik lova kalpengte chuan an hote hnenah hetiang hian an sawi thin, “pian tharna kalhmang tak chu i chhan letnaa ingghat ni mah se, keimahni min rinchhan tlatin i bei tur a ni. Chuvang chuan nangmahin theihtawp i chhuah a tul. Thju tak i hmuh fiahna tura a hun lo thleng turah chuan Pathian hnena kal thei ngei turin inpeih sa hmiah rawh. Naknah engnge lo thleng dawn kan hre lo. Mahse, he kohhran hi rinna nghet kohhran a ni. Chuvangin, kan hnenah intulut hmiah rawh. He thu dik hi i

ngaihtuah ngai em?" tiin.

Hetianga kalpeng Puithiamte hian an zirtirna atana tanpui thei lai changte tlem tlem an duh lai lai lalawrin an ngaihdan nen an chawhpawlh thin. Chu chu an tan thu tak zirtirna dik awmchhunah an ngai tlat a. Kan sawi fo thin tuiah leh thlarauva pian tharna Pathian thu dik leh zirtirna dik tak chu an hre ngang lo a ni ber mai.

Zirtirna kalpengho chuan bible thu hi anmahni ngaihdan. Leh duhdanin an hrilh fiah thin. Keini erawh chuan Bible thute hi amah Bible thu vek hmangin kan hrilh fiahin kan zirtir thung. Kristiante zingah Kohhran pawl hrang leh Pathian thu thiam inti an tamna chhan hi engnge ni le?

A chhan ni bera lang chu, kalpenna rilru pu Pathian thu thiam inti an tam tial tial a, kalpenna lam hawi zirtirna lehkhabu a lo pian chhuah thin vang a ni. Puithiam suakte chuan lehkhabu hi an duh tak tak lo, lehkhabu inziakte chu an duh lai thute chuah pet lawrin thu an hril thin a. Puithiam zirtirna dik kengtute erawh chuan Bible a mi chauh sawiin an hril thin.

Kalpenna thu kengtute chuan an zirtirna pawmtute hnen atangin sum tam tak lak sak turin kawng anzawng thiam hle thin. khawvelah hian an iin an nung a, an nun a tawp hunah erawh chuan anpian thar loh avangin hrem-hmunah an liam ngei ang. Chu kawng chu Pathianin an tana a buatsaih an tawpna tur chu a ni.

Chu ngei chu atir at ana an tuar tura Pathian buatsaih sa a ni. Mahse, chu chu tuiah leh thlarauva pian tharna hnawltute tan a ni a, Lalpa Pathian chuan hrem-hmun -ah a thlak vek dawn a ni.

Pathian ngei chuan kalpengte chungah chuan ro a la rel ang. Kalpengte chuan Pathian thu chu phur tak mai in, ni tina an mamawh nen inmil tura Bible thu hrilh fiahna buatsaih hial an

ching. Pathian thu chu dik lo takin zirtir mah sela, Pathian thu mila hna thawk thei nia inhre khawpin an kaihruai thiam thin. Mahse, mihring thu an sawi ngaite ansawi nawn fo avangin an hnung zuitute chu an piang thar thei ngai reng reng lo.

Kalpengte chuan an khawvel hnate chu an ngaipawimawh ber a. Chu chu kalsual te awmdan a ni thin. Tupawh thuaih leh thlarauva pian tharna thu hril lo chu Pathian lak ata kalpeng a ni.

An zirtirna pawmtute chu an thiltih bansan mai mai lo turin an fuih chamchi thin. Ni sawmli leh zan tin tawngtaia kal turin, bansan hauh lo turin an phut lui ngar ngar thin a. Ni 100 chhung tawngtai tur te, fianrial tawngtaina hmang tur te, hun bi neia chaw nghei tur leh kohhran in leh lo sak nana thawhlawm thawh tur leh halral thilhlán sangkhat hlan tur te, harnge inkhawmna thawhlawm thawh tur leh ringtu chuan engzat nge a thawh theih thin tihte chu a thiltin atangin a hmuh theih a ni an ti thin. Chu chu an hnathawh rah atangin a lang Chiang a, chuti an kalsualna, an kalpenna chu kan hmu thei a ni.

Pathian anchhia chuan zirtirna zuitute chungah a tla a. Pian tharna thu hril tel ngai lo Rawngbawltute leh an hnung zuitute chu Pathian anchhe dawng an ni.

KALPENGTE CHUAN AN HOTE RILRU AN ENFIAR THIN

*Kalpengte chuan engvangin nge
an hote rilru an enfiah thin?*

*An piang thar lo, Rawngbawltu ni chung siin
thinlunga thlarau hnathawh tel lova
thatna pawnlang chauh nei
an nih avangin.*

Puithiam kalpengte chu ni thinin an tap thin. Anmahni hmun theuhvah chuan Rawngbawltu pawimawh tak Kohhran Upa leh kohhran ‘m ember hlun tak an ni zel mai bawk.’

Kohhran thurin leh zirtirna kawng dik atanga kalpengte chu khawngaihna ngah tak ang mai leh thianghlim tak angin that derna nun tenawm tak nen ni tinin nun an hmang thin. Sual hunin an khat a, mahse thianghlimna thu uar takin an sawi tlat si thin. Chuvang chuan, an ni tin nun hmandan chu thatna pawnlang maia nung an ni.

Thuhriltu pakhat chuah heti hian a sawi a: “Hetianga nun hi chhungril lama thlarau chenchilhna nei lo Rawngbawltute awmdan a ni” a ti. He thuin sawi lan a tum tak chu hei hi a ni: Kalsualna, kalpenna kan tih chu tlanna nihphung dik tel hauh lova Pathianzawngbawl hi a ni; chu chu pawnlang taka thatna mai mai a ni. Chutiang kalpengho zinga tel i nih chuan tuiah leh thlarauva pian tharna tak tak chu i mamawh takzet a ni.

Mi tupawh Isua ring inti a, mahse piang thar si lo chu kalsual leh kalpeng a ni. Hetiang hian han sawi belh ta ila: Tupawh tuiah leh thlarauva pian tharna chanchin Thaah a kir leh ngei tur a ni. Tuiah leh thlarauva piang thar mi felte

chauhvin Chanchin Tha atangin thil dang an sawi thei thin.

KALPENGTE CHUAN REMNA LEH MUANNA THU CHAUH AN AU CHHUAHPUI THIN

*Puithiam kalpengte chuan an hote chu
engtin nge an tihlungawi thin?*

*Remna leh muanna chu englai pawhin an
au chhuhapui a, eng anga sual chung
pawhin van ram an kai thei a ni
tiin an hote an hrilh thin.*

Isaia 28:14-15-ah chuan heti hian a sawi:

Chu mi avang chuan, mi hmuhsit hmang mite u, he mite, Jerusalem khuaa awmho, rorelsaktute u, Lalpa thu hi hre rawh u: Thihna lakah thu kan thlung ta, Seol nen thu kan intiam ta; vuakna tui lian liam chu a luan tlang hunah pawh keini thleng chuan a luang lo vang; dawt thute kan inhumhim nan kan hmang a, dawt hnuaiyah kan biru ta si a,” in tih avangin.

Mi hmuhsit hmang chu tunge ni? Anmahni duhdan leh tumdan nen chawhpawlha. Pathian thu sawi thin mite hi an ni. Engpawh ni sela, thuhritlu dikte Pathian thu sawi chu Bible hrilh fiahna dik takah a innghat thin a. Mahse, puithiam kalpengte erawh chuan anmahni duhdan kalhmangin Bible thu an sawi fiah thung. Chutiang mite chu a ni, hmuhsit hmang mite chu.

*“Thihna lakah thu kan thlung ta, Seol nen thu kan intiam ta;
vuakna tui lian liam chu a luan tlang hunah pawh keini thleng*

chuan a luang lo vang.”

Kalpengho chuan vuakna tui lian chu an hnen a thleng dawn lo a ni an ti thin. Mipuite chu thlaphang lo turin an fuih a. Tihitanuna leh hremhmun min tihthaihna hlau suh u, tihthaihna leh hremhmun chu kan tan a awm lo ve tiin an sawi thin. Chu vangin nun i duh chuan kalpengte lak ata hi i inthiar fihlim tur a ni.

Kalpengte chuan heti hian an sawi thin: tuih leh thlarauva pian thar a tul hran lo, an ti thin. Chu chu a dik reng em? A dik lo, a dik lo hulhual a ni. Tuih leh thlarauva pian tharna lo chuan vanram chu i lut tawp lo vang.

Mi zawng zawng van ramah an lut dawn lo em ni? Chutianga kan sawi dawn a nih chuan mi zawng zawng meidilah an tla vek dawn lawm ni? Hei hi sawi tul lo a ni. He zawnha pahnih chhanna chu ‘ni lo’ tih hi a ni mai. Tuih leh thlarauva pian tharna Chanchin Thsa hi i ring vek zawk ang u, tichuan van ramah kan lut vek dawn si a.

Puithiam kalpenghote chuan mipuite chu soal ti turin an thlem tlu thin. Chu mi awmzi chu engnge ni le? Isua an ring tawh a, chu mi avang chuan soal chambang nei mah se, hremhmunah an kal dawn tawh lo a ni an ti thin. Mis ual piang thar lo i nih chuan Isua zara thlamuanna chu i nei thei ang em? Vanramah i kal thei ang maw? Mi soal chuan hremhmun kawng chu i pumpehlh thei ang maw? Thinlung soalna chu chu pai reng mah la, Isua i rin phawt chuan hremhmunah i kal lo vang tiin Bible ah ziak i hmu em?

Puithiam kalpengte chuan thihna nen thu kan thlung tawh a, thihna chu kan chungah a thleng lo vang, an ti thin. An thinlungin soal ngaihtuah thin mah se, ringtu Kristiance a nih phawt chuan hremhmun chu an pumpehlh thei a ni, tiin an sawi bawh thin. He kawng dik lohna hi i ngaihtuah ngai em?

Rinna dik atanga kalpengte chuan mipuite hnenah an insawi

rinawm thin a, thihna leh hremhmun chu an tan a hlauhawm lo tiin an sawi thin. Puithiam kalsuala kalpeng te chu pian tharna tak tak nei si lovin rawngbawltu atana ruat an ni a. Mahase, tuiah leh thlarauva pian tharna Chanchin Tha chu an rin tlat loh avangin an tawpna chu hremhmun a ni tih an hre lo. An hote chu tuiah leh thlarauva pian tharna nei turin engtin nge an hrilh ang?

A nih leh ringtu thil soal ti fote chu van ramah an lut ang em? Mi sualte chu gvan ramah an kal thei tak tak ang maw? Mi sualte chu van ramah an kal thei a ni tiin Bible in a sawi reng reng em ni? Sawi lo. Mi fel chu soal nen a inchiahpiah reng thei em? Thei lo. Hei hithurin penhleleh zirtirna leh Pathian thu suak a ni e.

Bible chuan he ti hian a sawi, “*Sual man chu thihna a ni si a*” (Rom 6:23). Chu chu Pathian dan a ni. Mi sualte chu hremhmunah a kaltir dawn a ni. Engpawh ni sela, he thuah hian kan hriat chian tul tak chu Tupawh tuiah leh thlarauva piang thar chu van ramah an lo hmuak a ni, tih hi a ni.

Vuakna tui lian liam chu a luan tlang hunah pawh keini thleng chuan a luang lo vang; dawt thute kan inhumhin nan kan hmang a, dawt hnuaiah kan biru ta si a,” Puithiam kalpengte chuan he thu hi inngahna atan hmangin thinlunga سوالنا له thil tihsual chu nei thin mah ila, hrem hmunah kan kal dawn chuang lo an ti thin. Pathian thu dik lo leh kal سوالنا chu an zui avangin Pathian chuan kawng kimah a tanpui duh bik lo a ni. Anmahni Pathian thu ngaihndan leh rindan chauh kawng kimah a tanpui duh bik lo a ni. Anmahni Pathian thu ngaihndan leh rindan chauh chu an pawm tlur tlat a. Chutianga Pathian thu chu anmahni duhdan leh ngaihndan chauhva an pawn tlur avangin, Kalpeng an ni a, hremhmun tana ruat sa an ni ringawt mai. Anmahni ang mi tam tak an awm bawk si a, pawl tak a ni.

KALPENGTE LUNGKHAM BER CHU SUM LEH PAI A NI

*Puithiam kalpengte tum
ber chu engnge ni?*

*An hote hnen ata su mleh pai a tam thei
ang ber nawr chhuah hi a ni.*

Puithiam kalpeng leh puithiam sualte lungkham ber chu sum leh pai hi a ni. Mi duham an ni. “He mi hi kan kohhranah lo lut se sum leh pai engzat nge a thawh theih ang?” A pek theih zat tur chu an lo ngaihtuah lawk daih thin. He thil hi rangkachak sebawng no lem biak nen a thuhmun reng a ni. “Khawngaihin mi hlawhtling ah minsiam la, sum leh pai malsawmna min pe ang che Lalpa.” Puithiam suakte chuan hetiang a tawngtai tur hian an kohhran mipuite chu an fuih thin zuk nia!

Heti hian an sawi thin, “Isua i rin chuan, sum leh pai tam tak i pe mai ang, I hlan chuan i dawng ang, i hnaah hlawhtlinna ropui tak i nei baw k ang,” tiin.

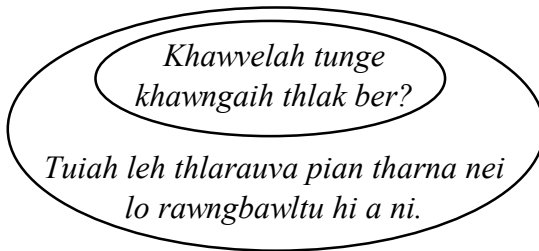
Chuvangin, pouithiam derte chuan mi tam tak an bum a, hremhmuna kal turin an sum leh paite an chhuhsak lui thin. A va dik lo tak em! Chutianga an bumn tawh thin mi tu emaw chu a lo harh chhuah leh hlauh chuan amah bumtute hnenah chuan sum tam tak a lo pe teuh tawh a ni tih hre chhuak lehin mak a ti hle dawn a ni. Chutianga sualna kawng a lo zuina leh rim taka an tan (puithiam sualte tan) sum tam tak a lo thawh tawhna avang chuan amah leh amah mak tiin a inhawhchhiat ngei ang.

Kalsualten a bik taka an phurna ber chu Sakhunana danin a phut hi engnge ka tih ve ang? tih hi a ni. An hote chuan invawn

fel an uar em em a, zing tawngtai inkhawm te, tlanga tawngtai te, a bik taka thawhna: Sawma pakhat pek, kar tin inhlante an tiin an uar em em. Chutiang chuan thil chi dang dang tihdan hmangin an hote hnen ata sum leh pai an laksak tawk tawk thin a ni.

An hote chuan an thawk rim hle a. Mahse, tuiah leh hlarauva pian tharna Chanchin Tha avanga ti an nih loh avangin an thinlungah soal a cheng tlat a ni. Mi thenkhatten an hnenah heti hian an sawi thin, mahse a chhanna tha leh fel tak an hre thei thin lo. Tupawh tuiah leh thlarauva pian tharna nei lo chu kalpeng a ni.

KALPENNA KHAWGATE THLAK TAK LEH AN HNUNG ZUITE



Aw! Nang kalpeng mi khawngaih thlak! i tlanna hmasaah khan thawk rawh! Rinna soal chhinchhianha pawimawh ber chu Jeroboama rawngkachak sebawng no lem biak kha a ni. Thuthlung Hluai kalpenna hmasa ber chu rangkachak sebawng no lem tana temple sak kha a ni. (I Lalte 12:25-33).

Tun lai hunah, an hote hnen atanga sum leh paite laksakin Biak in lian tak tak an din thin. An hote hnenah chuan Biak in sak nan Bank-a pawisa (loan) la turin an tr chiam thin. Thilpek lama phurna an neih theih nan theitawp an chhuah thin a ni.

Pawisa, zungbun te, rangkachak sanate chu thlengah a khat thei ngai lo. Hei hi kalpengten an hote an fuihpawrh dan leh an thiltih dan chu a ni.

Pawn lam lang thei a landan pawnlengah chuan, thlarau lam thil ngaihlu ang takin an lang thin a, chhungril lamah erawh chuan sum leh pai an ngaihlu em em si a ni. Thurawn ka pe ang che: Sum leh pai chauh ngaihsak kohhran ata chu inthiar fihlim thuai rawh. Sum leh pai hausakna chauh ngai pawimawh kohhranah chuan khaw ngaih takin lut suh ang che. Tur luihnaa sum leh pai hmuh belh zel beisei chu an tihchhan a nih avangin a huhova thil hlan tura inhriattirna a ni a, sual kawng a ni.

Kalpengte chuan an hote hnenah thu itawm tak an sawi thin:

“Isua i rin chuan, malsawmna i dawng ang.”

“Pathian tana thawk turin invawng tha rawh. I thawn nasat poh leh malsawmna i dawng nasa mai dawn a ni.” “Upate anga rawng i bawl chuan, tisa thila malsawmna i dawng ang.”

Hetiang atanga a rah lo chhuak chu, an hoten kohhran upa nih tumin an inel vak thin a ni. Eng lawman mah an hmuh loh chuan, tunge kohhran Upa rawngbawl hna thawk duh ang? Sum leh pai an thawh nasat avangin malsawmna an beisei thin a ni.

Kohhran Upa an thlan dan chu kohhran pawl thurin a pawm danah engtiangin nge a inngah, an kohhranah engtiange langsar nge a nih, kohranah sum leh pai engzat nge a pek thieh, tihah an inngat a ni lo maw? Hei hi a dik a ni.

Kalsual, kalpeng kohhrante chuan sum leh ai chauh an ngaihtuah thin. Biak in lian tak tak sak chauh hi an lungkham thin. Sum leh pai an hlan phawt chuan an hote hremhmun kal tur chu an lungkham lo.

Kalpengte chuan an pumpui tan chauh an thawk thin. An mite chu thlemna hlauhawm tak suangtuahna maiah an hruai thin. An dinhmun leh nihna hmangin an hote chu an duh duhin

an nawr chiam chiam thin. Kalpenghote chuan tuiah leh thlarauva pian tharna Chanchin Tha hi an hril ngai lo. Anmahni tana hausakna tur chauh an um thin a ni ber mai.

Mi tupawh kohhranah tel tlem hle mah sela, kohhran upa a ni thei tlat tho zuk nia! Kohhran thurin a pawm a, sum leh paiah behchhan tlak a nih phawt chuan, kohhran upa atan hlan kai a hlauh mai thin. Hei hi Jeroboama sual thlah chhawng zel a ni a, Pathian aiah rangkachak sebawng no lem a din a ni.

Kohhran dik tak zirtirna atanga kalpengte chuan rangkachak sebawng no lem an bia a ni. An zirtirna pawmtute chu piang thar turin an tanpui ngai lo. An hote hnen atanga sum leh pai an laksak theih nan khawvel malsawmna thu-tiam hmangin an thlen thiam em em thin. An kohhranin sum leh pai an tlachham ang tih an hlauh em em laiin an mite piang thar lovin hremhmunah an liam ang tih hlauna reng reng erawh an nei mawlh si lo.

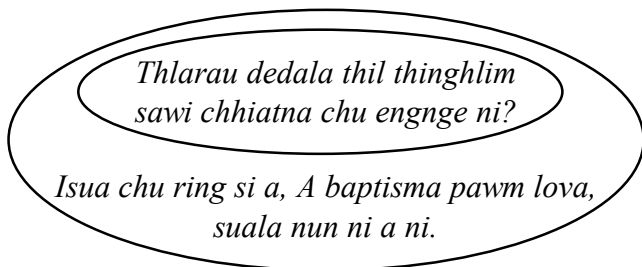
KALPENGTE CHUAN AN THUHRILAH THURIN NGHET AN TLACHHAM

Thurin nghet hriatna chu an tlachham avangin an thu sawi chu engnge a nih an hre fiah tak tak ngai lo. “Mai thei” a nih loh leh “ni thei” tih bak sawi theih an nei lo. Pathian thu rin tak takna an nei lo va, rinna dik an neih loh avangin an thu sawi pawh chu engnge a nih an hre fumfe lo va. Pathian thu rinna kalhmang dik awmzia an hre fiah bawh hek lo. “Hei hi heti hian a sawi theih ...” tiin an sawi thin. Fiah tha takin an sawi thei lo va, an thu-ah an diang nghet thei lo. Dawt zirtir ngawt ai chuan an hote chu engmah zirtir lo law law sela a tha zawk tur hi a ni.

Thurin atanga kalpeng, kalsualhote chuan kohhran mipuite

chu tuiah leh thlarauva pian tharnaah an hruai ngai lo. Mipui tam tak chu thiam loh chantirna hmun, hremhmunah an hruai dul dul mai zawng a ni e.

KALSUAL PUTHIAMTE KALPENNA LEH AN CHANPUAL



Matthaia bung 7-ah chuan mi tupawh Isua chu ring mah sela a tawpna chu hrem hmun tho tho a ni, an rindan a dik avangin. Kalsuala kalpeng tawh vek vekte chuan hun hnununga Pathian a lo lan hma chuan an dodal zel dawn a ni. Hetiang hian Bible-ah ziak a ni, “Chu mi niah chuan mi tam takin, ‘Lalpa, Lalpa, i hmingin ramhuaite kan hnawt chhuakin, i hmingin thil mak tam takte kan ti thin lo vem ni,’ an la ti ang. Chu mi hunah chuan, ‘Nangni thil sual tite u, ka hre ngai lo va che u, ka hnen ata kal bo rawh u,’ tiin anni chu ka la hrilh ang (Matthaia 7:22-23).

Zirtirna dik lova kalsual, kalpeng tawh vek vekte chuan isuan mihring sualna a sil fai tih hi an ring duh lo va, tuiah leh thlarauva pian tharna Chanchin Tha hi an ring duh bawh hek lo.

Dan leh hrai awm lovin thil an ti thin. Engnge a awmzia le? A awmzia chu thinlung chhungriala sual pai chung siin Isua ring turin mipui an zirtir thin.

Mi sualin mi dangte hnenah Isua rin a tulna a sawi hunah, amah chu tuiah leh thlarauva pian tharna a neih loh avangin pian tharna dik takah chuan a hruai lut thei lo vang. Chuvangin rinnaa kalpengte chuan Isua ringtu inti mi soal chauh an hring thin. Hei hi dan leh hrai pawisak lohna thlarau dona soal nun chu a ni.

Rinna dik atanga kalpengte chuan pathian thu chu an ring lo mai ni lovin, Chanchin Tha chu a ziak angin an hril ngai lo. An hote sum leh pai an chhusak ngei ngei bawk. Thil soal ti chungin Isua ring an inti a. Anmahni an piang thar lo ang bawkin, chu anmahni dinhmunah chuan mi dangte pawh an hruai lut thin. Chutiang kawngah chuan dan leh hrai nunpui lote an ni.

KALPENGTE CHU AN DAK HLE PAWHIN MI FEL TAK ANGIN AN LANG THIN

*Piang thar leh piang thar lo chu engtin
nge kan thliar hran theih ang?*

*Sual an neih leh neih loh chhinna leh
fiahna hmangin kan thliar thei ang.*

Mi soal mai kan ni e ti a, thuhrlitu derte thu sawiah chuan innghat duh suh. I sum leh paite an hnenah hlan hek suh. Thlan sa phul kaia i thawh chhuah sum leh pai pawh chung mi سوالho hnenah chuan pe reng reng suh.

I سوالna lak ata tlan chhuak thei tura tanpui thei hauh lotu chung thuhrlitu suakho hnenah chuan i sum leh pate chu

engvang tehlulin nge i hlan ang ni? I sum paite chu kohhranah i pe duh tak tak a nih ngai chuan tuiah leh thlarauva piang tharna Chanchin Tha hmanga soal simna tak tak nei phawt rawh.

Lem ziaktuin a ziak milem ang chauh an ni a, an nun chu lemchang nun mai a ni. Heti hian sawi ta ila, sakhuaana chu lemchan nan maia hmangtu chuan thinlung soal silfaina a nei thei lo. Chuti ni sela, sakhuaana lemchan nan maia hmangtu chu engtin nge i hriat theih ang? A lem chu pawn lam lang theiah hriat theih maiin a langsar a, a taka nunerawh chu chhung lama inphum lo lang chhuak a ni a, a inkar chu hla tak a ni.

Nangmah i enfiah tawh em? Tunge thuhrlitu dik chu? Tunge kalpeng? Rinna dik chu engnge? Rinna nghet chuan Isua leh a tlannathiltihtheihna chu a ring thin. Thinlung soal pawh an nei lo. Mahse, kalpengte nunah chuan thinlung soal a awm tlat thin.

Mi zawng zawng hi rinna atanga kalpengte anga ngaih theih an ni mai em? Hei hi ni thei anga a lanna a awm thei ang. Engpawh ni se, Bible-ah i kir leh ang u. Mi tupawh Isua ring intia piang thar si lo chu kalpeng a ni. Pian tharna hi rinna nghet lanchiantirtu a ni. Chuvangin, tupawh piang thar lo chu kalpeng a ni kan ti a ni. Isua ring inti si a, thinlunga soal pai reng thote chu kalpeng an ni ringawt mai.

Kalpenghote chu felna lemchang mai an ni. Hetiang hian an hria a ni mai thei: Thinlunga سوالna nei mah sela Isua an rinna chu thianghlimna kawng chu a ni Mi soal an nih an pawm. Amaherawhchu, Pathian kan biak tlat avangin vanram chu kan lut thei a ni an ti thin. Chutianga en sawi thin avang chuan mi fel tak anga lanna an nei a, mahse chu chu an lemchanna mai a ni tih i theihnghilh hauh lo vang u.

KALPENGTE CHUAN PATHIAN ROELNA AN HMABAK

*Chanchin Tha fir tak chu
engvangin nge danglam tak
anga kan hriat le?*

*Puithiam kalsualte leh kalpengten Chanchin
Tha fir takah chuan mipuite tana hriat
hriat dik loh tur thil an chawhpawlh
vang a ni.*

Isaia 1:24-31.

Chuvangin, Lalpa, Sipaihote LALPA, Israel-ho Mi Chaka chuan heti hian a sawi a: “A! mi dotute hi ka tifikasiang mai ang a, ka hmelmate chungah phuba ka la ang: tin, i chungah ka kut ka thlak leh ang a, i ekchhia chu fai takin ka tibo vang a, i sual zawng zawng chu ka la bo vek ang: tin, i chhunga roreltute chu atira an awm ang khan ka awmtir leh ang a, i chhunga remruattute chu a hmasa bera an awm ang khan ka awmtir leh baw ang: chu mi hnuah chuan ‘Felna khawpui, lhawpui rinawm tak, ‘ an la ti eng che. Zion chu roelna fela chhan chhuah a ni tawh ang a, a chhunga mi hawikir lehte pawh felnaa chhan chhuah a ni ang. Nimahsela, bawhchhetute leh mi sualte tihchhiatna chu a awm rual ang a, LALPA kalsantute pawh tihboralin an awm ang. In sasaw duh takte chu in zahpui tawhin, in huan thlante avang chuan zak takin in awm dawn a ni. Sasua a hnah uai tawh leh huan tui jhmu lo ang mai hi in dawn si a . Tin, mi chak tak chu ziza tawm ang a ni tawh ang a, a hnathawh chu meisi ang a ni ang; tichuan an kang dun ang a, tuman an timit lo vang, “ tiin.

Pathian chuan heti hian kan hnenah a sawi a, Mihring kan rinchhan chuan, mihring avangin kan la zak dawn a ni. Kan awmna tur kohhran kan thlan thin avanin kan lan zak anga, chu zahna chu huan thing tui hmu lova a hnah ro ang hi a ni ang.

Heti hian kan hnenah a sawi, Pathian thu aia mihring thu ringtu Puithiam kalsulate leh an hnung zuitute chu an hnathawh chu meithalh tek leh mei si ang a ni a. Hremhmuna an la kang dun dawn a ni. felna hmelma, tlanna pawm lo thuthiltu kalsual leh kalpengte chu Pathian mei alh nena rorelsak an la ni ang.

Pathian thu zirna mai hmanga kohhran dintute thiltih chu pawn loam lang theia thlirna mai a nia a, chung lam thlirna atang chuan kut ruak mai an ni. Tuiah leh thlarauva pian tharna Chanchin Tha, Pathian thu ring lo kohhran chu thlai hmun tui hmu lo ang a ni.

Chutiang hmuna ding chu thing ni mah sela, rah chhuah thei lo thing thi mai a ni ang. Tui a hmuh loh avangin chutiang hmuna ding thing chu rei a nung thei ngai hek lo.

“Tin, mi chak tak chu Ziza tawm ang a ni tawh ang a, a hnathawh chu mei si ang a ni ang; tichuan a kang dun ang a, tuman an timit lo vang.” Pathian mit hmua thlarauva chakna nei lo chu hremhmuna mei atana tuah-thing ang chauh a ni ang.

Lalpa chuan heti hian a sawi, “*Ralvengtu, zan hi engti nge ni tawh?*” (Isaia 21:11) tiin. Tuiah leh thlarauva pian tharna chanchin Tha thu zan thim taka hriltu mi felte chu chatuan nunnaah chuanan lut ang.

Pathian chu eng a ni a, Setana chu thim a ni. Pathian chuan felnaah mia hruai a, Setana chuan Biak in dik lo, mumal lo tak leh Pathian thu dik lovah mi a hrai thin.

Zawlnei Isaia hun laia mipui rinna mumal nei lo ang kha kan ni. Pathian thu chu thu zirna leh khawvel ngaihdan mai maiin an chawhpawlh thin. israel mipuite chu mihring

rinchhana mumal lo taka an hruai avangin Pathian chuan a tiboral vek a ni.

“I sual zawng zawng chu ka la bo vel ang; tin, i chhunga roreltute chu atira an awm ang khan ka awmtir leh ang a, i chhunga remruattute chu a hmasa bera an awm ang khan ka awmtir leh baw ang.” Pathian pawm tlak loh inthawina hi sual chu a ni a a, Pathian thu leh mihring duhdan chawhpawlh thiltih mai a ni.

Pathian chuan inthawina chawhpawlh chu a pawm lo. Mihring mit hmuha lang mawi mai chauh a ni a, mahse mihring duhdana chawhpawlha hlan mai an nih phawt chuan, thil rimchhia chawhpawlh an ni a, chutiang chu Pathianin a pawm thei lo.

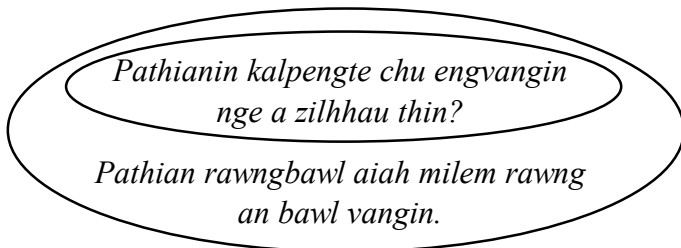
Pathian chuan Israel fate chu a zilhhau va, a bik takin kalpeng te, thuhritu suak te, thil sual titute chu a zilhhau a ni.

Exodus leh Numbers kan chhiar chuan, Pathian chuan Israel fate chu a zilhhau hmasa ai ngai lo. Pathian chuan Israel fate chu a tanpuiin mal a sawm zawk a ni. Mahse, Joshua a thih hnu Roreltute hunah khan Israel fate chu runin an awm a nih kha.

Engpawh ni sela, anmahni duhdanin an kal a ni. Hetih hun lai hian, Pathian chuan Zawlnei Jeremia chu tirin Israel fate chu Babulon kutah pek a nih tur thu a sawitir a ni.

Israel fate chu Bobulon sorkar lakah an tlawm dawn a ni tih Zawlnei Jeremia chuan a tlangaupui ta a. Hei hian thlarau lamah awmze thuk tak a nei. Chu entirna chu hetiang hi a ni: Mi felte chuan kalpengte leh an hnung zuite chu tuiah leh thlarauva pian tharna Chanchin Thaah inpe turin an hrilh thin a ni.

PATHIANIN KALPENGTE A ZILHHAU



Pathian chhiahhlawhte chuan Israel mipuite chu engvangin nge an zilhhau thin? Inthawi dan chu a thlak danglam a, anmahniin puithiam an insiam chawp a, Inthawina nite chu an sawn danglam vang a ni.

Tlanna ni thla sawmna ni sarih ni chu thla riatna ni ngana niah an sawn a, Levia chia mi ni lo puithiamah an siam bawk a ni. Pian tharna kawng chu an dang tlat a ni ber mai.

Pathian chuan thuhritu kalsualte chua zilhhau thin. Pathian aia rangkachak sebawng no rawngbawltu apiang chu puithiam kalpeng an lo ni thin bawk.

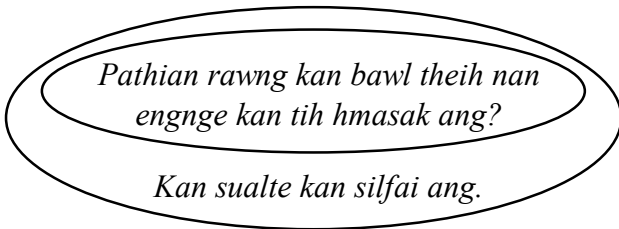
A dik tak chuan, Pathian chuan an milem biakna avang chauhva zilhhau a ni lo. Nang leh kei pawh hian milem chu kan be ve fo a ni lawm ni? Chutiang chuan kan soal fo va. Mahse, kan sualnate chu ngun takin kan chik ngai lo va, Pathian khawngaihna hnuaia kan len avang chauhvin ngui bur lovin kan awm thei chauh a ni. Amaherawhchu, Pathian aia sebawng no lem thlaktu chu ngaihdam theih a ni lo. Inthawina dan leh puithiam nihna dan thlakthlengtute nen chuan ngaihdam theih an ni lo.

Sual rapthlak ber chu hei hi a ni! Soal muk tak an ni. Pathian aia sebawng no lem thlakna nun chu engtin nge ngaihdam a nih theih tehreng ang ni? Chu chu Bible-ah heti hian ziak a ni, he sualna hi Jeroboama sualna Pathian thinur chawh thawhna kha

a ni e.

Pathian chuan Thuthlung Rlui huna a thinurna a lantir ang khan tunah pawh amah dotute chu a tiboral zel dawn.

KALPENGTE CHUAN INTHAWINA CHU DAN PAWN LAMAH AH HLAN



Israel Lalte leh puithiam kalpengte chuan Pathian chu an dodal a, Inthawina dan leh puithiam nihna chu a tidanglam zo a ni. Jeroboama chu Lal herh tak mai a ni a, Levia chia mi ni lote chu puithiama a hmang a ni.

Puithiam nihna leh inthawina thil hlan hna chu Levia chite chauhvin an tih tehil thil a ni. Chutah pawh chuan, Arona thlahte chauh puithiam an ni thei a. Hei hi Pathian chatuan dan chu a ni. Mahse, Jerobama chuan levia chia mi ni lo puithiamah a ruat a, rangkachak sebawng no lem tan inthawina a hlantir a ni. Chu mi avanga Pathian thinurna lo thleng chu kan hre thei a ni.

Tun lai pawh hian, pian tharna nei lo kohhran upa leh rawngbawltu an tam ta. Heitang hi Pathian dan kalhna leh a thinur chawh thawhna mai a ni. Mumal lo taka inthawina hian Pathian a tilawm ang em? Kalpengte chuan an rangkachak sebawng no lem chu tiboralin pian tharna nen Pathian hnenah an kir leh tur a ni.

Isaia 1:10-17-ah heti hian a sawi,

Amozaa fapa Isaian Juda-ho lal Uzia te, Jothama te, Amazaa te, Hezekia te lal laia, Jude-ho lah Jerisalem chungchang thua inlarna a hmuh chu.

AW Vante u, ngaithla ula, aw leilung, beng chhi rawh, LALPA chuan thu a sawi e; “Fanate ka chawmin ka tiseilian a, ka chungah an hel ta si a. Bawngpain a neitu a hria a, sabengtung pawhin a pu chaw pekna a hre bawk a; Israelho erawh chuan an hre si lo va, ka mite chuan an ngaihtuah lo ve,” tiin. A! hnam sual, khawlohnaa khat, thil tha lo tih ching, hman nikhua lo an ni. LALPA chu an kalsan a, Iarael-ho Mi Thianghlim chu an hmusit a, intihrangin an hnung tawlh ta. Engati nge in hel zual deuh deuh va, vuaka in la awm cheu ni le? Lu chu apumin a na a, thinlung pawh chu apumin a chau ta. Kephah hnuai atanga lu thleng zakin dam lai reng reng a awm lo; em te, vuak duk chur te, pan hnai la te hliir a ni: chung chu an hmet ping lo va, an tuam hek lo va, sahriak an hnawih hek lo. In ram chu a tiau zo va; in khate chu meiin a kang zo va; in ram chu ram dang miten in mithmuhah an ei zo va, ram dang mite tih chhiat angin a chhe zo ta. Zion fanu chu grep huana venbuk ang leh, fanghma huana thlam ang leh, khawpui hual vel anga hnutchhiahin a awm ta. Sipaihote LALPA chuan tih boral bang tlem te min lo zuahsak suh sela chuan, Sodom ang khan kan awm damh tawh ang a, Gomorra ang mai khan kan awm tawh ang.

Sodom roreltute u, LALPA thu hi hre rawh u; Gomorra mite u, kan Pathian dan thua hian beng chhi rawn u. LALPA chuan, “In inthawina zozai hi ka tan eng nge a tang keina awm? Berampa halala hlante leh ran chawm thaute thau chu ka hne ta; bawngpate leh beram note leh kelpate thisenah pawh ka lawm lo ve. Ka hmaa inlan tura in lo kal hian, ka biak inhung chhung kawtlai rah hi tuin nge phut che u ni? Thil pek mai mai te chu rawn keng tawh suh u; englo rintui chu ka tan thil

tenawm tak a ni; thla thar te, chawlhni te, khawmpuia insawm khawm te mai mai chu ka ngaithei tawp lo mai; khaw-lohna a ni, inkhawm ropui tak pawh hi. In thla tharte leh in hun bi nei kutte chu ka rilru chuan a hua a ni: ka tan thil hnawksak tak a ni; tuar ka ning tawh e. Tichuan, in kut inphar hunah pawh in loakah ka mit ka hup tawh ang a; a ni, vawi tam tak in tawngtai hunah pawh ka ngaithla tawh lo vang; in kutte chu thisenin a khat si a. Insil ula, intifai rawh u; ka mithmuh phak lovah in thiltih-te hi a سوالنا chu dah bo rawh u; سوال تih hi bang tawh ula; thil tha tih zir tawh rawh u; rorelna fel zawng ula, hnehchhiahna tuarte chu tanpui ula, pa nei lote chu rorelsak ula, hmeithaite chu sawipui rawh u,” a tih hi.

He Bible changhi ngun taka kan chhiar chuan, Israel sakhaw hruaitute chu inpe tak an ni tih kan hre thei. Mahse, an inpekha chu diriam taka hnathawhna angah a chang a.

Dik lo taka inthawina an hlan leh Pathian dante zawm lova thil an tih avangin an tikhawlo va. Bible chuan beti hian a sai, maichamah chuan thisen chu lui angin a luang lut.

Engpawh ni sela, puithiamte thil tihdan chu Pathianin a lo en reng a, Ani chuan heti hian a sawi: Hei hi Gomora سوالنا ang a ni, a ti. A hmaa an thil hlan dante chu a lo hmu a, dik tak chuan an سوالzia tihlanna mai a ni. Inthawina hlan lo sela an tana tha zawk tur a ti. Chutianga an thilhlan chu Pathianin a mamawh lo.

Rangkachak sebawng no hnenah inthawina an hlan avangin, Pathianin an سوالنا a ngaidam thei lo. A enga mah hi a pawm thei lo. An hnenah heti hian a sawi, A kawhhmuhna kalhmang chauh angin inthawina an hlan thei a ni. Chuti a nih loh chuan, inthawina hlan lo sela an tan a tha zawk a ni.

Inthawina chu kawng dik lovin, Pathian dodal puithiamte hmanga Pathian hnena hlan hi a nihdan tur a ni lo. He mi atang hian Pathian rawngbawltu dik lo leh i سوال tlen faina tel lo

rawngbawlna chu Pathian hmaa sual rapthlak tak a ni tih i hre thei ang.

KALPENGTE CHU SCHOOL ZIRTIRTURE ANG AN NI

Kalpengte chuan engnge an zirtir?

*Tihtur leh mawhphurhna lam thil ngawt an
zirtir a, pian tharna an zirtir lo.*

Thurin dik atanga kalpengte chuan paw lam thianghlimna chauh an thlir a. Thuhrihlhna hun an neih pawhin mipui rilru khawin thiam taka lan chu an tum ber a nih avangin, mi tam tak chu an chetze landan hmang ringawtin an hip thei reng a ni. An zirtirna thute tha leh dik tak angin a lang thin. Thu an hril reng rengin mipui an thu sawi ngaithlatute an nun a lo that theihna tura zilhna kalphmang thu mawi hmanga khaikhawm an ching ber. Chutiang chu eng sermon nge? An sermon leh school zirtirtuten zirlaite an zirtir dan nen engnge a damlamna?

Kohhran chu mi piang tharte Pathian biakhona hmun a ni. Chutiang kohhran chauh chu kohhran dik a ni. Pthian kohhran dik takan chuan Pathian hmaah engtianga khawsak tur nge tih inzirtir a ngai lo. Kohhran dik taka thurhiltute chuan tuiah leh thlarauva pian tharna Chanchin Tha thu an hril thin. Thlarau lam thilah engtiangin nge i chak loh? Pathianin i sual zawng zawng a tlangfai tawh a ni.

Kalpeng thuhrihlute chuan an zirtirna pawmtute hnenah hetihian an sawi thin; “Hei hi ti ula, kha kha ti rawh u} tiin phurrit tak an chungah an nghahsak a, mahse, anmahni erawh chuan an

hote tana tihtur an kawhhmuh angte chu tih an nei chuang si lo.

Kalpeng thuhhirtute chuan an fate tan tingtang (violin) man tam tak tak an leisak a, ram dang hla tak takah lehkha zirtirin an khawsaktir thin. Puithiamin chu chu engtin nge an tih theih le? Khawia pawisa nge an lak luh? Sum lak luhna kawng hrang hrang nei a nih loh chuan Chanchin Tha hril nan a hun pek theih ngaihna a awm lo. Thuhhirtuin Car man tam tak tak neiin a chung thei ang em? Nuam tawlina Car tha leh man to tak tak neia khala thei thurhirtute chu ruk hmang an ni. A hnung zuituten Car an neih theih loh lain Thuhhirtu chuan engtin nge Car changkang tak chu a neih theih reng reng? A thil tihdan atang reng chuan thuhhirtu dik lo leh kalpeng a ni tih loh theih a ni lo vang.

Thuhhirtu dik lo leh kalpengte chuan sum leh pai tam tham tak hmuh theih dan tur an dap tlat thin. Kohhran thenkhat chuan an thuhhirtute chu thla khata \$10000 an pe a ni. Cu chu an hlawh pui chauh pui chauah a la ni. Chu bakah chuan zirna sense te, lehbabu leina te, nau awmna man te, khual zinna senso te leh thil dang tam tak an pe bawk zuk nia!

Chuti chung pawhchuan thuhhirtu duham thenkhat phei chuan kan hlawh kan kham lo tiin an la dil belh fo thin. Thla tin \$ 10000 leh sum tam tak an dil chhuakin an dawng a ni lo vem ni? Thla khata \$ 10000 hlawh chu a hniam em ni? Tuiah leh thlaraiva pian tharna Chanchin Tha hirtu dik tak erawh chu hlawh tlemah a buai ve ngai lo.

Thunhirtu dik takte chuan Pathian hnena mi remna leh muanna thu an hril thin. Mahse, rinna kalpeng thuhhirtute erawh chuan remna leh muanna ni lovin an dawn tur lawmman sum leh pai thu an sawi thin. Chutiang thuhhirtute chu rangkachak sebawng no lem biaknaa innghat an ni e.

Pathian kohhran chu Zion tia koh a ni thin. Kohhran chu a nawi em avanga Zion tih hlawh a ni lo. Pathian kohhran chu

tuiah loh thlarauva ian tharna Chanchin Tha hrihna hmun hi a ni.

Isaia 1:21-ah hetu hian a sawi, “Eng tizia nge khawpui rinawm tak chu nawh chizuarah a lo chan tak lo aw! rorel felnaa khatnu a nih thin vei nen! amabah chuan felna a awm thin a, tunah erawh chuan tualthattute an awm tak zawk hi. Isaian tih lan a tum ber chu “Pathian kohhran chu a dik famkim a ni,” tih hi a ni.

Pathian chu a dikin a fel a ni. Adama thlah suala piang, mi famkim lo kan nih avangin Isua chu he khawvelah a lo kal a, kan sualte chu tui leh thlarauvin a tleng fai a. Chu chu thatna leh dikna a ni lo vem ni?

Thuthlung Hlui hunah chuan, an bawhchhiatna an hriat ve leh Pathian hnenah lo kalin inthawina an hlan thin. “Chutiang thil soal chu, chutiang kawngah chuan ka ti thin. Soal tihna hmunah ka awn,” an ti a. Tichuan, an ni tin soal ngaihdam a ni a, soal thawina ni-ah chuan kum khat chhunga an sualnate ngaihdam theih a ni.

Chutiang bawkin, Thuthlung Tharah chuan Isua Krista chu he khawvel mihringte sualna zawng zawng tleng fai tura baptist turin leh khenbeh turin he khawvelah a lo kal a ni tih a lang.

Mahse, kum thar inhlanna ni-ah chuan mi tam takin simna mittui nen. “Lalpa duh tak, kum hluia ka soal thil tih zawng zawng kha khawnggihin min ngaidam ang che. Kum tharah hian khawnggihin mal min sawm ang che,” an ti thin a. Chutiang mi te chu kalpengte chu an ni.

Chuti a nih chuan, chutianga thil an tih dante chu Tuiah leh thlarauva pian tharna thu tak a ni em le? Kum 2000 liam taah khan Isua chu khawvelah a lo kala mihring zawng zawng sualne chu tum khatah a rawn tleng fai vek a, chatuan atan min chhandam a ni. Tui leh thisenin khawvel soal zawng zawng lak

ata chu min chhandam a nih chu! Chuti a nih chuan, ni tih soal ngaihdamna kan dil a nih chuan. Engnge a sawi tak ang le?

“Eng tizie nge khawpui rinawm tak chu nawhchizuarah a lo chan tak le aw! rorel felnaa khatnu a nih thin vei nen! amahah chuan felna a awm thin a, tunah erawh chuan tualthattute an awm tak zawk hi.

KALPENG PUTHIAMTE CHUAN TUIAH LEH THLARAUA PIAN THARNA CHANCHIN THA NIHPHUNG AN HRIL THEI LO

*Mi sulate tawngtina chu
Pathianin a hria em?*

*Hre lo. An sualnate chuan Pathian
lak ata a tihhran avangin
a hre thei lo a ni.*

Tualthatten ngaihdamna atana amah autu leh ringtute chu kan Pathian chuan a ko thin. Chutichuan ngaihdamna atan an au va, mi soal ka ni an ti baw k a. Ansual tana vawi hnih thihne leh Isua rinnaah an kir leh tihna a ni em? Isua baptisma leh Kros chauh hi chhandamna dik tak chu a ni.

I Petera 3:21-ah chuan he thu hi sawiin Isua baptisma hi kan chhandamna anpui a ni a ti. Isua Krista chu mihringte soal lakata chhandam turin vawi khat chauh a thi e. Mihring pumpui سوالنا chu vawi khatah a tleng fai vek a, ni thum hnuah a tholen a. Tun ah hian Pa ding lamah a thu a ni.

Chatuan سوالنا lak ata min chhandam nan isua Krista chu baptisma vawi khat changin, Kros-ah vawi khat a thi a ni. Kum

30 a nihin baptistu Johana hnenah beptisma a chang a ni. Khawvel sualna zawng zawng lak ata min chhandam turin wawi khat a thi a ni. Hei hian rorelna apiangah thiam a pe tihna a ni lo.

Kalpenghote chu anmahni insawi anga mi sual an la nih fo si chuan, a lo kal leh huna khenbeh nawn leh atana an auhna a ni. Chbuti a nih chuan, Ni tina an thil tihsualte chu khawlkhawmin A hnenah ngaihdamna an dil thin a ni.

Mi tupawh tuiah leh thlarauva pian tharna Chanchin Tha tinlung taka ringtut chu sual lak ata chatuana chhandam an ni ang a, mi fel an lo ni ang a, Pathian malsawmna famikim Vanram chu changin chatuanin an nung ang. Tuipawh tui leh thlarauva chhandam mi fela pawmte chu Pathian malsawmna changtu an ni. Pathian hmaa mi fel chhandamna autu chu malsawmin a awm ang.

Isaia 1:18-20 thu hi i han chhiar ten ang au, “Lapa chuan,” Hawh ten u, i ngaintuah tlang teh ang u! in sualte chusen lar angin awm tawh mah sela, vur angin avar ang; sen duk angin sen tawh mah sela, beram hmul angin a awmang. Tihnuam tak leh thu awih taka in awm chuah, in rama thil thate hi in ei ang; nimahsela in duh lohva in hel chuan, khandaihin a ei zo vang che u; Lalpa ka chuan chu chu a sawi tawh a ni,” a ti a.

He thu kan hnena sawitu hi Pathian a ni. Tuiah leh thlarauva pian tharna Chanchin Tha hi kan zawm chuan, lei tha chu kan ei ang. Mahse, kan duh lohva kan hnar chuan ngunhnama tih boral kan ni ang.

Kan Pathian chuan heti hian a sawi, “Hawh teh u, i ngaihtuah tlang teh ang u. Thu i sawi ang u. I khawp lo maw? Mi dik lo i ni maw? Nangmah i inhmang tho lawm ni? Thupek hmangin i nung thei em? Danin engnge a phut che chu ti tithei em? Mahse, i nunpui thei lo tih i hria a ni lawm ni? Chuvang chuan ka hnenah lo kal rawh. I sual te chu sen lar angin awm

mah sela, vur angin a var ang; I sualte chu sen duk angin awm mah sela, beram hmul angin a var ang. He thu sawi tum leh a sawi chhan chu hei hi a ni, Pathian chuan mi sualte chua chhandama mi felah a siam thin, tih hi a ni.

Pathian chuan Evi leh Adama chu soal nei lovin a siam a. Mahse Setana chu rul lema changin a lo kal a, Pathian thu chu awih lo turin a thlem a, an soal tih avang chuan mihring zawng zaawng sulah a siam ta a ni. Setana chuan mihring pumpui chu bawhchhiatnaah a hruai lut ta a ni. Atir takah chuan Evi leh Adama chu Pathian hmaah mi soal an ni lo. Eden huanah Pathian nen an leng dun thin a ni. Mahse, mi soal an lo ta a nih chu. Chuvangin, tunah hian Pathianin min ko a ni. Hawh teh u, i ngaihtuah thlang teh ang u. I ngaihtuah tlang teh ang u.

He khawvelah hian soal eng zata tam nge i tih tawh? I thih hmain soal eng anga tam nge i neih ang le?

“AW, Pathian, Soal lovin kan awm thei lo va, eng ang pawhin bei mah ila, kan thianghlim thei lo.”

“A tha e, chu ti a nih chuan tun thleng hian soal engzat tam ngei i neih tawh?”

“Kan nunna Lalpa, thil zawng zawng ka hre thei lo va, mashe rei lo te-ah ka rilru ngaihtuahna chu a chhun tlang a, chu hun chu i la hria em? Engnge ka tih thin i hria a hun dangah pawh, I hria e”

Pathian chuan heti hian a ti, chuvangin min hrilh rawh. Chung thil zawng zawng chu i ngaihtuah em? Chung thilah chuan engzata tam nge i khawsak i hria em? Engpawh ni sela, chung i soal zawng zawng chu i hre vek a, chung i soal zawng zawng chu ngaihdam i ni tawh a, tun hnuah chuan tisual leh tawh suh ang che. An soal zawng zawng chatuan atan ka tlengfai tawh. Mahse, nangma tan chauh a ni lo va, i fa te, an fa leh te, in thlan zawng zawng soal tan a ni. Kei ni dawt sawi ngai lo, dikna Pathian ka ni. I sualte chu vawi khatah a vaiin ka

tleng fai vek a ni.

Adama سوالنا atanga khawvel mihring hnuhnung ber سوالنا, mihring pumpui سوالنا theng faitu Pathian chu, Alpha leh Omega, a bul leh tawp a ni.

“Kei chhandamtu, Pathian ropui chu ka ni.”

“Kei Jehova, Pathian ngilnei tak ka ni.”

Mi ngilneite chungah ngil ka nei ang a, khawngaihna neite chungah khawngaihna thla ka zar ang.

Inhawng taka a ngilneihna kan dil chuan Pathian khawngaihna chu kan chang ang. Kan Pa hian mal min sawm a duh a ni. Mi fel kan nih a duh a ni. A hmangaihna leh khawngaihnaah chuan a fa mi fela min siem vek a duh a ni.

*Kan pian thar hnu hian Pathianin
eng ti turin nge min duh?*

*Khawvel pumphiah Chanchin Tha
hril turin min duh a ni.*

Vur anga kan var hi a duh a ni. Isuan baptisma leh thisen hmangin mihring pumpi سوالنا chu vawi khatah a tlengfai vek a ni.

Kohhran chu ringtute nuna سوال awmte tihfel theih loh chuan Pathian kohhran dika vuah theih a ni lo.

Mipuite chu puithiam hnenah lo kalin an zawt a, “Sوالنا nei ka ni, Engnge ka tih ang? Ka inchhir a, vawi tam tak ka inlamlet a, mahse ka سوالنا a bo thei si lo. Kal ngaihna ka hre tawh lo. Ka sakhaw nun nen ka phur thei a ni tih ka ngaih-tuah ngai lo. Chu zawhna chu puithiam chuan a chhanna dik a pe thei lo a nih chuan zirtirna dik atanga Kalpeng a ni. Heti hian a sawi mai thei, “Chu chu nangmahah a innghat a ni. Kal la

tlangah tawngtai rawh. Theihtawp chhuahin ni 40 chung chaw nghei rawh,” tiin.

Tuiah leh thlarauva pian tharna Chanchin Tha an hriat duh loh avangin zirtirna dik lova kalpeng puithiamte leh hruaitute chu an bawlhhlawh a ni. Nakina an thlarau tawpna tur chua hremhmun nge a nih a, vanram ni zawk, tih an hre thei lo.

Chutiang hruaitute chu Pathian ngaiha mi dik lo an ni. Kristian suak le kalpeng an ni. hetiang hian an thlir theih. Pawn lam lang thei maia Isua ring an nih phawt chuan an thinlung chu sualin a khat a ni. An sual tlen fai a la ni lo. Chuvang chuan, sual tlen faina tuiah leh thlarauva pian tharna Chanchin tha chu an hril thei lo va. Anthu reng reng dawnsawn hauh loh tur a ni zawk.

Tita 3:10-11-ah kalpengte thu sawiin heti hian ziaka ni, “Rin hran nei mi chu vawi hnih khat zilh hnu chuan zilh duh tawh suh; chutiang mi chu a kal pengin a sual a ni tih in hria e, amah leh amah thiam loh inchantir a ni si a.”

Isua an ring a, mahse an pian thar loh avangin, mi sualte angin anmahni leh anmahni thiam loh an inchantir a ni. Tuiah leh thlarauva pian tharna Chanchin tha chu hnawla an rah beh avangin mi sual ka ni ti lo mah sela an kalna tur chu hremhmun a ni.

Chutiang mite chu Kristianna atanga kalpeng an ni. Tupawh Isua ringa sual nei tho si chu kalpeng a ni. Anni chu Pathian lak ata kalpeng an ni. Pathian chu a thianghlim a ni. Mahse, ani chu an thinagnhlim si lo. Tupawh tuiah leh thlarauva ian tharna Chanchin Tha ringtu chu an sual zawng zawng sil fai a ni. Chuvangin, tupawh Isua ringa sual nei chu kal peng a ni. Pathian ring inti si a, sual lui tlat site thu sawiah hian mahni inthiar fihlim i tum tlat ang u.

Chutiang hre thiam lo, pian thar duh si, mahse an hriat thiam loh avanga piang thar thei si lote hnenah chuan Chanchin Tha

taima takin i hril ang u. An pian thar theih nan i pui ang u. Tuiah leh thlarauvah pian tharna kawnga an kal leh theih ngeina turin theihtawp i chhuah ang u.

Tuiah leh thlarauva ian charna Chanchin Tha hi khawvel pumpuiah kan hril tur a ni. Amen!

THLARAU SERH DANNA DIK

< Exodus 12:43-49 >

Tin, Lalpan Mosia leh Arona hnenah, “Hei hi kalhlen thuruat dan tur a ni ang: hnam dang chuan an ei ve tur a ni lo va; amaherawhchu miin a chhiahhlawh, tangkaa a lei tawhate chu a serh i tansak tawh phawt chuan a ei ve thei ang. Hnam dang leh chhiahholawh rawihte erawh chuan aneitur a ni lo ve. In khatah ei tur a ni; pawn lamah a sa reng reng ken chhuan tur a ni lo; a ruh reng reng pawh in titliak tur a ni lo ve. Israel-ho zawng zawngin an zawm tur a ni. Tin, hnam dang in hnena awm hian Lalpa kalhlen hi tih ve a duh chuan, mipa zawng zawngte serh tan ni sela, tichuan rawn ti ve rawh se; ani chu, chu mi rama piang anga ngaih a ni ang; Amaherawhchu serhtan loh mi chuan a ei hah tur a ni lo. “Chu mi rama piang leh, hnam dang in zinga awmte tan hian dan angkhat a awm tur a ni,” a ti a.

*Thuthlung Hlui huna Israel fate
Pathian fa an nih theihna thil pawimawh
tak kha engnge ni.*

An serh tan a ni.

Pathian ringtute tan chuan thuthlung Hlui leh Thuthlung Thara Pathian thute hi a pawimawhin a hlu em em a ni. Pathian thu chu nunna a nih avangin a thute hi kan belhchhahin kan

paih mai mai tur a ni lo.

Tun lai hun lo kal zelah hian miin kalhlen kut a hman duh chuan serh a tan hmasa tur a ni kan ti thin. Hei hi Pathianin kan hnena a sawi dan dik tak a ni em? tih kan ngaihtuah thin a pawimawh hle ang. Serhtan loh chuan Kalhlen kut a hmang thei lo.

Isua kan rin chuan, he thupek Pathianin min pek chhan hi kan hre thiam ang. Serhtan chu mipa serh hmawr vun hleh hi a ni. Pathian chuan engvangin nge Abrahamah leh a thlahte chu serh tan tura a tih? A chhan chu hei hi a ni, tupawh an soal “hle thlaka” awmte chu A fate an ni ang tih hi Pathian thu tiam a ni.

Thuthlung Hluia Israel fate chu engvangin nge serh tan tura tih an nih? Pathian Mi an lo nih theih nan Israel fate chuan serh an tan a ni. Hei hi Pathian nemngheh, tihthianglimna bul a ni a, serhtan hmanga rinna nena an soal tleng faitu an Pathian a lo ni ta a ni. Belhchhah ta ila, Thuthlung Tharah chuan rinna hmanga an sualte titawpin an Pathian a lo ni ta a ni.

KALHLEN KUT

Kalhlen Kut chu engnge ni?

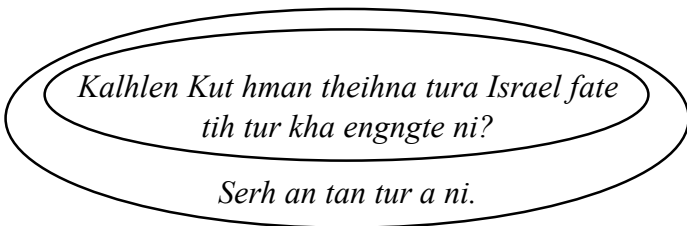
Aigupta ram ata Pathianin a hruai chhuah hriat rengna leh Israel faten Pathian hnena lawm thu an sawina a ni.

Israel fate ni pawimawh zinga pawimawh ber chu Kalhlen Kut hi a ni. Israel fate Aigupta sala kum 400 lai an tanna lak ata Pathianin a hruai chhuah hriat rengna leh pathian hnena

lawm thu an sawina ni a ni. Pathian chuan Pharoa thinlung khauh avangin hremna chi 10 hmangin a hrem a ni. A chhan chu Israel fate Aigupta ram ata a hruai chhuah a, Kanan rama a hruai luh theih nan a ni.

Israel fate chu thih khatna lak ata chhandam an ni a, inthawina beram no thisen leh serhtan hmangin hremna hnunung ber hri chhe lak ata chhandam an ni. Chuvangin Pathian chuan an hnenah in thlahte hnenah in chungka ka thatna hi hrilh chhawng zel sela, Kalhlen Kut hi hmang thin ang che u a ti a ni.

ISRAEL FATEN KALHLEN KUT AN HMAN THEIH NAN ENNGE AN TIH ANG?



Heta tang hian Thlarau lam Kalhlen Kut hmang tur chuan thinlung serhtan a tul a ni tih kan hre thiim tawh ang.

Exodus 12:43-49-ah heti hian ziaak a ni, Tin, Lalpen Mosia leh Arona hnenah, “*Hei hi kalhlen thuruat dan tur a ni ang : hnam dang chuan an ei ve tur a ni lo va: amaherawhchu miin a chhiahhlawh, tangkaa a lei tawhate chua serh i tansak tawh phawt chuan a ei ve thei ang. Hnam dang leh chhiahhlawh rawihte erawh chuan an ei tur a ni lo ve. In khatah ei tur a ni; pawn lamah a sa reng reng ken chhuah tur a ni lo; a ruh reng reng pawh in titliak tur a ni lo ve. Israel-ho zawng zawngin an zawm tur a ni. Tin, hnam dang in hnena awm hian Lalpa*

kalhlen hi tih ve a duh chuan, mipa zawng zawngte serh tan ni sela, tichuan rawn ti ve rawh se, ani chu, chu mi rama piang anga ngaih a ni ang; amaherawhchu serhtan loh mi chuan a ei hauh tur a ni lo. Chu mi rama piang leh, hnam dang in zinga awmte tan hian dan angkhat a awm tur a ni,” a ti a. Chuvangin, Israel fate hnenah Kalhlen Kut an hman hmain serh an tan tur a ni tih a hrilh a ni.

Tunge Kalhlen Kut hmang a, Kutna beram no sa chu ei thin? Kalhlen Kut chu serhtante chauhvin an hmang thei a ni.

Kalhlen Kut beram no chu, kan hriat theuh angih khawvel sual phutu Isua Krista chu a ni.

Chuvangin, Thuthlung Hluia serhtan chu engnge ni a, Thuthlung Thara serhtan chu engnge ni le?

Serhtan chu serh vun hmawr tan hi a ni. Isua Kista pawh khawvela a lo pianin, a pina atanga ni riat niah a serh tan a ni. Pathian chuan Kalhlen Kut hmang tur chuan Serhtan tur a ti tlat a, tupawh serhtana la then thianghlim loh chu Kalhlen Kutah a telin a hmang thei lo a ni.

Chuvangin, mi tupawh Pathianin a phut angin serh a tan ngei tur a ni. Isua i rin chuan Thuthlung Thara serhtan awmzia i hre thiam ang.

PATHIANIN ABRAHAMA HNENAH TI TURA THU A PEK SERHTAN PUITHUNA KHA ENNGE NI?

*Abrahama leh a thlahte chu engtin nge
Pathian fa an lo nih theih?*

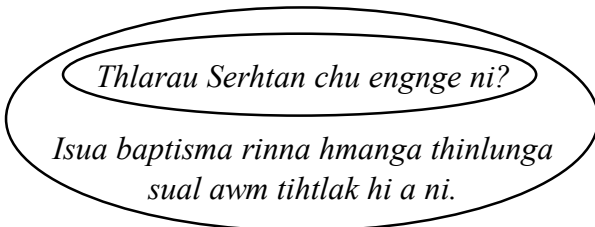
Serhtanna hmangin.

Genesis kan en chuan, Pathian chu Abrahamama hnenah a inlar a, Abrahamama leh a thlahte hnenah Thuthlung a siam thu kan hmu. Bung 15-ah chuan Pathian Abrahamama hnenah a thlahte vana arsi zata pung tur leh Kanan ram chu pe turin thu a tiam a ni.

Bung 17-ah chuan, a thuthlung an zawm a, serh an tan chuan an Pathian a ni ang a, anni pawh a mite an ni ang tiin Abrahamama chu a hrilh a ni. Heihi Pathian leh Abrahamama leh a thlahte Thuthlung chu a ni. Pathian thu tiam chu hei hi a ni, A Thuthlung an rina serh an tan ve leh anni chu a mite an ni thei ang a, Ani chu an Pathian a ni thei dawn a ni.

Genesis 17:7-8-ah chuan heti hian a sawi, *“Tin, kei leh nang leh i hnua i thlahte, an thlawh chhawng zelte thleng pawhin ka thuthlung ni, i tan len i hnua i thlahte tana an Pathian ni turin, kumhaw thuthlung atan ka tinghet ang. Tin, i hnenah leh i hnua i thlahte hnenah chuan i mikhualna ram, Kanaan ram zawng zawng hi kumhaw ro atam ka pe dawn che u a ni; tin, kei hi an Pathian ka ni ang,”* a ti a. Abrahamama leh a thlahte hnena Pathian thuthlungna hmanrua chu Serhtan hi a ni.

THLARAU SERHTAN TIH HI ENNGE A AWMZIA?



Abrahamama chuan Pathian a rin avangin, Pathianin mi felah siamin a fa atan a pawm. Serhtan hi Pathian leh Abrahamama

inkara thu thlunna chu a ni. Genesis 17:10-ah chuan, Tin, Pathian vekin Abrahamama hnenah ehuan, *“Tin, nang zawngin ka thuthlung hi i zawm tur a ni; nangin i zawm tur a ni a, i hnua i thlahte, an thlah chhawng zelte thleng pawhin an zawm ve tur a ni”* tih thu kan hmu.

Tisa serhtan tih awmzia chu Serh vun hmawr hleh hi a ni a: Thlarau serhtan tih awmzia erawh chu Isua baptisma rinna hmanga soal tihtlak hi ani. Isua baptisma rinna hmanga soal tihtlak hi a ni. Isua baptisma chhandamna pawm avanga, kan sualte tihtlaka a awm ve leh thlarau serhtan kan ni. Thuthlung Thara serhtan awmzia chu Isua baptisma hmanga soal tihtlak hi a ni.

Thuthlung Hluia serhtan leh Thuthlung Thara Isua baptisma-te hi Pathianin a mite tana a thuthlunna ve ve a ni. Chuvangin, Thuthlung Hluia serhtan leh Thuthlung Thara Isua baptisma hi thil thuhmun, inang reng a ni.

Abrahamama leh a thlahten an serh vun hmawr an tan ve leh Pathian mite an lo ni a, Keini pawh kan thinlunga soal awm kan tihtlak ve leh Pathian fate kan lo ni ta a ni. Baptistu Johana hnenah Isuan baptisma changin soal a tlen fai tawh avangin khawvelah soal a awm tawh lo tih rinna hmangin heng hi kan chang thei a ni.

Isua baptisma chuan mi sualte chu an sualna tihtawp sakin mi felah a siam. Serh vun hmawr hleh chu serhtan thianghlimna ani. Chuvangin, Jordan luia baptistu Johana hnena Isua baptisma channa chu mihring thinlunga soal tihtawpna serhtanna chu a ni. Chu mi ringtu chu thlarau serhtan a ni a, mi fel Pathian fa a ni.

RINNA DIK LO CHUAN MIPUITE LEH PATHIAN INZAWMNA A TICHAT

*Pathian leh Israel fate inzawmna
tichattu kha engnge ni?*

Serhtan loh.

Pathian chuan Abrahamama hnenah tupawh serhtan lo chu kan inzawmna tihtawp a ni ang a ti. Chuvangin, serhtan chu engnge ni? Thlarau serhtan pawh chu engnge ni? Tisa serhtan chu taksa peng pakhat serh vun hgleh thlak a nih chuan, thlarau serhtan chu isua baptisma hmanga thinlunga soal awm tihtlak hi a ni.

Isua baptisma chu khawvel soal tihtlakna atana amaha inngahna hmanga mihring thlarau serhtanna a ni. Isuan Johana baptisma a chan chhan chu mihring soal tlen fai nan leh thlarau serhtanna atan a ni.

Mihring سوالنا zawng zawng chu Isua chungah nghaha ani. Pathian, Abrahamama Pathian lo ni a, Isaka Pathian, Jakoba Pathian leh an thlahte Pathian chuan Abrahamama leh a thlahte hnenah chuan thuthlun nan serhvun hmawr tan chu a hmang a ni. Chuvangin, Ani chu an Pathian a lo ni a, Ani chu serhtan hmanga an soal titlatute chhandamtu a ni.

Sual tihtlakna serhtan chu engnge ni? Hei hi Pathian thuthlung, Abrahamama leh tupawh Isua baptisma leh Kros-a a thihna chu an chhandamna atana ringa piang thar zawng zawngte hnena a thuthlung chu a ni.

He kawng chauh hi Ama min pek, mi dik tan nih theihna chu a ni. Chuvangin, Ani chu serhtante Pathian a ni.

Pathian chuan Abrahamama hnenah heti hian a sawi, “*Tchuan,*

in zinga ni riat mi chu, in thlan chhawng zelte thleng pawhin, i thlah ni kher lote pawh i ina piang emaw, mikhual tu lak pawha tangka suma i lei emaw pawh, mipa tawh phawt chu serh tan tur a ni. I ina piang leh i tangka suma i lei pawh serh tan ngei tur a ni: tichuan ka thuthlung chu kumkhaw thuthlung atan in tisaah a awm tawh ang. Tin, mipa serh tan loh, a serhvun tisaah serh tana awm lo chu, chu mi ngei chu a chipui zing ata tihboral a ni ang; ani chuan ka thughlung chu a bawhchhia a ni,” a ti leh a (Genesis 17:12-14).

Tupawh thlarau serhtan lova Isua hnena kal tumte chu A mite nen tihhran an ni ang. Thlarau serhtan chu khawvel zawng zawng sual Ama chung a nghahna hmanga Thuthlung Thara Isua baptisma hi a ni.

Tupawh Isua ringtu chuan Thuthlung Hlui serhtan leh Thuthlung Thara Isua baptisma chu a ring bawk ang. Chuvang chuan, Thlarau chu an chang a, sual ngaihdamna leh Pathian fa nihna nen. Isua kan rin chuan, Thuthlung Hlui serhtan leh thuthlung Thara Isua baptisma chu thuhmun reng a ni.

Serhtan awmzw dik kan hriat thiam loh chuan, a nih loh leh, thlarau serhtan hmanga thinlung chhandamna nei lo va, kan pian thar loh chuan kan rinna chu rinna lothlawn mai a ni ang. Pathian ka ring tiin kan ngaihtuah a ni mai thei, mahse chu chu tiau vaivuta in sa ang a ni.

Pathian chuan heti hian a sawi, tupawn amah ringtu chuan serh a tan a, thlarau serh leh, isua baptisma hmanga tlanna chu a ring a ni. Serh kan tan loh chuan Amamite kan ni thei lo. Pathian chuan kalhlen Kut hman hmaa serhtan chuah chu a pawm a ni.

Serh an tan phawt loh chuan Israek fate chu Pathian mite an ni thei lo. Chutianga Israel fate hnenah Pathianin thu a thlung ang khan, keini hnenah pawh Isua rinnain thu a thlung a ni.

Exodus bung 12-ah chuan Israel mi tupawh Kalhlen Kut sa

ei chu serhtan hliam dam tawh a ni tur a ni. Kalhlen Kut sa chu serhtan tawhte ei atana pek a ni.

Hei hi kan hriat tur pawimawh chu a ni: Israel faten Kalnlen Kut sa an ei a, a thisen an kawngka lu chung a an tah khan serhtan an in tawh a ni.

Pathian thupekah chuan, miin serh a tan loh chuan, A mi a nihna ata tihhran a ni a, Pathian fa a nihna ata a bo a ni. He mi awmzia chu thlarau serhtah rin lonna soal chuan mihring chu tlakchhiatnaah a hruai thin, Tupawh Isua baptisma hmanga thlarau serhtante chauh chhandam an ni ang.

Chu mi anpui (baptisma) chuan Isua Krista thawhlehna avangin tunah a chhandam che u a ni,” (1 Petera 3:21). Jordan luia a baptisma channaah khan i soal zawng zawng Isua chungah nghah a ni tih hi i ring tak zet em? Thu tak rinna, Isua baptisma leh a thisenah i chiang a nih chuan, chu miah chuan a mi chu i ni ang a, thlarau serhtan niin, mi fel i lo ni ang. Chutichuan, Ama baptisma, Kros-a Isua thisen, thlarau lam thutak rinna chu i nei bawk ang.

Isua baptisma rinna hmanga thlarau serhtanna tel lova Isua Kros rinnaah i inngah chuan Pathian lainat i hlawhna ata paihthlak i ni ang. I thinlungah soalna tam tak i la nei gawk ang.

Pathian tlanna, Isua Krista baptisma intan Kros thisen hmanga tihhran a ni a, Pathian fa a nihna ata a bo a ni. He mi awmzia chu thlarau serhtan rin lohna soal chuan mihring chu tlakchhiatnaah a hruai thin. Tupawh Isua baptisma hmanga thlarau serhtante chauh chhandam an ni ang.

He rinna nen hi chuan, thim thuneihna lak ata chhuakin, eng fate kan lo ni thei ta a ni. Miin rinna satliah atanga pian tharan tak hi a lo neih chuan thlarau lam rinna a nei a ni.

Kan Lalpa Isuan Amah cheng thrin min hrill a ni: Khawvel soal chu A baptisma leh A thisenin a tlengfai tawh a ni.

Chuvangin Pathian mite kan nihna chu Isua baptisma kan rinna hi a ni. Chutiang kan nih loh chuan A hnenata tihhran kan ni ang.

Chhandamna tlanna chu thil dang ni lovin Thuthlung Thara Isua baptisma leh Thuthlung Hlui serhtanna chu a ni. Chhandaman chu Isua baptisma rinna (thlarau serhtanna) leh Kros-a A thisen (Kalhlen Kut beram no thisen) rin kawpnaah chauh chuan a famkim a ni.

Thuthlung Hlui huna tisa sertanna leh Thuthlung Thara Isua baptisma chu a inzawm tlat a ni. Isaia 34:16-ah chuan Pathian thute hi dik lo leh inkawp lo a wm lo tih min hril. Isaia 34:16 kan en chuan he thu hi kan hmu a: *“Lalpa lehkhawuah zawng ula, chhiar rawh u: chung zingah chuan pkhat man kim lo a awm lo vang a, pakhat mah kawppui nei lo a awm lo vang: ka ka ngeiin thu a pe a, a thlarau ngeiich chung chu a hruai khawm ta hlawm si a.”*

Thughlung Hlui thu leh Thuthlung Thar thute hi a inzawm tlat a, Pathian thute hi kawppui nei lo reng a awm lo.

MIHRINNA CHUNGCHANGAH DIK LO TAKA RINNA NGHAMDAN ATTHLAK TAK MEI CHU ENNGE NI?

*Khawvel ringtute zinga hremhmun
kal turte chu tute nge ni?*

*Thlarau serhtan ring lote
an ni.*

Tun lai hian Kalhlen Kut beram no thisen chauh ring an tam

em em a ni. Heti hian an zawi thin, serhtan i tih chu engnge a awmzia? tiin. Chu chu Thuthlung Hlui Israel fate tan chauhva tih a ni. Thuthlung Tharah serh vun hmawr kan tan ve i tul tawh lo, tiin.

Hei hi a dik a ni. Tisa serh kan tan tur a ni ka tihna a ni lo. Tirhkoh Paulan thlarau serhtan awmzia chu chiangin a tar lang a, he thinlung serhtan hi a ni ka sawi ber chu.

Tisa serhtu tan turin ka hrilh lo che. Tisa serhtan chuan kan tan awmzia a nei lo va, mahse Isua hnen pan a, A baptisma tinna avanga thlarau serhtan kan nih chuan kan soal lak ata chhandam kan ni ang.

Chutiang chuan mi thenkhat an piang thar a, thlarau serhtan an ni. Tupawh Isua ringtu chu thlarau serhtan a ni. Chu chu soal tihtlakna kawng awm chhun, mi fel nihna kawng awm chhun chu a ni. Thlarau serhtan kan nih hnuah chauh soal lovin kan awm dawn a. Chuvangin Isua baptisma rinna hmanga thlarau serhtan thinlung chu kan chang ang.

Tirhkoh Paula pawh thlarau serhtan pawimawh tak hi a ring tlat a ni. Heti hian a sawi, *“serhtan tak chu rilru lamah a ni”* (Rom 2:29). Thlarau serhtan kan nih chuan soal lakah kan fihlim a ni.

I sualte lak bo a nih theih nan Isua chungah i nghat tak zet em? Thuthlung tharah chuan tupawh Isua ringtu chu Isus baptisma rinna hmanga thinlung serhtan a ni.

Tirhkoh Paulan he thu hi a lehkha thawnahte a tar lang chiang hle. Pathian chuan mihringte chu khawvel سوالنا lak ata chhandamin. A mite atan a siam a ni. Israel fate chu an serh vun hmawr tanin Pathian mite an ni a, keini pawh A baptisma rinnain Isua chungah kan nghahna atangin Pathian fate kan ni ang.

Isus baptisma leh Kros-a thisen kan rin chu a lo hmuhin Pathian chuan a fa atan min pawm a ni. He rinna hian thlarau

serhtanah min siam a, chhandamnaah min hruai a ni.

CHHANDAMNA CHU ISUA BAPTISMA LEH THISEN HMANGA MI SUALTE CHHANDAMNA ATAN A NI

*Chhandamna famkim chu Isuan engtin
nge a thawh?*

A baptisma leh Kors-a a a thihna hmangin.

Mi sualte tana Isua chhandamna chu Tuia a baptisma leh Kros-a a thisen hmanga tihfamkim a ni. Beram no thisen chu inremna a ni a, Isua baptisma chu kan soal a chungah nghahna leh thlarau serhtanna a ni.

Tun lai kohhran tam tak hian thlarau serhtan hi an ngai pawimawh lo hle a ni. Tun hunah hian keiniho tan chu Thuthlung Hlui serhtan chuan awmzia a nei tlem hle a, Isua baptisma erawh chu kan hnawl thei lo vang.

Hei hi ka hrilh duh che a ni. Isuan baptisma hmangin i sualte a phur abo tawh a, Isua bptisma chua i soal lak ata a chhandam tawh che a ni. Chu chu i ring em? Isua baptisma i hnawl chuan Isua baptisma hmanga tlanna famkim Chanchin Tha, pian tharna Chanchin Tha chu i hre lo vang.

Pathianin kan hnena a sawi, thlarau serhtanna Isua baptisma chu engtin nge i hnawl theih? Bible kan chhiar chuan, inlaichihna thuk ber chu Serhtan leh Kalhlen Kut beram no thisen chu a hi tih kan hmu theix a ni. Isua baptisma hi thlarau sertanna thuruk chu a ni.

Tirhkoh Johana chuah Isua baptisma leh Kros-a a thisen Chanchin Tha chauh lo chu Chanchin Tha dang a awm lo tiin a sawi. I Johana 5:6-ah chuan heti hian a sawi, *“He mi hi a ni, tui leh thisena lo kala chu, Isua Krista hi; tui chauhvah ni lovin, tuih leh thisenah a ni zawk e.”*

Heti hian a sawi, Isua chu tui, thisen leh thlarauvin a lo kal a ni, tiin. Tui chauhvin a lo kal a ni lo va, thisen chauhvin a lo kal a ni hek lo. Tui, thisen leh thlarauvin a lo kal a ni zawk e. Heng thil pathum, Isua baptisma, Kros-a Isua thisen, thihna hneha a thawhleha te hi pumkhat a ni a, kan chhandamna nemnghehna a ni.

ENGVANGIN NGE BIBLE HIAN ISUA BAPTISMA LEH A THISEN TIIN A SAWI KHER

*Israel fate chhandamna chu Kalheln kut
Beram no thisen chauhvin a ni em le:*

*Ni lo, Kalhlen Kut an hman hmain
serh an tan tur a ni.*

Isua baptisma leh A thisen chu tuih leh thlarauva kan pian tharna atan a ni. Exodus bung 12-ah chuan heti hian a sawi, *“In beram note chu la ula, a thisen chu in kawngka lu chungachte chuan tat ang che u, Thisen chu ka hmu ang a, ka kalhlen ang chu u,”* tiin.

He mi atang hian, KalhlenKut beram no thisen rinna chauh hian kan soal lak ata chhandam kan ni thei ang em? Chuti a nih chuan Thuthlung Thara Isua baptisma chu eng vanga tul nge a

nih? Tirhkoh Paula chuan heti hian min hrilh, “*baptismaah chuan a hnena phum in lo ni ve tawh si a*” (Kolossa 2:12). “*In zinga Kristaa baptisma chang apiangte kha Krista chuan in inthuum tawh si a*” (Galatia 3:27). “..... *chu mi anpui (baptisma)chuan Isua Krista thawhlehna avangin tunah a chhandam che u a ni*” (1 Pet. 3:21).

Tirhkon Petera leh Paula-te leh Isua Zirtirte pawhin Isua baptisma thu hi an hril thin. He mi an thil sawi hi Jordan luia Isua baptisma kha a ni a, chu chu Isua baptisma leh Kros-a a thisen rinna tuiah leh thlarauva pian tharna thu a ni.

Thu dik ka hrilh ang che. A thisen chauh chu ringin Isua chu kum 10 chhung ka lo ring a. A baptisma hriattirna tel hauh lovin Isua chu kum 10 chhung meuh ka lo ring a ni. Mahse, chu mi hriat chhuahna chu, chu chuan ka thinlung sual a thai bo lo a ni tih hriatna hmangin a lo awm a. Isua chu ka thinlung zawng zawngin ka ring a, mahse ka thinlung chu sualin a khat tlat a ni.

Kum 10 ral hnuah chauh thlarau serhtanna (Isua baptisma) awmzia hi ka hmu chhuak a, chutichuan ka piang thar ta a ni. Chu mai chu ni lovin He thu takah: Thuthlung Hluia serhtanna hi Thuthlung Thara Isua baptisma entirna a ni tihah hian ka Chiang a ni. Chu chu ka ring a, chutiang chuan ka ti a ni.

Thuthlung Tharah hian, Isua thisen leh A baptisma rin hi rinna dik lo a ni ang em? Bible atanga thlirin ka rinna hi a dik lo thei ang em? Ka pian thar hnua heng thik ka ngaihtuah chang hian mak ka ti thin.

Isua baptisma leh thisen thuchah hi ka ring tak zet em? tiin keimah leh keimah ka inzawt nawn fo thin. Chu chu thu tak Isua baptisma a chan lai khan A chungah ka sualte nghah a ni tih rinna dik a ni em? a nih loh leh, Kros-a A thihna chauh hi Isua chhandamna a ni tih hi rinna dik a ni em? Isua hi ka Pathian leh chhandamtu a ni tih hi rinna dik a ni thei mai lo em

ni? Exodus bung 12 pumpui chhiarin he thu hi ka ngaihtuah thin a ni.

Tun laiah mi tam takin Exodus bung 12 an chhiar hian, an tlantu Isua Krista Kros-a a thihna nen a inkungkaihna an ngaihtuah kawp peih ngai lo. He Isua thisen rinna dik hi a dik a ni tih leh an thurin nghet thu tak a ni tih pawh an hria. Krista chu Lal a ni, Pathian Fapa a ni ti siin, mahse mi soal an la nih tlat si chuan an rinna chu a dik tawk lo a ni. An thinlungah soal nei tho mah sela, Isua krista chu chhandamtua kan rin chuan chhandam kan ni ang tiin an ngaihtuah thin.

Hetiang rinna hi rinna dik a ni lo. He rinna chauh hi chuan piang thar turin a tanpui thei lo. Isua baptisma leh thisen chauh hian mi felah min siam a ni.

Chuvang chuan Exodus bung 12 hian engnge tihlan a tum? Bible ena ka ngaihtuahin, Isua thisen thauh ring hian A baptisma hi a hnawl theih lo vang. Exodus ka chhiar zawh hma pawhin, thu tak chhandamna chu Isua thisen mai ni lovin, A baptisma pawh a tul a ni tih ka hmu chhuak thei mai a ni. Bible atang chuan Isua baptisma hmanga thinlung serh kan tan ang bawkin Kros-a a thisen pawhin kan thinlung serh kan tan tur a ni tih ka hre Chiang ta hle a ni.

*Engvangin nge Kristina mi
tam takte mi soal an la nih fo?*

Isua baptisma an rin loh avangin.

Exodus 12:47-49-ah chuan miin Kalhlen Kut sa a ei hmain a serh a tan tur a ni tih hi Chiang takin a ziak a ni. He thil pawimawhna hi chang 49-ah Pathina chuan htei hian a sawi,

“Chu mi rama piang leh, hnam dang in zinga awmte tan hian dan ang khat a awm tur a ni,” tiin.

Chuvangin mi tupawh serhtan loh chuan Kalhlen Kut sa chu a ei thei lo a ni. Chu chu thu tak ka hmun chu a ni. Dannaranin, Isua chu kan chhandamtua kan rin hian, a hmasain Jordan luia a baptisma hmangin kan sualte Isua chungah kan nghtat a, chu8ti chuan kan soal vanga Kros-a Isua Krista thihna chu kan pawmin kan ring thin a ni.

Hetah hian ka chiang a ni, Isua chu soal thiam loh chantir turin Kros-ah a thi a, soal thai bo nan baptisma a chang a ni. Hetah hian ka chiang bawk, thlarau serhtanna chuan khawvel dik lohna leh soalna lak ata min chhandam a ni.

Chuveleh, ka soal zawng zawng lak bo a ni tih ka hria a. Ka thinslung chu vur angin a lo var a, A tawp berah chuan tui, thisen leh thlarauva pian tharna Chanchin Tha chu ka thinslungah seng luh a lo ni ta a ni.

Min chhandamna thil chi hnih hi chiang takin ka hria. Thuthlung Hluia srhtanna leh beram no thisen leh thuthlung Thara Isua baptisma hmanga A chungah kan sualte nghah a nihna leh Kros-a thisen chu a ni. Thuthlung Hlui serhtanna leh Thuthlung Thara Isua baptisma chu thil thuhmun a ni e.

Isua Krista chu soal tinreng phurtu a nih avangin roreltu a ni lo va, A baptisma hmangin khawvel soal zawng zawng chu a phur a ni. Johana baptisma hmanga Isua baptis-a a awm chu mihring pumpui aiawh a nihna leh Isua chungah kahwvel sualte nghah a ni tih ringtu chuan Isua baptisma leh Kros-a thisen pawh a ring a ni.

Hei hi Bible-in a tar lan hnem tehlul nen, engvangin ngemi tam tak hi an chian theih leh? Chitiang an nih thin avang chuan Isua chu ring mah se, mi soal an ni thin. Isua chu an ring a ni mai thei, mahse Pathian lak ata tihhran an ni. Isua chu ring mah sela mi sualte kawng chu an zawh avangin hremhmunah an kal

ang.

Isua ring inti siin, engtin nge mi soal an la nih theih? Engvangin nge boralna kawngah chuan an kal? Chu chu lung chhiat thlak lehzual a ni. Mi suala chhiar tel an ti tho vang. Engvang nge kan tih chuan, khawvel soal chu Isua chungah nghah a nih leh A thlarau baptisma hmangin mi zawng zawng chatuan chhandamna a pe ni tih an rin duh loh vang a ni.

Mi tam takin Isua thisen rinna hmangin tlan kan ni an ti ngei a. mahse, chu rinna mai chuan a la famkim lo. A chhan chu, Isua chungah an soal nghna tak tak chu an la hmaih tho vang a ni.

Pathian duh dan, tui (Isua baptisma) leh A thisen rinnaah chuan chhandam nih theihna kan nei: thlaram serhtan chhandamna hi. Chuvangin, chu mi avang chauh chuan Pathian fa tak kan lo ni thei a nih chu.

Keimahni leh keimahni hi kan inzawt fo thin reng a. Isua thisen chauh chu thlarau serhtanna anga kan rin chuan kan sualte a tleng fai zo vek thei ang em? kan inti a, kan thinlungin a chhanna chu kan zawng thin.

Thuthlung Hluiah khan serhtan leh Kalhlen Kut beram no thisena chhandam an ni ang khan keini pawh Isua baptisma leh Kros-a thisen hmanga chhandam kan ni. He mi hmang hian Pathianin thiam loh min chantirna lak ata leh khawvel sualna lak ata chhandam kan ni. Chu mi ring apiang chu Pathian fate an ni a, Pathian chu an Pa a lo ni thin a ni.

Tupawh he thil pahnih ringtu chu Pathian ta an ni a, chhandam an ni thin: Serh tan leh Kalhlen Kut beram no thisen, lh e, Isua baptisma leh A thisen. Hei ni Isuaa thu tak chu a ni. Hei hi tui, thisen leh thlarauva pian tharna ze dik chu a ni e.

TUI LEH THLARAUVA TLANNA THU BIBLE-IN A SAWI CHU ENNGE NI?

*Isua thisen chauh rinna hmangin
mi sualte mi fel an ni thei em?*

Thei lo.

Isua chuan vana a lalthutthleng kalsanin khawvelah hian a lo piang a ni. Kum 30 mi a nihin khawvel sual zawng zawng phur turin Baptisma a chang a ni.

Kros-a Isua thisen chu khawvel sualna thiam loh a chantirna a ni. Isua Krista chu khawvel chhandam turin a lo kal a, tui leh thisen hmangin sual fate sual lak ata a chhandam a ni.

Thisenah chauh kan piang thar em ni? Ni lo. Isua baptisma leh thisen hmanga sual lak ata chhandam kan ni. Isua thisen chauh ringtute chuan hetiang hian ka zawt duh a ni: “Krista thisen chauh rinna hmangin mi sualte mi fel an ni thei em, a nih loh leh, chu chuan Isua baptisma leh Kros-a thisen chu a inkawp thei em? Chu chu Isua baptisma leh thisen hmanga Isua chung a kan sual nghahna a ni thei em? a nih loh leh A thisen hmang chauhvin em ni? Ka zawhnaah hian a eng ber hi nge thu tak chu?”

Tuiah leh thlarauva pian tharna dik tak kan neih chuan a hnu lehah pawh a famkim a ni. Isua chu tisa puin khawvelah a lo kal tih hi kan ring tur a ni a, khawvel sual Ama chung a ngatin Jordan luiah baptisma a chang a, Kros-ah mi sual keimahni tan thian loh changin a thi a ni. Isua Krista kan chhandamtu tak atan rinna kawngah chauh hian pian tharna dik kan nei thei a ni.

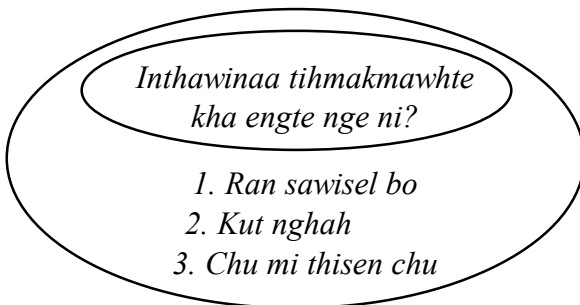
Ka'n zawt nawn leh ang che. Bible-in rinna chu engtin nge a

sawi fiah? Isua thisen rinna hi a ni em, a nih leh leh, Isua baptisma leh thisen rinna a ni em?

Isua Krista thisen rinna chu hriat thiamnaah a ni. Isua chu khawvel sual tana thiam leh chantir a ni. Kan sualte a phurh avangin thiam loh chantirna lak ata chu min chhandam a ni. Mahse chu chu thu tak famkim a la ni lo. He thurin hi kan pawm hmain, thil pakhat kan hre tur a ni. Engvangin nge Isuaan Kros-ah a tuar?

Sual hlawh chu thihna a ni tiin Bible chuan chiang takin a sawi. Khawvela Isua a lo kal khan sualna a nei lo. Mari-ah tisas channa hmangin mihring taksa puin a lo kal a, Pathian thianghlim Fapa a nihna leh mi sualte chandamtu a nihna angina mite hnenah inhriattir. Hei hi Kros-a athih hmaa Baptistu Johana hnena baptisma a chan vang a ni. Baptisma a chan khan sual zawng zawng chu chungah a nghtat a. Chuvangin baptisma tel lo chuan, Kros-a a thisen chu a famkim lo a ni.

THUTHLUNG HLUIA INTHAWINA DAN



Hmun thianghlima inthawina hlan dan hmanga thu tak thu hi i han thlir leh teh ang u. Thuthlung Hlui hunah khan mi sualin emaw, a nih loh leh puithiam lalin a kut chu inthawina

beram chungah a nghat a. A nih loh leh, kel chungah ama suaalna a nghat emaw, kel lu chungah chuan Israelte suaalna chu a nghat thin. Maicham hmaah chuan talhin an hlan thin a ni. Thuthlung Hlui chu Thuthlung Thar hrilhlawkna a ni a, Isua Krista chu Pathianin hlan tura a tiam inthawina beram no chu a ni.

Eng tik hunah nge Isua chungah i sualte i nghah le? Chu zawnha chu ngaihtuah tur leh chhang turin ka duh che a ni. Thuthlung Hlui hunah khan, Inthawina ran chungah an kut nghat lovin Israel faten ran chu an talh thei lo (kut ngnah awmzia chu suaal nghat tihna a ni). Suaal inthawina maichama an hlan hmanin inthawina ran chungah suaal nghah nan ran chungah chuan an kut an nghat thin.

“Tin, halral thilhlan lu chungah chuan a kut a nghat ang a” (Lev. 1:4). He Leviticus ziaakah hian thilhlan chungah kut nghah chu a phut a ni. Thilhlan lu chungah an kut an nghah hmangin chu thil chungah chuan an sualte nghah theih a ni a, chu mi thisen leh taksa Pathian hmaa an hlan rinna avang chuan an suaal lak ata chhandam an ni thei ta a ni. Thuthlung Hlui hunah rinna hmang chuan Israel fate chu chhandam an ni tho a nih chu.

Pathian hmaa halral thilhlan an hlan hunin, mi suaal chuan chu mi lu chungah chuan a kut a nghat ang a, chuti chuan a suaal chu nghah a ni ang. Mi suaal tana talah leh hlan a ni. A thisen chu maicham ki pali-ah chuan tatin a dang chu maicham bulah chuan an leihbua a. Chu chuan mi sualte chu tlan an ni.

Thuthlung Thar hunah chuan, Isua baptisma leh thisen an riana hmangin, mi sualte chu an suaalna tlan theih a ni. I Jehana 5:1-10 chuan heti hian a sawi: Tupawhin Isua baptisma leh kros-a beram no thisen chu a rin chuan tlan tawh a ni.

Mi suaalin Isua baptisma leh Kros-a a thisen chu a rin chuan A lo tlan tawhna chu a chang thei a ni. Isua baptisma leh thisen

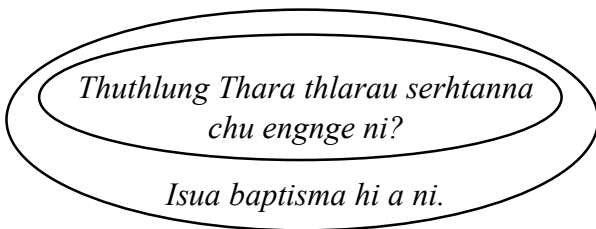
chu thlarau thianghlim chu tuiah leh thlarauva pian tharna dik tak chan theihna chu a ni.

Unau duh tak, Isua Krista thisen chauhvin tlan i ni em? He mi thua hian, thinlunga sual awm reng chung pawhin Kros thisen chauh hmangin Kan piang thar thei a ni an ti thin. Mahse Thuthlung Thra thlarau serhtanna Isua baptisma rinnain sual lak ata chhandam kan ni thei chauh a ni. Chu chu thlthlung Hluia sertan ang chiah kha a ni.

Kohhran pawl tinte hian mahniin thurin an nei theuh va. An rinna dik lo tak chu an kalsan loh chuan an chanvo chu hremhmuna kal a ni tih kan hria. Presbyterian kohhran chu ruatlawk thurinah a inngat a, Methodist kohhran chu Arminianism hrulah a kal a, Baptis kohhran chu Baptisma-ah leh Holiness kohhran chu nun thianghlim thurinah; An za hian thu tak atanga peng hrang a ni.

Mahse, Bible thu takin pian tharna nihphung a sawi chu engnge ni? Bible sawi thu tak chu Isua baptisma leh a thisen hi a ni. Tupawh tuiah leh thlarauva pian tharna nihphung ring a, Pathian thu zawmtu chuan tlanna chu an chang ang.

ISUA BAPTISMA THURUK CHU ENNGE NI?



Isua baptisma hi thlarau serhtanna a ni. Thuthlung Hluiah chuan, Pathian chuan tupawh serhtan lo chu ka mi ni tlak a ni lo a ti a ni.

Thuthlung Thara thlarau sertanna chu Isua baptisma-ah a innghat a ni tih kan hre tawh ngeiin a rinawm. Engvang nge kan tih chuan, Isua chu rawngbawlna a tan dawn chiah khan Baptistu Johana heneah baptisma a chang a, A baptisma chu ringin keini pawh thlarau serhtan kan ni thei a. Isua chu engvangin nge Baptistu Johana hnenah baptisma a chan tih hi kan ngaihuah fo tur a ni.

“Chu mi lai chuan a hnenah baptisma chang turin, Galili ram atangin Jordan luiah Johana hnenah Isua a lo kal a. Johana erawh chuan, “I mi baptis ka tul zawk si a, ka hnenah i lo kal zawk a ni maw?” tiin, khap a tum a. Nimahsela Isuan a hnenah, “Tunah rem ti hram rawh, hetiang a felna zawng zawng hlen chhuah hi kan tan a mawi a ni, tiin a chhang a. Tichuan, rem a ti ta a.”” (Matthaia 3:13-15)

Isua chu Jordan “Thihna lui”-ah chuan Baptistu Johana hnenah baptisma a chang a, Baptistu Johana chuan a kut chu Isua lu chungah a nghat a, a pumin tuiah a hnimpum ta a. Hei hi baptis dan dik tak a ni (Baptisma tih chu: tuia hnimpum hnimpil tihna a ni).

Isua baptisma chu tupawh Amah ringtu tan chuan thlarau serhtanna a ni. *“Felna zawng zawng hlen chhuah hi kan tan a mawi a ni.” (Matthaia 3:15)*. Chu chu hlen chhuakin khawvel sual chu a phura kan Pathian leh chhandamtu a lo ni ta a ni. Chuvangin, chu chu a hlen chhuah avangin he thu hi ziaa a ni a, sual zawng zawng chu a lu chungah nghatin Kros-ah a thi a ni.

Isua baptisma thiltihtheihna chuan mi sual piang tharah a siam a. Chu ngei chu tui leh thlarau Chanchin Tha thuruk chu a ni e.

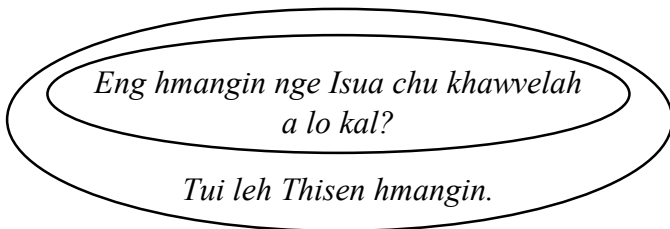
Isuan a rawngbawlna a tan dawn chiah khan mi sualte an sualna lak ata a chhandam theih nan Baptistu Johana hnenah baptisma a chang hmasa phawt a ni. Baptisma awmzia chu “silfai, hnimpum, nghat” tihna a ni. Pathianin mihring a

phutna dan baptisma hmangin Isuan khawvel zawng zawng
sual chu Ama chungah nghanin a phur ta a ni. *“Enteh u,
Pathian Beram No, khawvel sual kalpuita tur saw!”* (Joh.
1:29). Isua baptisma chu khawvela mi tupawh Amah ringtu
apiangte tan thlarau sertanna a ni e.

Chu mi hnuin, khawvel sual phur bo tur leh mi sualte thiam
channa tura Pathian Beram No a nihna angin Kros-ah kawng
chu a zawh ta a ni. Chutichuan, mihring chu sual lak ata a
chhandam ta a ni.

Chuvangin tupawh Isua Krista baptisma ringtu chu
Thuthlung Hluia serhtan leh Kros-a a thisen chu an
chhandamna a ni angin, an sual lak ata chhandamna ni.

THISEN CHAUH HMANGA CHHANDAMNA A NI EM? NI LO, CHUTI RINGAWT ZAWNG A NI LO.



1 Johana 5:4-8-ah chuan heti hian a sawi, *“Pathian hrin
tawh phawt chuan khawvel a ngam zel si a; hei hi a ni, khawvel
hneha ngamna chu, kan rinna hi. Isua hi Pathian Fapa a ni tih
ringtu chauh lo chuan tuin nge khawvel ngam thin lo? He mi hi
a ni, tui leh thisena lo kala chu, Isua Krista hi; tui chauhvah ni
lovin, tuiah leh thisenah a ni zawk e. Hriattirtu chu Thlarau hi
a ni, thlarau chu thutak a nih avangin. Hriattirtu chu pathum a
awm, Thlarau leh tui leh thisente chu; chung pathum chu an*

inthurual a ni.”

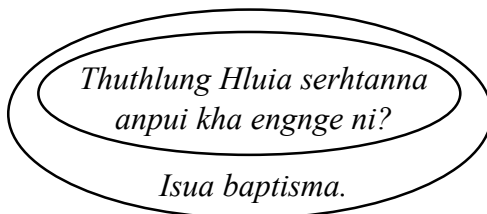
Kritian duh tak i chhandamtu atan i puan chu tunge ni le? Chu chu thhil dang a ni lo, tui leh thlarauva lo kal Pathian Fapa chu a ni.

Khawvel hnehna chu engnge ni? Hei hi eng dang a ni lo, tui leh thisen rinna thiltihtheihna hi a ni. Chu mi chu thlarau hriatpui a ni, thlarau chu thutak tan a ni.

Khawvelah hian thil pathum inthurual tak mai chu: tui, thisen leh thlarau hi a ni. Heng thil pathumte hi thuhmun an ni. Khawvelah tisa pua Isua a lo kal khan, A baptisma channa leh Kros-a a thihna hmangin chatuan hremna lak ata min, chandam a. Chu chu Pathian chuan a pawm a, min siamtu mi soal chhandamtu lo ni ta chuah tui leh thlarau Chhanchin tha hmangin min chhandam ta vek a ni.

Hei hi Isua a ni tih kan nemnghehna chu a ni. Ani chu thlarau ni mah sela tisa puin khawvelah a lo kal a. Kan sualdate Ama chung a nghata phurin baptisma a chang a, kan sualte ngaihdam nan Kros-ah a nun a hlan a. Chutichua, tupawh Amah ringtute chu a chhandam a. Hei hi tui leh thlarau Chanchin Tha bul chu ti ni.

TUI LEH THISEN HRIATPUINA ATANGA PATHIAN CHHANDAMNA CHU ENNGE NI?



Tui hian Isua Krista baptisma a entir a ni. Thuthlung Hlui

dinhmuna Serhtan hi Isua baptisma awmzia nen thuhmun a ni. Thuthlung Hluia serhtan anpui chu Thuthlung Thara Isua baptisma hi a ni. Isua baptisma hian khawvel sual zawng zawng Isua chungah nghah a ni tih a entir.

Tupawh he mi thutak ringtu chu Pathian hmahh a ding thei ang a. Chutiang mi chuan a chhia leh tha hriatna tha tak nen hetiang hian a sawi mai awm e: “Tuih leh thlarau Chanchin Tha I baptisma leh I thisen ka rin avangin ka Lalpa leh chhandamtu i ni” a ti ang. Chuvangin sualna ka nei tawh lo. Pathian fa ka ni a, min chhandamtu i ni. Hei hi rinna dik nen kan puang thei a ni. Isua Baptisma leh thisen kan rinna avangin Hei hi kan sawi thei a ni.

Eng thu hian nge pian tharnaah min hruai? Isua baptisma leh Kros-a A thisen hi a ni. Hei hi kan thinlung chungah chhandamna i puanna chu a ni. Hei hi tuih leh thlarauva pian tharna Chanchin Tha chu a ni.

Kristian duh tak ka zawt nawn leh ang che. “Mi sual chu Krista thisen rinna chauhvinn chhandam a ni thei em? Thei lo. Chhandamna chu Isua Kros-a a thihna chauhvah a inngat lo. Hei hi tui leh thisen rin kawpnaah chauh a ni: Tui leh thlarau Chanchin Tha - Hei hi mi sual pian thar theihna chu a ni. Bible anga kan sawi dawn chuan hei hi tuih, a nih loh leh Isua baptisma tiin a sawi thin.

I Petera 3:21-22-ah chuan heti hian a sawi, “*Chu mi angpui (baptisma) chuan Isua Krista thawhlehnna avangin tunah a chhandam che u a ni, (tisa bawlhhlawh tihfai mai ni lovin, chhia leh tha hriatna thianga Pathian lamna hi a ni zawk e;) Isua Krista chu vanah kalin Pathian ding lamah a awm a; vantirhkohhe te, thuneihna te, thiltihtheihna te ama thu thua awmtirin an awm a.*”

Tirhkoh Petera chuan he hi a sawi, chiang hle a . Isua baptisma chu chhandam kan nih chhinchhiahna a ni a, chu

chuan sual laka chhandam kan nih a tichiang a ni. Isua baptisma chu Thuthlung Hluia Israel fate serhtan nen intlukpui a ni. Thuthlung Hluia Israel fate chu Pathian thu awiha serh hmun hmawr tan apiang chu Pathian fate an ni a, Thuthlng Tharah chuan kan sual lak ata Isua baptisma hmanga chhandan kan ni.

Chuvangin, Thuthlung Hluia serhtan leh Thuthlung Thara Isua baptisma chu thil thuhmun a ni. Isua baptisma chu serhtan ang a ni tih i hria em? Hei hi I Pet.3:21-a ziak kan hmuh angin baptisma hi tuna keinihe tan pawh chhandamna a ni. Pathian thu ziak hi a hnial thei dawn em ni?

Keinihe tan hian engtin nge ni le? Khawvela chengte hi sual ata kan zalen thei em? He sual lak ata chhandamna hi Isua Kristan baptisma a channa avanga felna chauhvin kan zalen thei a ni. Matthaia 3:15-ah heti hian min hrihl, “hetianga felna zawng zawng hlen chhuah hi kan tan a mawi a ni, “tiin.”

Khawvel sualte isua chungah nghah a nih avangin, tupawh amah ring chu a sual lo a ni. A baptisma hmangin kan sualte Isua chungah nghah a ni tih thutak rinna avangin mi fel kan lo ni thei ta a ni. Isua Kristan kan sualte amaha a nghahan leh Kros-a a thihna hmangin thiam loh chantirna lak ata min chhandam a ni e.

Unau duh tak, he thil pahnih tui leh thlarau hi mi sual sual lak ata chhandamna chu ani. Khawvela Isua Kristan kum 3 chhung rawng a bawlna khaikhwmna chu kan sual a phurhna leh kan tan Kros-a a inhlanna hi a ni e.

Johana 1:29-ah heti hian a sawi, “*En teh u, Pathian Beram No, khawvel sual kaltuitu tur saw!*” tiin. Isua Krista chuan baptisma hmangin khawvel sual a phur a, Kros-a thihnain sual man a tlak a. Isua chu Pathian Fapa leh siamtu a ni a, Thuithlung Hluia Pathian thuthlung sertanna chu khawvel sual kalpuiin a rawn tifamkim.

Tupawh Isua baptisma, tui leh thisen Chanchin Tha chu thinlung taka ringtu chuan tuiah leh thlarauvah a piang thar thei ang. Tupawh amah ring apiang tan Lalpa chu chhandamtu a lo ni ang. Lala ka lawm e, Halleluiah! pathian chuan a tiam angin kan chhandamna chu Isuaah chuan a tifamkimin, Ani chuan khawvel suauna chu a lo chhandam ta a ni.

TISA BAWLHHLAWHNA CHU TIH BO A NI LO

Tisa thianghlim hun a awm thei ang em?

*Awm lo. Kan tisaah hian kan thih ni thlengin
sual inkhawl khawm a awm a ni.*

1 Petera 3:21 ah heti hian a sawi, “Chu mi anpui (baptisma) chuan Isua Krista thawhleahna avangin tunah a chhandam che u a ni, (tisa bawlhhlawh tihfai mai ni lovin, chhia leh tha hriatna thianga Pathian lamna hi a ni zawk e;) tiin.

Miin Isua Krista chu chhandamtu atana a lo pawm hian, tisa thiltihte chu a tawp ta tihna a ni lo. Sual kan la nei reng thei a, mahse Isua baptisma rinna hmangin kan khawvel suauna chu Isua chungah kan ngat thei a, Ani chuan Kros-a a thisenin a tlak ta a ni. Kan chhandamna thil pahnih pawimawh tak rinna hmang hian kan soal lak ata chhandam kan ni.

Pian tharna nihphung awmzia chu mihring nun pumpui chhandamtu atan Isua kan thinlunga lo lut tura kawng lo hawn hi a ni a. Sual ngaihdamna chu kan thinlungah a lo Chiang thin. isua baptisma leh Kros-a a thisen kan lo rin hian kan thinlung a

piang thar a, mahse sual chu kan la khawihin leh kan tisa chu bawhchhiatnain a la chiahpiah tlat a. Mahse, kan tisa sualna zawng zawng chu ngaihdam a ni tawh a ni.

Chhandam tawhte chuan Isua baptisma hi an chang fiah tawh a ni. Krista baptisma hmanga sual ngaihdamna kan rin hun chuan sual nei lovin kan awm ang. Isua baptisma leh tui leh thlarau Chanchin Tha hmanga mi fel nihna hmanga chhandamna thutak chu thinlung taka kan lo rin hunin piang thar kan ni ang.

Hei hi Thuthlung Hluia Abrahamana rinna chu a ni, chu rinna chu mi fel nihna a ni tiin Tirhkoh Paula a sawi a. Chu chu chhandamna chhinchhiahna a ni tiin Tirhkoh Petera chuan chiang takin min hrilh bawk.

Abrahaman thinlung tak zeta Pathian thu a rinna chu a felna a ni angin, keini pawh Isua baptisma leh Kros- a a thinhna kan rinna chu chhandam kan nihna a ni.

Johana 1:12-ah chuan heti hian a sawi a, *“Nimahsela, amah lawm apiang chu, an hnenah Pathian fate nih theihna tur a pe, a hming ringtute chu;”* tiin. Isua chu i pawm em, kan chhandamtu A baptisma leh thisen hmanga kan sual lak ata min chhandamtu chu? Tui leh thisen hmanga Pathian fapa ngeiin chhandamna min pek chu kan pawm tur a ni.

Isua Krista thisen hmangin chhandamna chu a famkim em? Famkim lo. Chu chu tuiah leh Isua thisenah a ni. Bible-ah chuan, hei hi chiang taka sawiin chhandamna chu Isua thisen Chauhvin a ni lo. Isua baptisma len A thisenin a ni lo. Isua baptisma leh A thisenin a ni zawk e.

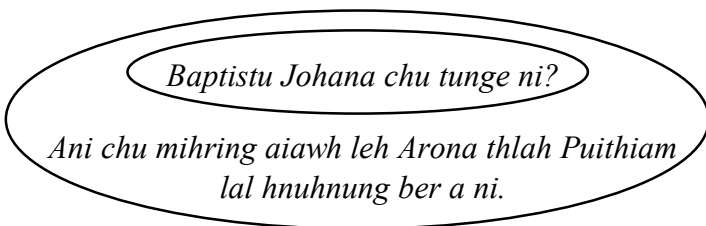
Isua baptisma chu Thuthlung Thar thlarau serhtanna a ni. Hei hi chhandamna thu tak kan sual lak ata tihhrana kan awmna chu a ni. Ani chu khawvel tan thiam loh changin a awm tih awmzia chu nang leh keima tan thiam lohvin a awm tihna a ni. Isua baptisma leh A thisen, sual ngaihdamna Chanchin tha

pawmna avangin kan soal vanga thia na lak ata min chhandam a ni. Isua baptisma leh thisen chu kan chhandamna atana kan pawm ve leh kan thinlunga soal awmte chu tlenfai a ni. He thu dik hi i hre thiamin i ring tak tak em? Tui leh thlarau Chanchin Tha chu i ring ang tih ka beisei takmeuh a ni. Rin chu chatuan nun neihna a ni.

Tirkoh Paula chuan *“Serhtanna chu thinlungah a ni”* (Rom 2:29) tiin a sawi. Engvangin nge kan thinlungah a nih tlat? Isua Krista khawvelah tisain a lo kal a, A baptisma hmanga khawvel soal phurhna te, kan soal vanga kros-a a thihna leh, thihna ata a thawhlehna chu kan rin hunin thlarau serhtan kan ni thei a ni.

Tirkoh Paula chuan serhtanna chu thinlungah a ni tiin a sawi a. Thinlung serhtanna chu thinlungah baptisma leh a thisen rin hi a ni. I thinlung serhtan nih i duh chuan Isua baptisma leh thisen chu thinlung tak takin i ring tur a ni. Chutiang chuan chutah chauh chuan Pathian fa dik i ni thei ang.

BAPTISTU JOHANA CHU PATHIAN RUAT A NI EM?



Tunah chuan, Isua Krista baptisma petu baptistu Johana hi tunge a nih kan sawi a tul ta a ni. Baptistu Johana chu mihringte aiawh palai a ni. Matthaia 11:11-14-ah chuan heti hian a sawi, *“Tih tak meuhvin ka ti a che u, Hmeichhe hrin*

zingah Baptistu Johana aia ropui zawk an la chhuak ngai lo; nimahsela van rma mi te deuh pawh ani ai chuan an ropui zawk si a. Baptistu Johana awm achin tun thlengin, van ram chuan beih vakna a tawk thin a, a bei vakte chuan an pawng lak thin. Zawlneite zawng zawng leh Dan thu chuan, Johana a lo awm thleng khan an hril lawk thin a ni. In awi duh zawngin, chu chu Elija, lo kal tura chu a ni. Tupawh hriatna tura beng nei chuan hre rawh se.”

Kristan duh takte u, Isuan heti hian a sawi, “hmeichhe hrin zawng zawngah Baptistu johana aia ropui tumah an awm lo,” a ti a ni. Baptistu Johana pian chu Pathian Thuthlung hmasa huna ni a, Thuthlung Hlui chu a ral a ni. Hei hi engvanga ral nge kan tih chuan a hnua lo kal Pathian Thuthlung tifamkimtu Isua krista lo kal vang a ni.

Tu hi nge Pathian Thuthlung tifamkimtu zawk chu? Isua krista leh Baptistu Johana te an ni. Baptistu Johana chuan khawvel سوالنا chu Isua chungah a nghat a. Tunge Thu thlung Hlui puithiam Lal hnukung ber chu? Tunge Arena thlanah mi chu? Isua Krista ngei in baptistu Johana a ni tiin chiang takin a sawi a ni. Baptistu Johana chu mihring aiawh palai, hmeichhe hrin zawng zawng ropui ber chu a ni e.

He thu hi ngun takin i ngaihtuah teh ang u. Mosia, Abraham, Isaka, leh Jakobate chu an zain hmeichhe hrin an ni ngei mai. Mahse Thuthlung Hlui leh Thuthlung Thar mi zawng zawng zinga, hmeichhe hrin zawng zawngah tunge ropui tunge ropui ber? Baptistu Johana a ni.

Baptistu Johana chu Arona thlah, Thuthlung Hlui zawlnei, Thuthlung Hluiah Aronan inthawina lu chungah a kut a nghat anga Thuthlung Thara Pathian Beram No baptis-tu a ni. Johana chuan Isua chu baptis-in a chungah khawvel سوال a nghat ta a ni. Ani chu Pathian chhiahhlawh a ni. Isua Krista baptisma a pekna hmangin mihring thinlunga thlarau serhtanna chu a

tifemkim ta a ni.

Kan chhandamna tifamkim tur chuan Isua baptisma leh a thisen chu kan ring kawp tur a ni. Isua Krista chuan A baptisma hmangin khawvelsual phurin an ai a aw h taa ni. Keini tan chuan kan tana a thiltih rin mai hi a ni a. Isuan kan tana a thiltihte rin mai hi Pathian duh dan chu a ni. Tuiah leh thlarauva pian tharna Chanchiun Tha a, i thinlung i nghah hunah chauh Abraham a thlah leh Pathian fa i ni thei dawn a ni e.

Hun khirh tak chu a lo thleng mek a ni. Isua baptisma chu ringin, Amah chu i thinlung kawngkhar hawn rawh. Isua baptisma leh A thisen i rinna chuan thlarau chhandamna leh malsawmna a siam ang che.

Chhandamna Chanchin Tha, Isua baptisma leh A thisen i rinna atanga i dawn thlarau lam malsawmna i dawn kha englai pawhin i thinlungah vawng reng ang che. I hriat atana ka duh chu, Isua baptisma leh A thisen i rinna hmangin thlarau khawnvar (kohhran) leh hriak (thlarau) nula thianghlim fing ang (Matthaia 25:4) ni turin i inbuatsaih thei ang. Tupawh Isua ring chung a kohhrana kalte chu an thinlunga thlarau nen an kal thin.

TUTE TAN NGE ISUAN BAPTISMA A CHAN

Eng atan nge Isuan Baptisma a chan?

Mihringte sual tlengfai turin.

“Johana erawh chuan, “I mi baptis ka tul zawk si a, ka hnenah i lo kal zawk a ni maw?” tiin, khap a tum a. Nimahsela

Isuan a hnenah, “Tunah rem ti hram rawh, hetiang a felna zawng zawng hlen chhuah hi ka tan a mawi a ni,” tiin a chhang a. Tichuan, rem a ti ta a.” (Matthaia 3:14-15).

Mihringte soal tleng fai turin Isua chu bapisma a chang a. Isua Krista chu Pathian Fapa, leh kan tlantu a ni. Ani chu min siamtu a ni a. Isua Krista chu A Pa Pathian duh ang ngeiin A mi atana min siam turin a lo kal a ni.

Thuthlung Hlui zawlneiten an sawi kha Amah hi a ni em? An sawi kha Isua Krista hi a ni. Thuthlung Hlui zawlnei zawng zawngte chuan kan sualte phur tur leh soal laka zalenna min pe turin isua chu khawvelah a lo kal dawn a ni tiin an sawi thin.

Thuthlung Hlui zawlnei hrilhlawk angin Isua chu khawvelah a lo kal a, Adama leh Evi atanga khawvel mihring hnukung ber thlengin mihring soalna chu a phur ta a ni.

Tunah chuan Isua bapisma leh A thisen hmanga chhandamna chu thinlunga pawm mai tur a ni. He thutak hi tun thlengin i la hre chiang lo em ni? “Felna zawng zawng hlen chhuah hi kan tan a mawi a ni.” Baptistu Johana hnena bapisma channa hmangin felna chu a tifamkim a nih chu.

“Bapisma” tiin awmzia chu “Silfai” tihhna a ni a. Isuan baptistu Johana bapisma a channa hmangin Thuthlung Hluia kut nghah awmzia chu a tichiang lehzual a ni. Mihring soalna a phurh zawhin Amah ngei chu Jordan luih a kal a ni. Chu lui chuan mi soal thiam loh channa leh thilhna chu a entir. Isua Krista tuia hnimpum a nihna chuan Kros-a A thihna a entir. Tui ata a chhuahna chu a thawhlehna atan a ni. Isua chu Kros-a a thih hnu ni thum hnuah a tholen a ni.

Isua chu kan Pathian leh chhandamtu a ni. Engvang nge kan tih chuan, Isua chu khawvelah a lo kalin bapisma a chang a, Kros-ah thihna a tuar a, ni thum niin a leh a, tunah Pathian ding lamah a thut lehna chuan mihring soalna a chhandam a ni tih a lanchiantir hle a ni. He thutak hi i ring em?

Isua baptisma channa hi Thuthlung Thar thlarau serhtanna a ni. “Serhtanna chu thinlungah a ni.” Thinlung serhtanna chu kan sualte Isua chungah nghahna thutak Isua baptisma rina chauhvin a famkim a. Thinlung serhtanna chu kan sualte isua chungah nghahna hmanga Isua baptisma channa hi a ni tih hriattirna a ni e.

Thinlung serhtan i ni tawh em? Thinlung serhtanna chu i rin chuan, I sual zawng zawng chatuan atan silfai a ni ang. Isuan felna zawng zawng a hlen chhuahna chuan mi zawng zawng a chhandam a ni tih a tilang chiang em em a ni.

Kristian duh tak, he chhandamna dikzia hi i thinlung ngaihtuahnaah vawng reng ang che. Hei hi thutak a ni. Isua chhandamna chu i thinlung taka i pawm chuan I sual lak ata i zalen ang. *“Nimahsela, amah lawm apiang chu, an hnenah Pathian fate nih theihna tur a pe, a hming ringute chu”* (Johana 1:12).

Tunah hian Engvangin nge Isua chu khawvelah lo kalin baptisma a chan? tih i hmu chiang tawh em? Chu chu tunah i ring em? Isua chuan baptisma hmangin mi zawng zawng sual a tleng fai a ni. Hei hi serhtanna baptisma chu a ni. Isua baptisma chuan thla rau serhtanna chu min pe a ni. Chu chu Tirhkoh Paulan thlarau serhtanna kan hnena a sawi chu a ni. Isuan A baptisma leh A thisena min chhandamna chiang tak avang chuan sawi chu a ni. Isuan A baptisma leh A thisena min chhandamna chiang tak avang chuan eng dang thlang lovin, chu chu kan thinlungin kan ring mai tur a ni. “Aw le, Amen” tiin kan thinlunga Pathian thu avang chuan kan sawi thei ang. Chu chu thutak a ni lo em ni? Chu chu i ring em?

HE THUTAK HI I THINLUNGIN I PAWM EM?

*Isua chibai kan buk hmain
engnge kan tih tur?*

*Tui leh thisen thutak chu thinlung takin
kan pawm tur a ni.*

He khawvela Isua lo kalna pawh kum 2000 lai a liam tawh a. Tun hun, Pathian khawngaihna hunah hian tuiah leh Isua thisen thutakah hian thinlung tak zetin kan inngat tur a ni. Chu aia thil tha chu kan tan a awm lo.

“*Serhtanna chu thinlungah a ni.*” Thinlunga rinna hmangin serhtan kan ni. Rinna chauhvinn chhandam kan ni thei a. Thuthlung Hlui hunah chuan Kawngka biang leh chungka Kalhlen Kut beram no thisen tah leh serhtanna hmangin Israel fate chu chhandam an ni.

Tupawh Isua baptisma leh A thisen an chhandamna atana ringute tan chuan thiam loh chantir a hlauhawm tawh le, engvang nge kan tih chuan Pathianin a Kalhlen dawn a ni. Mahse an thinlunga thutak pawm duh lote chu thiam loh chantirin an awm ang. Mi tam takin Isua an rinna chu an uanpui a, sual bawiah an la tang thin a ni.

He hmun atang hian engtin nge an kal chhuah ang? Engvangin nge sualah chuan an la awm? Isua baptisma leh A thisen thutak chu an hriat loh vang chauh a ni. Isua baptisma en-kanin A thisen chauh an ring a ni.

Isua thisen chauh rin hi chhandamna tling a ni em? Bible-in hetiang hian em ni min hrilh? Hei hi Thuthlung Hlui leh thuthlung Tharin engtin nge a sawi? Bible hmanga kan en chuan, Hei hi Pathian beram no thisen chauhvinn a ni lo va, Isua

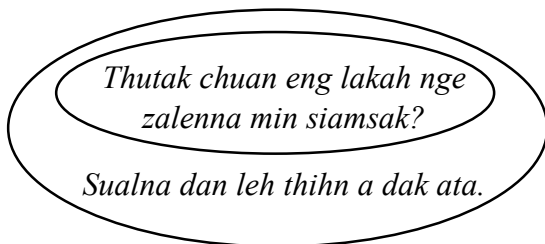
baptisma hi chhandamna atan chuan a pawimawh the a ni (1 Joh. 5:3-6)

Isua thisen chuah chu i ring em ni? Chutiang mite chu an thinlungah soal a la cham reng ang a. Rinna dik lova an kal chu Chanchin Tha dik lakah an rawh kir leh ngei tur a ni.

A baptisma hmanga Isuan an sualte Jordan luiah a phurh tawhzia an hriat lohna avanga an rin lohna chu tunah hrihlh ngei tur a ni. Chutichuan an sualna chu inlamletin Isua baptisma hi an ring tur a ni a. A baptisma hmanga Isuan khawvel soal a phurhna chu an thinlungah an vawng reng tur a ni. Chhandamna chu Isua baptisma leh A thisen rinnaah chauh a awm a. Kawng lehlamah chuan, Tui leh thlarau Chanchin Thaah chauh chatuan nunna chu kan nei thei a ni.

Kristaa unau duh tak, isua thisen chauh ringin tun hma khan i lo awm em ni? Chutiang a nih chuan, I thinlungah soal i la vawng fo vang. Soal i nih chuan, I thinlungah soal i la nei zel a ni. Pathian dante i zawm apianga soal lak ata i zelen a nih chuan, chu chu nangma ngaihtuahna kal vel mai a ni a. He rinna hi Pathian thu nena inrem lo a ni e.

A LA TLAI LO



A la tlai lo ve. Isua baptisma leh A thisen chu i ring pumhlum tur a ni a, I thinlung serh i tan chuan, i soal lak ata i zalen ang. Soal lak ata zalenna tih awmzia chu Isua baptisma

leh A thisen rinna avanga chhandam i nihna chu a ni.

I soal lak ata chhandamna atan Isua baptisma leh A thisen chu i ring dawn em? Chu chu i rin chuan chhadamna chu eng ang nge tih i zir chiang tur a ni. I thinlung chhung rilah i pawm ang. Chuti chauh chuan mi fel i ni thei ang. I thawh chhuah a ni lo, Pathian thu i rinna zawkin a ni. Tupawh a chhandamna atana Isua thisen rinna ah chauh inngat a nih chuan, hei hi ka hrilh duh a ni: Isua baptisma leh A thisen i rin kawp a tul a ni, tih hi.

Kristian unau duh tak, soal laka mihring chhandamna famkim chu Isua baptisma leh thisen Chanchin ~ha hmanga tihfamkim a ni. Thlarau chu Pathian a ni. Pathian mihring nihna tisa puin khawvelah a lo kal a ni.

Zawlnei hmanga Pathianin a sawi angin Isua tiin kan ko thei a, Ani chu a mite an soal lak ata chhandamtu tur a ni: Tin, Lalpan zawlnei kaah, “Ngai teh, nula thianghlim chu a rai ang a, Fapa a hring ang a, A hmingah Emmanuela an sa ang.” tia a sawi kha a lo thlen theihna turin chung zawng zawng chu a lo awm a ni. (Emmanuela chu, ‘Kan hnena Pathian awm,’ tihna a ni). (Matthaia 1:23)

Pathian chu khawvelah lo kalin mi sualte a chhandam a. Ani chu baptisma hmangin khawvel soal phurtu a ni a, mi sualte a chhandam a ni. Tui leh thisena chhandamn hi thutak a ni. Isua thisen chauhva chhandam kan ni em? Ni lo. Isua baptisma leh Kros-a a thisen hmangin chhandam kan ni.

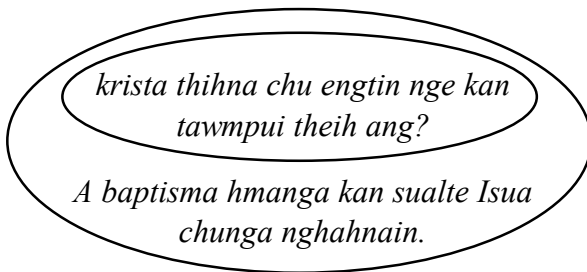
Tun lai hian Isua baptisma ring lo zawlnei der leh kalpeng an tam em em a ni. “*Tin, thutak in hria ang a, thutak chuan bawi a ban ang che u,*” a ti a. (Joh. 8:32).

Thutak chu kan hre ngei a ni. A baptisma chu engvanga ring tur nge kan nih tih chu Isuan a sawina chhan pawh kan hria. Thuthlung Hluia Israel fate hnenah serhtan tur leh Kalhlen Kut beram no thisen chu engvangin nge Pathianin a sawi tih pawh

kan hre mai ang.

Chanchin thenkhat an hriat hi thutak kan ti thei lo vang. Isuan heti hian a sawi, Isuan a chhang a, *“Tih tak meuhvin, tih tak meuhvin ka hrilh a che, mi tupawh tuiah leh thlarauva an pian loh chuan Pathian ramah an lot thei lo vang”* tiin. (Joh.3:5)

KRISTAA BAPTISMA CHANNA



Bible hian chhadamna thuruk hi a nemnghet chiang hle. Chu chu isua thisen chauh vin a ni em? Ni lo. Chu chu A thisen leh A baptisma hmangin a ni. Tirhkoh Paula chuan Rom bung 6-ah a sawi nasa hle a, a lehkha thawn dangah pawh a sawi nawn fo a ni. Rom 3:3-8 thu hi i han chhiar teh ang u: “Mi thenkhatten rinna nei lo mah sela, engnge maw tichuang le? An rin lohna chuan Pathian rinawmzia engmah lovah a siam chuang em ni? Hnai lo ve; Pathian chu mi dik tak ni sela mi tin erawh chu mi dawthei ni zawk rawh se; “Nangin i thusawiin thiam i chan theih a, Rorela i awm paawhin i hneh theih nan,” tih ziak ang khan. Nimahsela, kan fel lohna hian, pathian felna chu a tihlan mawi lehzual chuan engnge kan sawi ang? Pathianin mi a hrem hian mi fel lo a ni em ni? (Mihring dan angin ka sawi a ni.) Niai lo ve; chuti a nih chuan Pathianin engtin nge khawvel ro a rel ang? Nimahsela ka dawt thusawi avanga pathian thu dikzia,

amah riropui khawp hiala a lan lehzual si chuan, engati nge kei pawh mi sual anga thiam loh chantira ka la awm ni? Engati nge, (min hek a, mi thenkhatin sawi loh pui min sawitir angin) “Thil tha a lo thlen theih nan thil sual i ti ang u, “tiin kan sawi zakw leh? Chutiang mite chuan thiam loh an chan chu a fel a ni” (Rem 3:3-8).

Chang 5-ba hi enin i han chhiar leh teh ang u: “Nimahsel, kan fel lohna hian, Pathian felna chu a tihlan mawi lehzual chuan engnge kan sawi ang? Pathianin mi a hrem hian mi fel lo a ni em ni? (Mihring dan angin ka sawi a ni)

A baptisma hmanga kan sual chu Ama chung a nghah a nih tawh avanin A thihna chu kan thihna a ni.

Isua baptisma leh a thisen kan rinna chuan Isua nen pumkhatah min siam a ni. “Sual man chu thihna a ni si a” (Rom 6:23). Chuvangin Kros-a Isua thihna chu kan thihna a ni. Ama chung a kan sual nghah nan baptisma a chang a. Chu thutak rinna chu Isua Krista kan chhandamtu nen pumkhata min siamtu a ni.

SAKHAW NUN KAWNG KHAT ANG CHAUHVIN ISUA KA RING LO VANG

*“Ani chu a rinawmin a fel a ni”
tih hi engnge a awmzia?*

*He mi awmzia chu Isuan kan sualte chatuan
atan a tlengfai a, tupawh thutak
ringtute chu a chhandam thin.*

Mi tam takin Isua chu sakhaw nun kawng hrauitu atan an ring a, chuvangin Biak inahte an kal a, inchhira tap zawih zawihin an tawngtai thin. An sualte chu puangin ni tin ngaihdam an dil thin a. “An tawngtainaah chuan “Isu ka tana Kros-a i thihna chu ka hriain ka ring a. A dik a ni, ka ring a ni” an ti thin.

He thu hi an hre soal Chiang hle mai. “Kan sualte thupha kan chawi chuan kan sualte ngaidam tur leh kan fel lohna zawng zawng tlengfai turin amah chu a rinawmin a fel a ni.” Soal puanna hmangin ni tin an soal ngaihdam a ni tihah an innghat tlat a. Hei hian ni tin tihsual a, ngaihdam dil leh mai thin ringawt a kawkw lo. He thuin a sawi tum zawk chu kan sualte wawi khatah min ngaidam vek, soal kan puan hun apianga ngaihdamna atan chauh a ni lo. Chutiang a nih chuan chhandam tawh kan ni thei lo vang.

Rom 10:17-ah chuan, “cnutichuan, rinna chu hriatna avangin a lo awm thin a, tin, hriatna chu Krista thu avangin a lo awm” tih thu kan hmu a. Johana 8:32-ah chuan, “Tin, thutak in hria ang a, thutak chuan bawih a ban ang che u,” a ti a, tih thu kan hmu bawkw.

Kristian duh tak, thutak chu a Chiang a ni. Jordan luia A baptisma channa hmanga soal tlenfain a tel lova, Kros-a Isua thihna chauh i rin chuan i rinna chu a tlawn mai a ni ng.

Kristian ringtuin a soal zawng zawng ngaihdam a duh chuan, Jordan luia A baptisma hmanga Isua chung a soal nghahna leh Kros-ah chuan kan soal thiam loh channa chu a ring tur a ni. Kawng lehlamak kan sawi chuan, isua baptisma leh A thisen chu kan ring kawp tur a ni tihna a ni.

“Mi dang tuma hnenah chhandamna a awm lo; van hnuaia mihring sak zingah, min chhandam tur hming dang reng a awm lo” (Tirhkohte 4:12). A baptisma hmanga kan sualte phurtu Isua Krista chu kan chhandamtu a lo ni ta a ni. Chatuan thiam

loh chantirna ata min chhandam turin Isua chu tui loh thisenin a lo kal a. “Miten thinlungin an ringa felna an hmu thin a; ka-in an tan a, chandamna an hmu bawk thin a ni (Rom 10:10)

Galatia 3:27-ah chuan heti hian a sawi, “*in zinga Kristaa baptisma chang apiangte kha Krista chuan in inthuum tawh si a.*” He Bible chang hian thutak thu, A baptisma hmanga khawvel سوالنا aphurh hnuah Isuan Kros-ah a nun a hlan a ni tih minn hrilh. Ani chu ni thum hnuah a tholeh a, tunah Pathian ding lamah a thu a. Amah ringtu apiangte tan Lal leh chhandamtu a lo ni ta a ni.

Isua khan baptisma chang lo ta sela, kan tan Kros-ah a nun hlan lo ta sela, kan chhandamtu a ni thei lo vang. Tui leh thlarau Chanchin Tha kan rin chauvin chhandam kan ni thei a ni.

MOSIA FAPAAH A DIKNA KAN HMU

*Aigupta kawnga a kal lai khan Pathianin
Mosa chu engvangin nge tihhlum a tum.*

A fapa serh a tansak loh avangin.

Unau duh tak, tui leh Isua thisen hmanga i سوال tlanna thuruk chu i ngaihthla tawh a ni. He Pathian thu ngaihthlak atanga malsawmna kan dawn hi mak tak a ni. Chu chu Isua thisen chauhvin a ni em? Thuthlung Hlui hunah chuan Kalhlen Kut beram no thisen leh serhtan hmangan Abrahamama thlahte an lo ni thin. Tunah chuan Isua baptisma leh A thisen rinnain Pathian fate kan lo ni ta a. Thuthlung Hluiah chuan Pathianin hei hi

Mosia hmangin min hmuhtir a ni.

Israel fate chhandam an nihna tur thu Mosia hnenah Pathianin a hrilh a, Aigupta ram ata a mite a huruai chhuah tur thu a ni. A puzawm Jethre-a chuan a thlah a. A nupui leh a fapa nen Aigupta rama kal turin an chhuak ta a ni. A nupui leh a fate chu Sabengtung chungah a chuntir a, chutih lai chuan Lalpa chuan anmahni tihlum turin a rawn bei thut mai a ni.

Mahse a nupui fing tak Zipori chuan thil xawmdan chu a hre vat a, lung hriam (meilung) chu lain a fapa serh vun hmawr chu a tan ta a ni. Chuvang chuan chuan Pathian chu a kir leh ta a nih kha.

A kawngte chu heti hian a sawi thin, tupawh Mosia fapa anga serh a tan loh chuan ka tihlum zel ang a ti a ni. Israel mipuite tan chuan serhtan hi Pathian Thuthlung chhinchhiahna a ni e.

A hruaitu Mosia fapa anga serhtan lo an nih chuan pathianin a mi nihna ata a ban dawn a ni tih an hria. Chuvang in a fapa serhtan loh chu engmah lo a ni lo va, he kawngah hian Pathian chuan Mosia chu ral beihin a bei a ni.

Bible chuan hetiang hian a sawi; Zipori rilruah chuan a fapa serh vun chu a lo lang vat a, tan pahin hetiang hian a sawi a, *“Pasal thisen chhuah hmang i lo ni?”* tih chu Pathian duhdana serhtan rem tihpuina a ni (Exodus 4:26)

Tupawh Isreal fate zinga serhtan lo chu a chipuite zinga ata tihhran a ni. Serhtante chauhvin Kalhlen Kut beram no sa chu ei turin Pathian mite an zawm thei chauh vang.

Tirhkoh Paula chu Hebrai mi a ni. A pian atanga ni 8 ni a serhtan a ni a. Juda zirtirtu (Rabbi) hmingthang Gamaliela ke bula seilian a ni. Isua Krista chu Jordan luiah engvangin nge baptisma a chan tih leh, engvangin nge a nun a hlan tih hi a hre Chiang hle a ni. Chuvangin Tirhkoh Paula hian a Lehkha thawn apiangah Isua baptisma chan thu hi a ziak tel zel reng a ni.

Tirhkoh Paula chuan kan chhandamna a famkimna chu Isua thisenah a ni a ti bawk. A tlanna hnathawh pumpui khaikhawmna chu a thisenah a ni ngei a, thlarau serhtanna erawh chu isua baptisma hi a ni. Chu chu A baptisma tel lo chuan A thisen chauh chu a thawk zo mai lo.

Eng emaw chang chuan Tirhkoh Paula hian Isua Kros hi tlang tak (direct) in a sawi thin. Hei hi engvang nge ni le? Kan chandamna tura a hnathawh hnukung ber a nih vang a ni. Isuan khawvel soal chu ama chungah nghat mah sela, kan thiam channa stan Kros-ah a inhlan leh lo a nih chuan chhandamna famkim kan chang thei dawn lo va. Hei hi a ni Tirhkoh Paulan Kros thu a sawi fo nachhan chu. Kros chu chhandamna rahbi tawp a ni e.

KEIMA DINHMUN INPUANG

*This soal ti rengtute hi Pathianin
mi felah a pawm em?*

*Pawm lo. Ani chu a dik a ni.
Mi fel chu Isua baptisma hmanga an soalte
Ama chungah nghata soal ata
zalente hi an ni.*

Kum 20 mi ka nihin Isua hi ka lo ring ve tawh a. Chu mi hma chuan Pathian dante chu ka hriat loh avangin ka nuna soal thu neihna reng reng hi ka lo ngaihtuah ngai hauh lo. Pathian reng hre lovin ka lo nung mai mai thin a ni.

Chutih lai chuan khawsikin ka na ta hluah mai a. Chutah zet chuan, ka thih hma ngeia soal lak ata chhandam ka mamawhzia

ka lo hre chhuak ta a ni. Chutih rual chuan Isua chu mi sualte tan a thi ang bawkin ka tan pawh a thi a ni kih ka lo hre fiah ta a, Amah chu ka ring ta a ni. Chutih rual chuan ka thla a muangin ka hlim em em a ni.

Mahse, chu mi hnuah pawh chuan soal ngaihtuahna chu a lo lut leh thin a ni. Kum rei lo te hnuah chuan ni tin soalna ka tih thinte chu ka do hneh ta lo va. Soal chu ka ti leh ta zeuh zeuh mai a. Kum 10 hnuah chuan mi soal ka lo ni leh ta a, a hma ai mahin thil soal ka ti nasa lehzual sauh zawk a. Isua chu kum 10 atan chauh ka ring a, mi soal danglam chuang lox ka ni. Kei chu ringtu leh mi soal ka ni kawp a nih chu!

Chutianga thil ka tihsual leh hnu chuan, “Lalpa khawngaih takin he soal lakah hian min ngaidam ang ceh, tun chuauh hi chu min ngaidam la ka soal leh tawh lo vang,” tiin ni tum chhung ka tawngtai a. Keimah inen chungin ni thum chhung chaw ngheiin ka twnhgtai leh ta a ni. Thinlung leh tihtak zetin Pathian hnenah tap chungin ngaihdam ka dil a. Ni thum hnuah chuan A fa atan pawm ka ni leh ta tih ka lo hre ta a, ka lawm hle a ni.

“Ka sualte tlenfai a ni leh ta. Haleluiah!” Chuvang chuan ka nun pumpui chu Ama tan chauh ka hmang ta a ni. Chu mi hnu kum 10 a lo hnuah chuan a hma aia nasain ka lo soal leh ta kha a ni a. “Engvangin nge Isua kha rang taka ka lo rin mai theih chu le?! Chu ngei mai chuan ka thih hmian kum 80 pawh dam ila, chu mi hun chhung zwng chu Isua rinnaah min hruai lut ta tlat a. Ni tina soal avanga inlam letna ni tawh lovin dam chhungin min chelh nghet ta tih ka lo hre Chiang ta a ni.

Tichuan, ni tinin Pathian lamah ka lo thar to zel a. Sakhaw lehkhabu thurin lam ka chhiar hmian, mi thianghlim Damiena Chanchin chhiarin a nun chu entawnin nun ka zir ve thin a, mutna lum takah pawh ka mu ngai lo. Chutih lai chuan ka nun chu tihfamkim tur la awmin ka hre tlat a ni.

He mi thianghlim nun ka chhiar atang hian aah anga nun chu ka chak ta hle a. Ka nun chu thianghlium turin theihtsawp ka chhuah ta a ni. Chhuat laiah thingthiin darker tam tak ka tawngtai thin a. Chutianga ka tih chuan ka nun chu awmzia a neiin a chak deuh deuh ang tih ka beisei tlat a ni.

Mahse, kum 10 a lo ral hnu chuan chutiang ngawt chuan ka awm thei lo va. Pathian ka tawngtai a ni. “Lalpa chungnung ber ka Pathian, khawngaihin min chhandam rawh. Ka thinslung zawng zawngin ka ring che a ni. I tel to chuan engmah ka tithei lo. Mahse, nangmahah ka rinna ka nghah tlat chuan engin nge min tibuai thei ang? Tunge min do thei ang? A hma anga sualne chu ka ti tawh lo vang. I tan chauh ka nun ka hmang a. Engin nge min tibuai thei tawh ang?” tiin.

He thil hi ka lo hre chhuak ta. Ka soal ngaihdamna tel loving Pathian ka lo ring a ni. Hetih lai hian thutak chu ka lo hre lo va, atna mak takin min mawlh tlat si a.

Chuttiang soalna nen chuan Pathian khawngaihnaa tlanna thu chu engtin nge ka puan theih ang a, engtin nge mite chu Isua ring tura ka hrilh theih ang? Ka tawngtai mawlh mawlh ringawt mai a ni: “Lalpa, degree te lain, rawngbawltu nemngheh ka ni a. Mahse, soal nei reng chungin mi sualte tlanna thu chu engtin nge ka hrilh theih ang? Keimah ngei hi mi soal ka ni a, chutih lai chuan Paula lehkha thawnte chu chhirain, tupawhin krista thlarau a neih lo chuan Pathian fa a ni thei lo tih ka hmu chhuak a ni. Mahse, chu thlarau chu keimaha mi a ni lo tih ka lo ka la hre ta a. Chu chu keimahniah a rawn inpuang thin a ni. Eng thil nge ni ta? min hirilh fiah rawh Lalpa,” tiin ka tawngtai a ni.

Chu mi hnuah chuan Isua rinna thu mawl tak hi ka chhandamna chu a lo ni tih ka hre ta a. Chu mi atan chuan chun rei tak ka lo hmang a ni.

Pathian chu amah mamawhtu hnenah a inpuang thin a. A

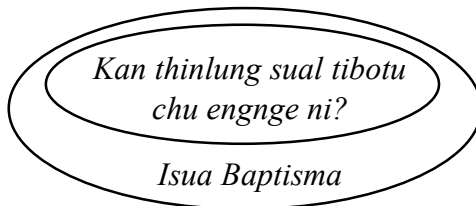
thutakah chuan min hruai lut thin a ni. Isua ka rin atanga kum 10 hnuah pawh ka la soal fo va. Mahse, Isua baptisma channa leh a thinsen awmzia, Thuthlung Hlui serhtan awmzia leh Thuthlung Thara thlarau serhtan awmzia te, Krista baptisma chan rinna hmanga chhandamnate chu ka lo hirat chain hnuah chuan ka natna chu lo damin ka lo harh ta huai mai a, vur aiin ka lo var ta a ni.

Chu chu nangma tan pawh a ni the va. Isua baptisma channa leh a thisen Chanchin Tha chu i rin phawt chuan soal nei lo i ni mai ang.

Tuanah la famkim lo mah la, mi fel lo ni ang. Chutih hunah chuan thutak chu i lo nei tawh ang a, chu chu mi dangte i hriattir dawn a ni. Tichuan, anni pawhin chhandamna changa Pathian chu fakin “Haleuia” an ti ve tawh ang.

Tupawh chhandamna neitu ka unau zawng zawng chu ka lawmpui tak meuh a ni kan soal lak ata min chhandamtu Isua Krista chu ka fak lo thei lo ve; Haleuia! Kan soal lak ata tlanna hlimawm chu kan chang ta si a.

SUAL LAK ATA MIN CHHANDAM TURIN ISUA BAPTISMA LEH THISEN LO CHU A AWM LO



Isua Krista chuan khawvel سوالنا chu a baptisma channa leh thisenin a tleng fai ta a. A Thlarau serhtanna hmangin keiniho hi a mite mi turin min siam a ni. Amah chu Pathiana pian

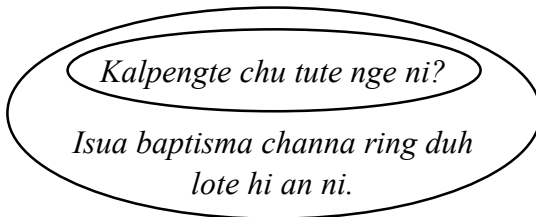
tharna chu a ni.

Sual avang liau liauva thiam loh changte kan ni. Mahse, Isua baptisma channa leh Krawsa tlanna avang chuan thiam kan lo chang to a. A thisen leh ni thum nia a thawhlehna chuan min chhandam a ni. Chu chu thihna ata Pathianin a kaihtawh lehna chu a ni e.

Kista nun chu kan nun a ni a, mihring kan lo nihchhan ang taka Pathian fa kan nihna chu a ni. A baptisma channa hmangin kan sualte a phur a, A thisen hlu tak chuan kan soal min tlansak ta a nih chu!

Unau duh tak, chu Isua baptisma channa leh A thisena tlanna chu thinlung takin i pawm tawh em le? Ka'n hrilh nawn leh ang che aw. I chhandamna chu Isua thisenah chauh a ni em? Ni lo Hei hi Isua baptisma channa leh a thisen azara chhandamna lo thleng chu a ni.

KALPENGTE CHU TUTE NGE NI?



Unau duh tak, Isua ka ring ti siin ni tin soal inpuanna i la nei reng em ni? Isua ringtu ni si a, mi soal i la nih fo chuan kalpeng i ni mai. Pathian thutak rinnaah kalpenna a awm lo. Tita 3:10-ah kalpenna chu heti hian a ziak a; “*Dan ang lova awm, thu sawi mai maite leh tihdertute mi tam tak an awm si a, serhtanho zinga mi an ni ber,*” tiin.

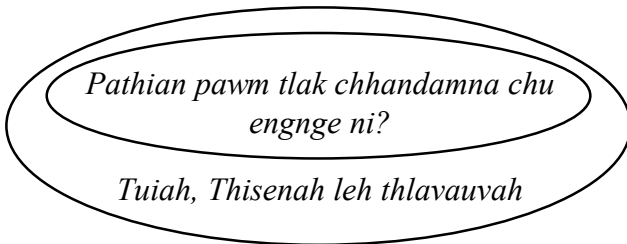
Mi pakhat chuan mahni indema thiam loh inchantiriun

hetiang hian a sawi a; “Lalpa! mi soal ka ni. Nang chu ka ring che a, mahse tun thleng hian mi soal ka ni. Hei lo chu sawi tur ka nei lo, kei hi chu mi soal ka ni a, chu chu keia tan chuan thutak a ni tih ka hria,” tiin.

Pathian chuan a hnenah heti hian a sawi thung a: “Mi soal i la nih cheu chuan, ka fa i ni thei dawn em ni? Chuvangin, kalpeng i ni a, i chan tur chu hrem hmun a ni” tiin.

I thilung tak taka Isua baptisma channa i rinna tel lova Isua ring i nih ngat chuan, Pathian hmaa thiam chang tur beiseina nei i nih bawka soal nen la inchiah piah tlat i nih fo chuan, Pathian laka kalpeng leh bo i no ang.

RINGTU DIK CHU TUTE NGE NI?



Tupawh Isua baptisma leh A thisen Chanchin Tha chu ring a, Pathian fa lo ni a, an sualte sil faia awm zawng zawngte chu mi fel an ni. Isua i rin hnuah engtin nge mi soal i la nih theih cheu? Mi sualte chu Pathian ramah an lut thei lo vang.

Tupawh Krista rinna avanga mi fel ni tate chuan an thilungah Pathian hriatna an nei. Chu mi ni htheihna chu Isua baptisma channa leh a thisen chu a ni. Chhandamna hna chu khawvelah Isuan a rawn thawk tawh si a.

Chuvangin tupawh Chanchin Thaa Isua baptisma chuah ringa inngatte chu Pathian lak ata tihhran an ni.

Rinnaa unau duh tak, mi soal chhandamna Chanchin Tha

chu Isua thisenah chauh ni lovin Isua baptisma pawh a tel dawn lawm ni?

Tupawh Isuan he khawvela a thil tih zawng zawng ringtu leh tui, thisen leh thlarau ringtu chu soal lak ata chhandam a ni ang. He thil tui, thisen leh thlarau Chanchin Tha hi thutak leh finna dikna chu a ni e.

Isuan baptisma a channa hmanga soal zawng zawng a tlen fai tawh avangin mihring pumpui hi amahah chuan chhandam kan ni. tunah hian Isua chu i rin tak zet chuan soal kawng chu i zawh tawh lo vang.

Isua chu kan tan thihna hnehin a tholeh a ni. Ani chuan kan thlarau chhandamin, Pathian lamah min hip a, ramhuai soal lak ata chu min chhandam a ni. Isua chuan thlarau bo zawng zawng hi chhandam a duh a ni. Isua chanchin Thu tui, thisen leh thlarau hmangin Pathian chuan hna a thawk a. Aman min koh avangin Amah hmanga tlanna leh chhandamna chu kan hre thei a ni.

He thutak nihna hi i ring em? Chhandamna hi thisen chauh a ni lo va, Isua baptisma leh krawsa a thisen chu a ni tih kaw hrilh duh che a ni. Mi tupawh Isua thisen chauhva chhandam nia a inhriat chuan & thinsungah soal a la awm tih a chiang a ni.

Isua thisen chauh rinna hmanga chhandam nia kan inhriatna hi bansan a tul. Kan pian tharna leh chhandamna chu tui, thisen leh thlarauva lo kal Isua Krista rinna hmangin kan lo nei thei ta chauh zawk a ni.

Mi soal engang pawh ni sela Isua baptisma leh A thisen rinna hmangin a piang thar thei a ni (1 Johana 5:5-10). Pathian chu fain awm rawh se. Haleluiah!